

Download
Swachhata App
For all Garbage Complaints

Call PBMC Control Room No.: 03192-231179
Whatsapp No.: 7063946381

For collection of Construction & Demolition Waste on usual Payment basis, visit <https://pbmc.gov.in>.

Since 1920s the Oldest Daily...

The Daily Telegrams

...the Largest Circulating Daily of the Islands

Light rain or thunder/lightning is very likely over Port Blair. Maximum and Minimum temperature will be around 31° C and 26° C respectively on Thursday 29/06/2023.

Maximum Temperature (°C) of Date: 30.0
Minimum Temperature (°C) of Date: 25.6
Relative Humidity (%) at 0830 IST : 086
Relative Humidity (%) at 1730 IST : 095
Sunrise time on 29.06.2023 (in IST): 0458
Sunset time on 29.06.2023 (in IST): 1747
Rainfall upto 0830 hrs of date (last 24 hrs)- in mm: 028.3
Rainfall upto 1730 hrs of date in mm: 001.2
Rainfall (Progressive total from 1st January 23 upto 0830 hrs (of date) in mm: 703.3 mm

Weather Report

Regn. No. 34190/75

No. 174

Port Blair, Thursday, June 29, 2023

Web: dt.andaman.gov.in

Rs. 3.00

Pages 8



Admiral DK Joshi, PVSM, AVSM, YSM, NM, VSM (Retd.), Hon'ble Lt. Governor, A&N Islands and Vice-Chairman, Islands Development Agency alongwith Chief Secretary, A&N Administration, Shri Keshav Chandra & Senior Officers of A&N Administration reviewed the next phase of Holistic Development Package IV comprising eleven sites in A&N Islands through ANIIDCO today at Raj Niwas.

District Society for Prevention of Cruelty to Animals being reconstituted

Interested persons who wish to work for welfare of animals urged to become member

Port Blair, June 28

Under the Prevention of Cruelty to Animal Act, 1960, it is the duty of every person having care or charge of any animal to take all reasonable measures to ensure the wellbeing of such animals and to prevent infliction of unnecessary pain and suffering. The same rule provides for establishment and regulation of societies for prevention of cruelty to animals in every district of the UT/State and such society will be called the District Society for Prevention of Cruelty to Animals

(District SPCA). The main function of the Society is to provide assistance to the Govt., Animal Welfare Board and Local Authorities in carrying out and implementing the provision of the Act. The DSPCAs were established in all the 3 districts of the UT which was notified on 23/11/2017.

The Societies are now being renewed and the Managing Committee will be re-constituted. All interested persons who wish to work for the welfare of the animals

(Contd. on last page)

GREETINGS

On the auspicious occasion of 'Id-ul-Zuha', I am delighted to extend my warmest greetings and good wishes to all the residents of A&N Islands.

The festival of Id-ul-Zuha is a celebration that epitomizes the noble values of sacrifice and harmony. It is a time for us to come together and resolve to further strengthen unity in diversity and social harmony across the Islands.

May our Islands continue to prosper and keep marching ahead continuously on the path of peace, prosperity, unity and progress towards building a better future for our future generations.

'Id Mubarak' to all the Islanders.

(Admiral D K Joshi)
PVSM, AVSM, YSM, NM, VSM (Retd.)
Lieutenant Governor
Andaman & Nicobar Islands
&
Vice Chairman, Islands Development Agency

Shri Devesh Chandra Srivastva, IPS on joining Andaman & Nicobar Administration and assuming the charge of DGP, A&N Islands called on Admiral DK Joshi, PVSM, AVSM, YSM, NM, VSM (Retd.), Hon'ble Lt. Governor, A&N Islands and Vice-Chairman, Islands Development Agency at Raj Niwas on 27.06.2023.

Online registration on CARINGS mandatory to adopt a child

Pranab Kanya Sangha is the only registered Specialised Adoption Agency functioning under Directorate of Social Welfare in Isles

Port Blair, June 28

Children are the supreme asset & the most precious treasure of every nation. India has the largest child population in the world. Although constitution of India guarantees several rights to the children, but still there are children who are neglected and abandoned by their parents, who are vulnerable to child abuse, trafficking, forced labour etc at a very tender age. Adoption is the suitable resort for their secured life.

Through the process of adoption, an individual/couple assumes parental rights of a child, who is not biologically his/her kid, and the child so becomes the legitimate child of his adoptive parents. It is now mandatory to register online on CARINGS to adopt a child. One can adopt a child only through submission of online application available at www.cara.nic.in and

(Contd. on last page)

Cashless treatment facilities now available to CGHS beneficiaries at AIIMS New Delhi, PGIMER Chandigarh & JIPMER Puducherry

CGHS beneficiaries will have direct access to treatment facilities available in these medical institutions, without the hassle of making upfront payments and seeking reimbursements from CGHS

New Delhi, June 28 (PIB)

Through a significant and people centric move, cashless treatment facilities will now be available to CGHS beneficiaries (both serving and pensioners) at AIIMS New Delhi, PGIMER Chandigarh, and JIPMER Puducherry. The Memorandum of Agreement to this effect was signed between the three medical institutions- AIIMS, New Delhi, PGIMER, Chandigarh, and JIPMER, Puducherry, and CGHS, Ministry of Health and Family Welfare, in the presence of Shri

Rajesh Bhushan, Union Health Secretary, here yesterday. This initiative builds upon the six previously signed MoAs on May 20, 2023, between CGHS and various All India Institute of Medical Sciences (AIIMS) located in Bhopal, Bhubaneswar, Patna, Jodhpur, Raipur, and Rishikesh.

"The extension of patient care facilities at AIIMS New Delhi, PGIMER Chandigarh, and JIPMER Puducherry to CGHS beneficiaries on a cashless basis will be particularly beneficial for pensioner beneficiaries of CGHS.

It eliminates the need for them to submit individual reimbursement claims and follow up for approvals. With this new initiative, CGHS beneficiaries will have direct access to state-of-the-art treatment facilities available in these medical institutions, without the hassle of making upfront payments and seeking reimbursement from CGHS. This streamlined process will save time, reduce paperwork, and expedite the settlement of individual claims. Previously, CGHS pensioner beneficiaries availing treatment at these institutions were required to make payments upfront and claim reimbursement later from CGHS." This was stated by Shri Rajesh Bhushan, Secretary, Ministry of Health and Family Welfare at the signing of the MoA today.

The Union Health Secretary appreciated this development highlighting that CGHS is a significant service-oriented vertical of the Health Ministry through

(Contd. on last page)

Swachh Survekshan-2023

PBMC organizes training session for its officials focusing on the theme 'Mera Shahar, Meri Pehchan'

Port Blair, June 28

As part of Swachh Survekshan-2023, Port Blair Municipal Council (PBMC) organized a training session for Sanitary Inspectors and Junior Engineers of the Council on the theme 'Mera Shahar, Meri Pehchan' to equip its officials on various aspects of conducting Swachh Survekshan 2023, including best practices in cleanliness and waste management, effective communication strategies, and involving citizens and stakeholders. The training was conducted

(Contd. on last page)

GREETINGS

I extend my warm greetings to all Islanders of Andaman and Nicobar Islands in general and to the Muslim brethren in particular, on the auspicious occasion of Eid al-Adha. This auspicious festival commemorates the spirit of sacrifice and reflects the values of compassion, unity, and generosity.

May this Eid bring abundant blessings, peace, and prosperity to your lives. Let us come together to celebrate the spirit of love, harmony, and togetherness, fostering a sense of unity among all communities in our Islands. This occasion is happily marked with the distribution of gifts and food items to relatives, neighbours and the needy. This festival is meant to enhance goodwill, amity and cordiality among the people.

May this sacred occasion strengthen our composite culture, unity and integrity of our Islands.

Kuldeep Rai Sharma
Member of Parliament,
Andaman and Nicobar Islands.

SBM Ambassador visits GSS Delanipur

Port Blair, June 28

To check the cleanliness and sanitation under Swachh Bharat Abhiyan, Shri Naresh Chander Lal, Padmashri Awardee and Ambassador Swachh Bharat Mission, A&N Islands visited Govt. Secondary School, Delanipur today and interacted with the students and teachers of the school and urged them to maintain

(Contd. on last page)

PBMC Chairperson greets Islanders on Id-ul-Zuha

Port Blair, June 28

The Chairperson, Port Blair Municipal Council, Smti S Selvi on behalf of all the elected representatives & Officials of the Council has extended her greeting to the Islanders on the occasion of Id-ul-Zuha (Bakrid). In her greetings, she said, "Let this auspicious day bring happiness and harmony to all of us".

Celebration of Statistics Day by NSO
Essay and Quiz competitions to be
organized for college students on June 30

Port Blair, June 28
As part of celebration of Statistics Day 2023 with the theme 'Alignment of State Indicator Framework with National Indicator Framework for monitoring sustainable Development Goals' on June 29, 2023, the Regional Office, National Statistical Office under the Ministry of Statistics & Programme Implementation, Port Blair will be organizing Essay and Quiz competition in the office premises for college students on June 30, 2023. The topic for Essay Competition will be 'Sustainable Development Goals' in about 2500 words while for the Quiz Competition the topic will be relevant to Economic, Statistics and on the theme of the celebration. Those who wish to participate in the competitions should report at the Office of NSO, Kendriya Sadan, 2nd Floor, B-Block, Kendriya Sadan, Lamba Line, Port Blair by 10 AM on June 30, 2023. For details contact phone numbers 03192-232889/7063908685/9474293727, a press release from, National Statistical Office said.

N&M Andaman Police foils another
cattle smuggling bid, 11 cattle rescued

Mayabunder, June 28
A complaint of theft of 02 cows was registered on 26/06/2023 at PS Rangat. Upon this, a special team comprising of SI Pankaj Kumar Pandey, SHO PS Rangat and team conducted extensive search in entire Rangat area. The team's tireless effort paid off when 11 Nos. cattle (08 Cows, 02 Bulls & 01 Calf) were found in an unhygienic condition without fodder and shelter near Goal Pahar, Rangat. A person namely Babu Ram Jaydar, S/o Late Jagga Jaydar (57) yrs, R/o Yeratta, Rangat has been caught red handed while he was handling one of the stolen cows. The complainant identified his stolen cows, and the accused too accepted his guilt. On further interrogation, it was revealed that the accused have collected cattles which were found roaming unattended like stray cattle at Rangat area for the purpose of smuggling them to Port Blair through water or road means on demand. Accordingly, a case vide Crime No. 47/23 dated 26/06/23 U/s 379 IPC r.w.s. 34(2) of Police Act, 1861 and section 11(1)(d)(f)(h)(k) of Prevention of Cruelty to Animal Act, 1960 was registered and all the cattle were seized from the spot followed by medical examination. The general public have been requested to pass and share any credible information pertaining to any crime or illegal activities to their nearest Police Station or over phone No.100, 112 & 03192-273344. The identity of the informers will be kept secret and will also be suitably rewarded, a press release from SP (N&MA) said.

ODI Cricket World Cup to begin in
Ahmedabad on Oct. 5
India to play 1st match against Australia on Oct. 8

New Delhi, June 28
The schedule of ICC ODI Men's Cricket World Cup-2023 was announced yesterday. The World Cup will kick off on 5th October with a match between England and New Zealand at Ahmedabad. Final Match will also be played in Ahmedabad on 19th November. Indian cricket team will play its first match against Australia on 8th October at Chennai. Most awaited India Pakistan match will be played on 15th October in Ahmedabad. Both teams had their last encounter in the 2019 World Cup at Manchester and Indian team won the match. A total of 10 teams will participate in the world cup. The first eight i.e. India, Pakistan, England, Australia, South Africa, New Zealand, Afghanistan and Bangladesh have already qualified through the Cricket World Cup Super League. The final two spots will be determined at the end of the Qualifier tournament in Zimbabwe, which concludes on July 9. World cup matches will span across 10 venues in 46 days. These are Hyderabad, Ahmedabad, Dharamsala, Delhi, Chennai, Lucknow, Pune, Bengaluru, Mumbai and Kolkata. Guwahati and Thiruvananthapuram in addition to Hyderabad will host the warm-up matches from 29th September to 3rd October. Each team plays the other nine in a round robin format with the top four qualifying for the knockout stage and semi-finals. All three knock-out fixtures will be day-night affairs, with the matches beginning at 14:00 local time. The first semi-final will be held on November 15 in Mumbai and the second semi-final will be held the following day in Kolkata. Both semi-finals will have a reserve day. The Final will take place at the Narendra Modi Stadium in Ahmedabad on November 19 with November 20 slated as the reserve day.

SEVASUCHNAYEIN
ALL THE SAILINGS ARE SUBJECT TO WEATHER CONDITIONS
(SHIPPING HELPLINE NO. 245555)
NOTE: FOR SHIPPING RELATED QUERIES PLEASE DIAL TO TOLL FREE
NUMBER 18003452714.

Passenger tickets for Diglipur/Mayabunder (Foreshore Sector) & Inter Island Sector viz. Little Andaman, Diglipur, Mayabunder, Car Nicobar, Nancowry, Chowra, Teressa, Katchal & Campbell Bay will be issued to the general public on 30.06.2023 (Friday) onwards. Similarly, passenger tickets for the Foreshore Sector scheduled between 03.07.2023 to 08.07.2023 to Shaheed Dweep, Swaraj Dweep, Strait Island, Kadamtala, Long Island & Rangat will be issued to the general public on 01.07.2023 (Saturday) onwards. Passengers may book their tickets from DSS e-ticketing portal (<https://dss.andaman.gov.in/ShipETicketingWeb/Login.jsp>) on all days from 09.00 AM to 04.00 PM and from STARS Ticketing Counter in all working days from 9.00 AM to 04.00 PM, except on Saturday from 09.00 AM to 12.00 PM.

PORT BLAIR - LITTLE ANDAMAN							
Sl. No.	Name of the vessel	Date & Time of Sailing	From	To	Date & Time of Return Sailing	From	To
1.	MV Sindhu	01.07.2023 0900 Hrs	Port Blair	Little Andaman	01.07.2023 2100 Hrs	Little Andaman	Port Blair
2.	MV Bharat Seema	04.07.2023 0700 Hrs	Port Blair	Little Andaman	04.07.2023 2000 Hrs	Little Andaman	Port Blair
3.	MV Sindhu	07.07.2023 0900 Hrs	Port Blair	Little Andaman	07.07.2023 2100 Hrs	Little Andaman	Port Blair
4.	MV Sindhu	14.07.2023 0900 Hrs	Port Blair	Little Andaman	14.07.2023 2100 Hrs	Little Andaman	Port Blair
PORT BLAIR - CAR NICOBAR VIA LITTLE ANDAMAN							
1.	MV Bharat Seema	06.07.2023 0700 Hrs	Port Blair	Car Nicobar via Little Andaman	07.07.2023 1600 Hrs	Car Nicobar	Port Blair via Little Andaman
2.	MV Bharat Seema	10.07.2023 0700 Hrs	Port Blair	Car Nicobar via Little Andaman	11.07.2023 1600 Hrs	Directly from Car Nicobar	Port Blair
PORT BLAIR - DIGILIPUR VIA MAYABUNDER							
1.	MV Bharat Seema	01.07.2023 1900 Hrs	Port Blair	Diglipur via Maybunder	02.07.2023 1230 Hrs	Diglipur	Port Blair via Mayabunder
2.	MV Dering	05.07.2023 1900 Hrs	Port Blair	Diglipur via Maybunder	06.07.2023 1230 Hrs	Diglipur	Port Blair via Mayabunder
3.	MV Dering	08.07.2023 1900 Hrs	Port Blair	Diglipur via Maybunder	09.07.2023 1230 Hrs	Diglipur	Port Blair via Mayabunder
4.	MV Dering	12.07.2023 1900 Hrs	Port Blair	Diglipur via Maybunder	13.07.2023 1230 Hrs	Diglipur	Port Blair via Mayabunder
5.	MV Dering	15.07.2023 1900 Hrs	Port Blair	Diglipur via Maybunder	16.07.2023 1230 Hrs	Diglipur	Port Blair via Mayabunder
PORT BLAIR - CAMPBELL BAY VIA NANCOWRY							
1.	Sindhu	03.07.2023 1000 Hrs	Port Blair	Campbell Bay via Nancowry	05.07.2023 0900 Hrs	Campbell Bay	Port Blair via Nancowry
2.	Sindhu	10.07.2023 1000 Hrs	Port Blair	Campbell Bay via Nancowry	12.07.2023 0900 Hrs	Campbell Bay	Port Blair via Nancowry
3.	Sindhu	17.07.2023 1000 Hrs	Port Blair	Campbell Bay via Nancowry	19.07.2023 0900 Hrs	Campbell Bay	Port Blair via Nancowry
4.	Sindhu	24.07.2023 1000 Hrs	Port Blair	Campbell Bay via Nancowry	26.07.2023 0900 Hrs	Campbell Bay	Port Blair via Nancowry
5.	Sindhu	31.07.2023 1000 Hrs	Port Blair	Campbell Bay via Nancowry	02.08.2023 0900 Hrs	Campbell Bay	Port Blair via Nancowry

Special Aadhaar Camps to be conducted in
South and N&M Andaman Districts in July

Port Blair, June 28
The Department of CS&CA will be conducting Special Aadhaar Camps in the month of July 2023 for the ease of general public as per the schedule below:-

District: South Andaman (Timing -9.30 am to 4.00 pm)			
Dates & Time		South Andaman (Rural)	
First Week			
3.07.2023 & 4.07.2023		Gram Panchayat Namunaghar	
5.07.2023 & 6.07.2023		Gram Panchayat Wimberlygunj	
7.07.2023 & 8.07.2023		Gram Panchayat Brindavan	
Second Week			
10.07.2023 To 12.07.2023		Gram Panchayat Bambooflat-1	
13.07.2023 To 15.07.2023		Gram Panchayat Bambooflat-2	
Third Week			
17.07.2023 To 19.07.2023		Gram Panchayat Stewartgunj	
20.07.2023 To 22.07.2023		Gram Panchayat Ferrargunj	
Fourth Week			
24.07.2023 & 25.07.2023		Gram Panchayat Wandoor	
26.07.2023 to 28.07.2023		Gram Panchayat Manglutan	
District: North & Middle Andaman (Timing -9.30 am to 4.00 pm)			
Dates	Rangat	Mayabunder	Diglipur
First Week			
5.07.2023 to 7.07.2023	Gram Panchayat, Sivapuram	Gram Panchayat, Basantipur	Gram Panchayat, Diglipur
Second Week			
12.07.2023 to 4.07.2023	Gram Panchayat, Kaushalyanagar	Gram Panchayat, Harinagar	Gram Panchayat, Shibpur
Third Week			
19.07.2023 to 21.07.2023	Gram Panchayat, Kadamtala	Gram Panchayat, Pahalgaoon	Gram Panchayat, Gandhinagar
Fourth Week			
26.07.2023 to 28.07.2023	Gram Panchayat, Uttara	Gram Panchayat, Chainpur	Gram Panchayat, Radhanagar
All have been requested to avail this opportunity and get the Aadhaar related work done during the Special Aadhaar Camps, a press release from Deptt. of CS&CA said.			

Cashless treatment facilities now available ...
(Contd. from page 1)
which existing and retired employees can avail medical services. He further stated, "the Government aims to expand the number of hospitals empaneled under CGHS to provide excellent tertiary care facilities aligned with the rising requirements of the patients." Shri Bhushan further emphasized that this agreement will benefit a large segment of the population by simplifying lengthy formalities and expediting access to medical care. He also noted that this agreement will help expand the reach of CGHS services across the nation, allowing beneficiaries to avail CGHS facilities at the INIs institutions in their respective States. Additionally, CGHS has revised certain rates of treatment and medical care, further facilitating access to treatment facilities for patients.

The salient features of this initiative are as under:
● Cashless treatment will be available in outpatient departments (OPD), investigations, and indoor treatment for CGHS pensioners and other eligible categories of beneficiaries.
● The three institutions will raise credit bills for CGHS pensioners and other eligible beneficiaries, and CGHS will preferably make payment within 30 days of receiving the bills.
● CGHS beneficiaries will be admitted only upon the production of a valid CGHS Beneficiary ID Card for treatment at these institutions.
● Separate Help Desks and accounting systems will be created for CGHS beneficiaries at AIIMS New Delhi, PGIMER Chandigarh, and JIPMER Puducherry.
● Medicines prescribed by the doctors at these institutions, whether for OPD treatment or at the time of discharge, will be collected by beneficiaries through CGHS.
● CGHS beneficiaries will no longer require referrals to access healthcare facilities at these institutions.
The MoA signing ceremony was attended by Officer on Special Duty, Minister of Health and Family Welfare, Shri Sudhansh Pant, Additional Secretary, Ministry of Health and Family Welfare, and Smt. V. Hekali Zhimoni, among other senior Government officials. Directors of AIIMS New Delhi, Dr. M Srinivas, Medical Superintendent, PGIMER Chandigarh, Dr. Vipin Kaushal, and Director, JIPMER Puducherry, Dr. Rakesh Agrawal were also present at the MOA signing event.

Online registration on CARINGS mandatory to adopt a child...
(Contd. from page 1)

following the procedures provided in the Adoption Regulations.
As per the Juvenile Justice (Care and Protection for Children) Act, the State Government shall recognise one or more institutions in each district as a Specialised Adoption Agency (SAA). It must be a registered Child Care Institution run for housing orphan, abandoned and surrendered children who are placed by the order of Child Welfare Committee for the purpose of adoption.
SAA is mandated to furnish report regarding all cases of admissions, restorations, transfers, death and adoption of children and also to submit the status of every orphan, abandoned and surrendered child to the Child Welfare Committee, District Child Protection Unit, State Adoption Resource Agency and to the Child Adoption Resource Information and Guidance System (CARINGS) portal.
Every Specialised Adoption Agency (SAA) shall treat biological parents of a surrendered child with respect and dignity throughout the surrender process. It must also maintain confidentiality of unmarried mother and biological parents. Presently, in A & N Islands, Pranab Kanya Sangha, a registered CCI, situated at AIR Road, Port Blair, is the only registered Specialised Adoption Agency (SAA). The SAA under the Directorate of Social Welfare is functioning as an adoption agency for the purpose of placing children in adoption.
For any queries and information regarding adoption one can contact the Department of Social Welfare at Room No 308, a press release from Directorate of Social Welfare said.

SBM Ambassador visits ...
(Contd. from page 1)
cleanliness and sanitation at their school premises as well as their respective societies. Shri Lal also requested the students not to waste water and also urged them to keep themselves away from the ill effect of alcoholism and drugs. The Vice Principal of the School, Smti Jyothi Jose Lakra accompanied him during the visit, a press release from SBM Ambassador said.

Ration card holders of
FPS. No.636 advised

Port Blair, June 28
The general public/ration card holders have been informed that Fair Price Shop of Shri S.S Das, Mahaveer Nagar, Prothrapur, FPS. No.636 has been cancelled with effect from 1st July, 2023, onwards on the request of the FPS dealer and ration cards have been shifted to FPS of Shri Atul Kumar Yadav, Mahaveer Nagar, Prothrapur, FPS No. 490. Hence, all the ration cards holders registered with FPS No. 636 have been requested to draw their ration articles from FPS No. 490 from July, 2023 onwards. However, owing to implementation of portability, ration card holders are free to collect their ration articles from any Fair Price Shop of their choice, a press release from Deptt. of CS&CA said.

University Exam of integrated prog. of
TGCE to be held from July 12

Port Blair, June 28
The University Examination of May 2023 for B.A.B.Ed. and B.Sc.B.Ed. Four Years Integrated Programme of all semesters will be held in Tagore Government College of Education, Port Blair have been requested to collect their hall tickets from the Academic Cell of the College from July 5 and to appear the examination as per the schedule displayed on the College Notice Board, a press release from TGCE said.

Heavy rain likely to occur in Isles

Port Blair, June 28
Heavy rain (07-11cm) is likely to occur at one or two places over A&N Islands on June 30, July 1 & 2. For further enquiries / information contact helpline of State Emergency Operation Centre at Helpline No. 1070 & District Emergency Operation Centre at Helpline No. 1077. For any emergency/assistance at sea, call Coast Guard SAR Agency at Toll Free number 1554, a press release from Directorate of Disaster Management said.

Executive Council meeting of Andaman
Science Association held at BSI



Port Blair, June 28
Botanical Survey of India, Port Blair, hosted the Executive Council meeting of Andaman Science Association under the chairmanship of Dr. E.B. Chakurkar, Chairman, ASA, & Director, CIARI, Port Blair yesterday. Regional Head & Joint Director, Dr. Lal Ji Singh briefed about the activities and achievements of BSI in the Islands, a press release from BSI said.

District Society for Prevention ...
(Contd. from page 1)

and contribute to the stray animal control have been requested to become a member of the DSPCA of their respective district. The subscription rate is Rs. 1000/- for lifetime membership. Interested person may apply for membership of their respective district to the General Secretary of the respective DSPCA, Deputy Commissioner Office or contact the Zonal Veterinary Officer of the district for assistance. This special membership drive will continue till 30th July, 2023.
Interested persons may contact viz. the DSPCA, South Andaman or the SVO, Directorate of AH&VS, Port Blair; the DSPCA, North & Middle Andaman or the SVO, North & Middle Andaman, Mayabunder and the DSPCA, Nicobar District or SVO, Car Nicobar, a press release from Deptt. of AH&VS said.

PBMC organizes training session for ...
(Contd. from page 1)

by Superintending Engineer of PBMC at the conference hall of PBMC.
The training session was graced by Shri Dilkhush Meena, IAS, Secretary, Port Blair Municipal Council. Shri Meena provided valuable insights on how to achieve the goals of the Swachh Survekshan and guided the team on preparing the city for the event on targeted approach.
In this regard, all citizens have been requested to actively participate in the Swachh Survekshan 2023 under the theme 'Mera Shahar, Meri Pehchan' (My City, My Identity) to contribute towards making the city the cleanest and greenest in the country. This call for participation demonstrates the importance of involving the entire community in achieving a cleaner and more sustainable environment.
By organizing such training sessions and engaging citizens, the city authorities are taking proactive steps to improve cleanliness and environmental consciousness, which is likely to have a positive impact on the overall well-being of the city and its residents, a press release from PBMC said.

Draft MoA
Amendment

ANDAMAN AND NICOBAR ADMINISTRATION
SECRETARIAT

Port Blair, dated.....2023

NOTIFICATION

No.- In exercise of the powers under Rule 6(iii) of the Rules and Regulations of Andaman and Nicobar Islands Legal Education Society (ANILES), The Hon'ble Lt. Governor (Administrator), Andaman and Nicobar Islands / the President, General Body of ANILES is pleased to make the following amendments in the Memorandum of Association of ANILES published in the A & N Gazette Notification No. 32 of 2016 dated 3rd March 2016 and subsequent amendment vide Notification No. S-167/Adm dated 6th September 2022 namely;

1. Short title and commencement:-

i. These Memorandum of Association may be called as "Netaji Subhash Chandra Bose Institute of Higher Learning (NSCBIHL) (Amendment) Memorandum of Association 2023.

ii. This shall come into force from the date of notification.

AMENDMENTS

2. The words "Andaman & Nicobar Islands Legal Education Society (ANILES)", wherever they appear shall be substituted as "Netaji Subhash Chandra Bose Institute of Higher Learning (NSCBIHL)".

3. The registered office of the society shall be at "JNRM, Port Blair" instead of "Transport Bhawan, Port Blair". (Clause 2)

4. "The primary aim of the society is to provide Legal Education, Legal Aid Service and Legal Research in Andaman & Nicobar Islands" will be substituted by "The primary aim of the Society is to provide Higher Education and Research in allied fields, in Andaman and Nicobar Islands". (Clause 3)

5. One of the objectives as per Clause 3 b) written as "To impart Legal Education and to carryout Legal Research in the fields relevant to Andaman and Nicobar Islands" shall be substituted by "To impart Higher Education and to carryout Research in allied fields relevant to Andaman and Nicobar Islands"

6. One of the objectives as per Clause 3 d) written as "To extend support in the field of Legal Research or in any other Legal Aid activities and to impart training to officers and staff of A&N Administration in various branches of law particularly in Public Administration" shall be substituted as "To extend support in the allied fields and to impart training to officers and staff of A & N Administration in various relevant fields".

7. One of the Functions as per Clause 4 c) written as "To create teaching, administrative, technical, ministerial and other posts under the Law College and to make appointments thereto, in accordance with the Rules and Regulations of the society and also in conformity with the guidelines of University, Bar Council of India, UGC, etc." shall be substituted as "To create teaching, administrative, technical, ministerial and other posts under the NSCBIHL and to make appointments thereto, in accordance with the Rules and Regulations of the society and also in conformity with the guidelines of all regulatory authorities".

8. One of the Functions as per Clause 4 e) written as "To prescribe Rules and Regulations for and to hold examinations and declare the results and award certificates for courses other than those for University Degree or Board Diploma" shall be substituted as "To approve Rules and Regulations related to conduction of examination by the University / NSCBIHL".

9. One of the Functions as per Clause 4 g) written as "To make all such arrangements as may be required to be done as per the statutes, ordinances and regulations of the University of which the college is affiliated" shall be substituted as "To make all such arrangements as may be required to be done as per the statutes, ordinances and regulations of NSCBIHL".

10. One of the Functions as per Clause 4 h) written as "To fix, demand and receive such fees and others charges as may be laid down in the bye-laws" shall be substituted as "To approve the fees structures of the courses run by the various institutions".

11. One of the Functions as per Clause 4 j) written as "To cooperate with legal and other institutions in any part of the world having objects wholly or partly similar to those of the Society by exchange of faculty, scholars and in such manner as may be conducive to their common objects" shall be substituted as "To cooperate with potential collaborators in any part of the world having objects wholly or partly similar to those of the Society by exchange of faculty, scholars and in such manner as may be conducive to their common objects".

12. Clause Nos. 4 f), 4 i) and 6 d) shall stand deleted.

13. The words "GFR 2005" wherever they appear shall be substituted as "GFR 2017".

14. Clause to be added in the end as "The above Memorandum of Association are issued in supersession of Memorandum of Association of ANILES, 2016".

Draft Rules &
Regulations
Amendment

ANDAMAN AND NICOBAR ADMINISTRATION
SECRETARIAT

Port Blair, dated.....2023

NOTIFICATION

No.- In exercise of the powers under Rule 6(iii) of the Rules and Regulations of Andaman and Nicobar Islands Legal Education Society (ANILES), The Hon'ble Lt. Governor (Administrator), Andaman and Nicobar Islands / the President, General Body of ANILES is pleased to make the following amendments in the Rules and Regulations of ANILES published in the A & N Gazette Notification No. 32 of 2016 dated 3rd March 2016 and subsequent amendment vide Notification No. S-167/Adm dated 6th September 2022 namely;

1. Short title and commencement:-

i. These Rules and Regulations may be called as "Netaji Subhash Chandra Bose Institute of Higher Learning (NSCBIHL) (Amendment) Rules and Regulations 2023.

ii. This shall come into force from the date of notification.

AMENDMENTS

2. The words "Andaman & Nicobar Islands Legal Education Society (ANILES)", wherever they appear shall be substituted as "Netaji Subhash Chandra Bose Institute of Higher Learning (NSCBIHL)".

3. The Chief Secretary, A & N Administration shall be the "Vice President of the General Body of NSCBIHL".

4. The composition of General Body may be read as;

1) Hon'ble Lt Governor-President

2) Chief Secretary-Vice President

3) Principal Secretary (Edn)/Comm-cum-Secretary (Edn)-Member

4) Principal Secretary (Power/APWD)/Comm-cum-Secretary (Power/APWD) – Member

5) Secretary (Edn)- Member

6) Secretary (Power/APWD) – Member

7) Secretary (Finance)-Member

8) Secretary-cum-Director (Transport) – Member

9) Secretary (TW) – Member

10) Secretary (Health)-Member

11) Principal, Andaman Law College- Member

12) 02 co-opted members- Eminent educationist of National/International repute

13) Joint Secretary (Hr.Edn)/Director – Member Secretary

5. The Principal Secretary (Edn)/Commissioner-cum-Secretary (Edn) shall be the "Vice Chairman of the Executive Council".

6. The Composition of Executive Council may be read as;

1) Chief Secretary-Chairman

2) Principal Secretary (Edn)/Comm-cum-Secretary (Edn)-Vice Chairman

3) Principal Secretary (Power/APWD)/Comm-cum-Secretary (Power/APWD) – Member

4) Secretary (Edn)- Member

5) Secretary (Power) – Member

6) Secretary (APWD)-Member

7) Secretary (Transport) – Member

8) Secretary (TW) – Member

9) Secretary (Finance)-Member

10) Secretary (Health)-Member

11) Vice Chancellor, Deemed University(NSCBIHL) -Member

12) 02 co-opted members- Eminent educationist of National/International repute

13) Chairman of Advisory Committee /BoG of all the colleges –Members

14) Principal, Andaman Law College- Member

15) Joint Secretary (Hr.Edn)/Director(Hr.Edn)- Member Secretary

7. One of the Powers and Functions of the Executive Council as per Clause 10 A xii b) written as "Framing of regulations on admission/enrolment of students, formulation/institution of Courses of Studies and research Programmes, examinations to be held for the course of studies on the recommendations of the Academic Council. Such provisions wherever possible would be in conformity with the *statutes* and ordinances of the University to which the college is affiliated, instructions/directions issued by the A & N Administration, Pondicherry University and Bar Council of India" shall be substituted as "Framing of regulations on admission/enrolment of students, formulation/institution of Courses of Studies and Research Programmes, examination to be held for the course of studies on the recommendations of the Academic Council in accordance to the norms prescribed by regulatory authorities.

8. One of the Powers and Functions of the Executive Council as per Clause 10 A xii e) written as "Framing of regulations for the terms and emoluments for the appointment of visiting faculty members" shall be substituted as "Approving of recruitment rules classification and method of appointment and determination of the terms and conditions of service in respect of all posts under the control of the NSCBIHL".

9. One of the Powers and Functions of the Executive Council as per Clause 10 A xii b) written as

10. Clause Nos. 1 b) x), 1 b) xi), 2 iii), 2 iv), 7 vi, 10 A xii f), 10 A xii h), 10D to 20, 22 to 24 shall stand deleted

Clause to be added in the end as "The above Rules and Regulations are issued in supersession of Rules and Regulations of ANILES, 2016"

Draft GIA
Amendment

ANDAMAN AND NICOBAR ADMINISTRATION
SECRETARIAT

Port Blair, dated.....2023

NOTIFICATION

No.- In exercise of the powers under Rule 20 of delegation of Financial Power, 1978 read with Rule of GFR 2017, The Hon'ble Lt. Governor (Administrator), Andaman and Nicobar Islands / the President, General Body of ANILES is pleased to make the following amendments in the Grant-in-Aid Rules of ANILES published in the A & N Gazette Notification No. 1325 dated 07.06.2016 namely;

1. Short title and commencement:-

i. These Grant-in-Aid Rules may be called as "Netaji Subhash Chandra Bose Institute of Higher Learning (NSCBIHL) (Amendment) Grant-in-Aid Rules 2023.

ii. This shall come into force from the date of notification.

AMENDMENTS

2. The words "Andaman & Nicobar Islands Legal Education Society (ANILES)", wherever they appear shall be substituted as "Netaji Subhash Chandra Bose Institute of Higher Learning (NSCBIHL)".

3. The words "GFR 2005" wherever they appear shall be substituted as "GFR 2017".

4. Clause to be added in the end as "The above Grant-in-Aid Rules are issued in supersession of Grant-in-Aid Rules of ANILES, 2016"

DIRECTORATE OF SHIPPING SERVICES
ANDAMAN AND NICOBAR ADMINISTRATION
PORT BLAIR – 744 101

No. M/Estt/2019/180/PF/Vo-I/-II

VACANCY NOTICE

The Directorate of Shipping Services, Andaman and Nicobar Administration, Port Blair intend to engage Master 1st Class, Chief Engine Driver (1st Class Engine Driver) and Chief Engine Driver (Sea Going) purely on contract basis initially for a period of 06 (Six) months to deploy onboard the Vessels of Afloat Establishment operating under Directorate of Shipping Services, Port Blair.

The eligible and interested Candidates are advised to submit their resume alongwith self-attested copies of certificates of educational qualification and other testimonials in person with the Afloat Establishment under Directorate of Shipping Services, Port Blair for verification **on or before 12.07.2023 (Upto 1615 hrs.)**. The details of posts, eligibility criteria and remuneration etc. are shown as under: -

1.	Name of Post	Master 1 st Class (IV Class)
a.	No. of Posts	10 (Ten)
b.	Fee payable	Rs. 40,000/- Per month
c.	Age limit	58 years for General Candidates & 65 years for retired person subject to medical fitness
d.	Essential Qualifications	➤ Should possess Certificate of Competency of Master 1 st Class under IV Act with STCW' 95 endorsement amended from time to time. Desirable: ➤ 02 (Two) years' experience as Master 1 st Class
2.	Name of Post	Chief Engine Driver (1 st Class Engine Driver)
a.	No. of Posts	10 (Ten)
b.	Pay Status	Rs. 40,000/- Per month
c.	Age limit	58 years for General Candidates & 65 years for retired person subject to medical fitness
d.	Essential Qualifications	➤ Should possess Certificate of Competency of Chief Engine Driver under IV Act, 1917 Desirable: ➤ Two (02) years' experience as Chief Engine Driver and having the STCW' 95 endorsement amended from time to time from a recognized Institute.
3.	Name of Post	Chief Engine Driver (Sea Going)
a.	No. of Posts	06 (Six)
b.	Pay Status	Rs. 40,000/- Per month
c.	Age limit	58 years for General Candidates & 65 years for retired person subject to medical fitness
d.	Essential Qualifications	➤ Must possess Certificate of Competency Chief Engine Driver (Sea Going) under IV Act, 1917 Desirable: ➤ Two years experience as Chief Engine Driver (SG) and having the STCW' 95 endorsement as amended from time to time from a recognized Institute.

Terms and condition

1. The emoluments of the respective posts are fixed as given above and no other allowances/claims, facilities in any shape or form by what so ever including DA is admissible/ permissible to the selected incumbents.

2. The period of engagement is extendable for further period subject to their satisfactory performance and requirement by the Department from time to time. Engagements on above posts are purely on contractual basis, on mutual consent and this does not confer any right/privilege for regular appointment or continuity of service.

3. Those who fulfills the essential qualifications as indicated above are advised to submit their resume alongwith self-attested copies of certificates of educational qualification, Certificate of Competency, experience certificates, proof of age and other testimonials of concerned posts as detailed above **on or before 12.07.2023 (Upto 1615 hrs.) (Except Saturday, Sunday and Holidays)** in person **with the Afloat Establishment under Directorate of Shipping Services, Port Blair** for verification of the same.

4. The Candidates who fulfills the Eligibility criteria shall be called for selection process in the Conference Hall of Directorate of Shipping Services, Port Blair. **The date and time of the selection process may be published in the reputed news daily "The Daily Telegrams", also uploaded in the Website of A&N Administration and Directorate of Shipping Services, Port Blair.**

5. The candidates are also advised to bring one set of self-attested copies of Certificates of Educational qualification, Certificate of Competency of concerned posts, experience certificates if any, and proof of age etc. alongwith Curriculum Vitae at the time of attending the selection process.

6. The Competent Authority, A&N Administration, Port Blair reserves the right to terminate his/their services without any notice if he/they found guilty of misconduct, misbehavior or in any way irresponsible or negligent in his duties.

7. In case of pre mature release on his request, he/they will not be entitled for any repatriation and will not be entitled to claim.

I.D. No. 10147 Assistant Director (Admn)

WANTED

1. Instructor (Driver) 2 Nos. Having LMV Licence, 3 years experience & undergraduate.

2. Office Executive Female: Graduate with Computer knowledge

For **Maruti Suzuki Driving School**

Walk-in Interview with Resume @ Agency House,

Near Tillai Bakery, Aberdeen Bazaar.

9434281111 / 9647281111 / 9434287907

TO LET

1) 1 BHK in ground floor behind Panchayat Garacharma or Opp. A & N Co-operative Bank (Women Branch). Contact: 9933240851 / 9933215459

2) 1 BHK in 2nd Floor at ABC Colony, Shadipur. Contact: 9434281132

TO LET

1 BHK Ground Floor accommodation at South Point with separate water connection is available. Govt. Servants are preferred.

Interested parties may Contact: 9933218714, 9474282189

TO LET

1 BHK available at Sisty Nagar, road side, Govt. Servant / Bachelor or small family preferred.

Contact: 8900974880

TO LET

1 BHK RCC Room for rent available at Junglighthat near Police Qtr., Dean Street. **Contact No. 9933255102 / 9476019360**

TO LET

Furnished 2 BHK at Dean Street, Junglighthat @ Rs.24000. Can also be used for commercial purposes.

Contact: 9476052873

Read
Daily Telegrams

R.C. No.186/2022/DC(SA)/1213
OFFICE OF THE DEPUTY COMMISSIONER
SOUTH ANDAMAN DISTRICT

PUBLIC NOTICE

Port Blair, dated the 16th June, 2023.

This is for the information of the general public that Shri Venkat Rama Rao, S/o P. Appal Naidu, R/o Garacharma village has requested the Deputy Commissioner (SA) for correction of his name and his father's name as "**VENKAT RAMA RAO, S/o P. APPAL NAIDU**", in the revenue records in respect of land bearing Sy No. 113/5/2 measuring an area of 0.0175 Hectares classified as house site situated at Wimberlygunj village under Ferrargunj Tehsil.

If any person has claims or objections in the above subject matter, they shall submit their claims / objections before this court within 15 days from the date of publication of this notice in person or through authorized agent along with all relevant records.

Sd./-
Reader to Deputy Commissioner
South Andaman District

HIGH COURT FORM NO. (P) 72

Notice inviting other claimants to Representation to come forward
(Section 373 of the Indian Succession Act, 1925)

IN THE COURT OF DELEGATED CIVIL JUDGE SENIOR DIVISION
ANDAMAN AND NICOBAR ISLANDS
AT PORT BLAIR

Misc. Judicial Case No. 23 of 2023

Smti. S. Rani Petitioner

In the matter of grant of Succession Certificate in the Estate of Deceased Late V. Subbaiah, S/o Late Vellaswamy Thevar, R/o Mazar Pahad, Port Blair Tehsil, South Andaman District.

WHEREAS, an application has been made to this Court on theday of202.... by Smti. S. Rani, W/o Late V. Subbaiah above named for grant of Succession Certificate in respect of the debts in the name of the deceased Late V. Subbaiah, S/o Late Vellaswamy Thevar, R/o Mazar Pahad, Port Blair Tehsil, South Andaman District, and hearing of the case has been fixed on 6th day of July, 2023 and notice is hereby given to YOU GENERAL PUBLIC that, if any other person claim to be the heir of the deceased Late V. Subbaiah, S/o Late Vellaswamy Thevar, R/o Mazar Pahad, Port Blair Tehsil, South Andaman District and the sum of Rs. 19,51,636.99/- (**Rupees Nineteen Lakhs Fifty One Thousand Six Hundred Thirty Six and Ninety Nine Paise**) left over by the said deceased, may, if so desire, appear in this Court either in person or by a pleader on the aforesaid date, and file objection and also be prepared to filed documents and to adduce evidence in support of the claim.

Given under my hand and the seal of the Court this 26th day of June, 2023.

SEAL

Sd./-
Delegate Civil Judge Senior Division
Andaman and Nicobar Islands
Port Blair.

R.C. No.125/2023/DC(SA)/1217
OFFICE OF THE DEPUTY COMMISSIONER
SOUTH ANDAMAN DISTRICT

PUBLIC NOTICE

Port Blair, dated the 16th June, 2023.

This is for the information of the general public that Shri Prabhu Dhan Soreng, S/o Late Pathras Soreng, R/o Police Line has requested the Deputy Commissioner (SA) for correction of his name as "**Shri PRABHU DHAN SORENG, S/o LATE PATHRAS SORENG**" instead of "Shri PRABHU DHAN SORENG, W/O LATE PATHRAS SORENG" in the revenue records in respect of land bearing Sy. No. 252/1/46 measuring an area of 0.0315 Hects. situated at Sippighat village under Port Blair Tehsil, District of South Andaman.

If any person is having any claims or objections in the above subject matter, they may submit their petitions to the undersigned before 15 days from the date of publication along with all relevant records.

Sd./-
Reader to Deputy Commissioner
South Andaman District

CONSTRUCTION WORKS

All kind of Building Construction, Extensions, Part Construction, Leakage / Crack Treatments, Wiring, Plumbing, Painting, Carpentry, Fabrication, Repair & Maintenance etc.

Contact: 9476088781, 9434268781, 7063908781

KURUP MOTORS

A Premium Car Detailing Studio @ Dollygunj

WANTED

1. Car Washing Boy

2. Field Marketing Executive With Two Wheeler

Contact : +91 800 140 1888

SCHOOL TRIP

KV II & NCS

Prothrapur, Bhatubasti, Dollygunj, Mini Bay.

Contact Ph. 9679553527, 7029524260

TO LET

1 BHK House for rent available at Hindi Medium School, Haddo.

Contact: 9933291766, Satish

TO LET

Newly Constructed 02 BHK Room, 2nd floor attached 02 Nos. Bathroom for rent at Bhatubasti near Post Office.

Contact: 9933267767 / 9434266274 / 9531916809

TO LET

Commercial Space for Shop / Showroom at Bhatubasti above HDFC Bank. Contact: 9933271709

TO LET

2 BHK Flat with 24 hrs. water supply available for rent at Phoenix Bay near AFSAL EXIDE BATTERY.

Contact: 9933289971 / 9474260701

TO LET

Newly Constructed 2 BHK flat fully tiled at AIR Road, Delanipur, Port Blair.

Contact: 9884476432

FOR SALE

Modern 02 BHK Flat, 1st Floor with Modular Kitchen, Ear Marked Basement Parking and Lift at Dudline, Shadipur. Genuine parties Contact between 6 PM and 7 PM. Ph. No. 9476017686 / 9679560210 / 9434285558

Special Offer

Available 50% Discount

Sofa Cushions

VINAYAGA AGENCY

Junglighthat, Port Blair

Contact: 203052, 9434284082, 9679557006

Timing 9.00 Am to 7.00 Pm

<div>ANDAMAN AND NICOBAR ADMINISTRATION SECRETARIAT, PORT BLAIR. *****</div> <div>NOTIFICATION</div> <div>Port Blair, the 13th June, 2023</div> <div>G.S.R.....F.No. A-12025/6/2022-D-IV in exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with Govt. of India, Ministry of Home Affairs Notification No.U-14039/2/83-ANL dated 21/02/1985 and with the prior approval of the Union Public Service Commission vide its Advice Note No. 10367 dated 18.05.2023 and Advice Note No. 10369 dated 18.05.2023 and in supersession of Notification No. 90 dated 08/05/2013, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands, hereby makes the following rules regulating the method of recruitment to the Group- 'A' Gazetted, Non-Ministerial posts of Assistant Professor (Engineering) and Assistant Professor (Science and Humanities) in the establishment of Dr.B.R.Ambedkar Institute of Technology, Andaman and Nicobar Administration, namely:- 1. Short Title and Commencement:- (i) These rules may be called the Andaman and Nicobar Administration (Group 'A'-Gazetted (Non-Ministerial) posts of “Assistant Professor (Engineering) and Assistant Professor (Science and Humanities)”) in the establishment of Dr.B.R.Ambedkar Institute of Technology) Recruitment Rules-2023. (ii) They shall come into force on the date of their publication in the Official Gazette. 2. Number of posts, classification and scale of pay:- The number of posts, its classification and the Scale of Pay attached thereto, shall be as specified in paras 2 to 4 of the Schedules annexed to these rules. 3. Method of Recruitment, Age Limit, Qualification etc.:- The method of recruitment, age limit, qualifications and other matters relating to the said posts shall be as specified in paras 5 to 13 of the Schedules aforesaid. 4. Disqualification: No person:- a) Who has entered into or contracted a marriage with a person having a spouse living, or b) Who, having a spouse living has entered into or contracted a marriage with any person, shall be eligible for appointment to the said post: Provided that the Lieutenant Governor (Administrator), Andaman and Nicobar Islands may, if satisfied that such marriage is permissible under any personal law applicable to such person and the other party to the marriage and that there are other grounds for so doing, exempt any person from the operation of this rule. 5. Power to Relax: Where the Lieutenant Governor (Administrator), Andaman and Nicobar Islands is of the opinion that it is necessary or expedient to do so, he may, by order for reasons to be recorded in writing and in consultation with the Union Public Service Commission relax any of the provisions of these rules with respect to any class or category of persons. 6. Saving: Nothing in these rules shall affect reservation, relaxation of age limit and other concessions required to be provided for the Scheduled Castes, Schedules Tribes and other specified categories of persons in accordance with the orders issued by the Central Government from time to time in this regard. <div>(Admiral D.K.Joshi) PVSM, AVSM, YSM, NM, VSM (Retd) Lieutenant Governor (Administrator) Andaman & Nicobar Islands</div><div>By order and in the name of the Lieutenant Governor, Sd/- (Lakshmi) Deputy Secretary (Hr. Edn.) Andaman & Nicobar Administration.</div></div>

SCHEDULE-I		
1.	Name of Post	Assistant Professor (Engineering)
2.	No. of Post	13 (2023) *subject to variation dependent on work load Remark : Civil Engineering -04 Electronics and Communication Engineering -04 Computer Science Engineering -04 Electrical Engineering -01
3.	Classification	General Central Service Non-Ministerial Gazetted Group, A
4.	Pay Level in the Pay Matrix	10 Remark : Level-10, Entry Pay Rs.57700/-
5.	Whether Selection Post/ Non Selection Post	Not Applicable
6.	Age Limits for Direct Recruits	Not exceeding 35 years (relaxable for Govt. Servants upto 5 years in accordance with instructions or orders issued by the Central Govt.). 6(a) Crucial Description: The crucial date of determining the age-limit shall be as advertised by the UPSC.
7.	Educational and other Qualification required for the direct recruits.	Essential: Qualification : Essential qualifications: BE/B.Tech/B.S and M.E/M.Tech/ M.S or integrated M.Tech in relevant branch with first class in any one of the degrees. NOTE 1: Candidates recruited as a Faculty with the basic minimum qualifications such as M.Sc. (Mathematics), M.Sc. (Biotechnology), M.Sc. (Electronics), M.Sc. (Computer Science allied subjects), M.Sc. (Physics), M.Sc. (Chemistry), MCA or AMIE, which were considered eligible at the time of recruitment or taken admission in such courses before publication of the AICTE Gazette dated 13th March 2010 will also be considered as eligible, subject to fulfillment of other eligibility criteria and higher qualifications as prescribed. Note 2. If a Class or division is not awarded, a minimum of 60 percent marks in aggregate shall be considered equivalent to first class or division. If a Grade point system is adopted the CGPA will be converted into equivalent marks as below: Grade point Equivalent Percentage of marks 6.25 55 6.75 60 7.25 65 7.75 70 8.25 75 NOTE 3: The exact branch of engineering in which the educational qualification is required, will be indicated at the time of recruitment. Desirable: Qualification : Not applicable Experience : Not applicable Qualification Standard Note : NA Experience Standard Note : NA
8.	Whether age & educational qualification prescribed for Direct Recruitment will apply in the case of promotees	AGE : NA Edu Qual : NA
9.	Period of probation if any	02 years Remark: No newly appointed faculty member shall be completing the probation without getting the certification of Mandatory Teacher Training of 08 online MooCs modules in SWAYAM as per AICTE Teacher training policy preferably within the first year of service.
10.	Method of Recruitment, whether by direct recruitment or by promotion or by deputation/absorption and percentage of the vacancies to be filled by various methods.	7. Direct Recruitment <u>Note:</u> Note : Vacancies caused by the incumbent being away on deputation or long illness or study leave or under other circumstances for a duration of one year more may be filled on deputation basis from officers of Central Government. (a) (i) holding analogous posts on regular basis; or (ii) with 02 years regular service in posts in level of the pay band 9(A), Rs 56,100 – Rs1,82,400 and (b) Possessing the qualifications and experience prescribed for direct recruits under Col. 7. (Period of Deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization/ department of the Central Government shall ordinarily not exceed five years. The maximum age limit for appointment by deputation shall not exceed fifty six years as on the closing date of receipt of applications). Percentage :-100

11.	In case of recruitment by promotion/deputation /absorption grades from which promotion /deputation/absorption to be made	Not Applicable Standard Note: NA
12.	If a Departmental Promotion Committee exists, what is its composition	Departmental Promotion Committee : 1. Not Applicable (Chairman) Departmental Confirmation Committee: 1. Chief Secretary, Andaman and Nicobar Administration - Chairman 2. Secretary (Education), Andaman and Nicobar Administration – Member 3. BoG Chairperson or Nominee- Member 4. Principal, Dr. B.R. Ambedkar Institute of Technology – Member
13.	Circumstances in which UPSC is to be consulted in making recruitment	Consultation with Union Public Service Commission is necessary.

SCHEDULE-II		
1.	Name of Post	Assistant Professor (Science And Humanities)
2.	No. of Post	4 (2023) *subject to variation dependent on work load Remark : 04(Four)* 2022(subject to variation depended on workload) English -01 Maths -01 Chemistry -01 Physics -01
3.	Classification	General Central Service Non-Ministerial Gazetted Group, A
4.	Pay Level in the Pay Matrix	10 Remark : Rs.57700 – Rs.182400/- in pay matrix
5.	Whether Selection Post/ Non Selection Post	Not Applicable
6.	Age Limits for Direct Recruits	Not exceeding 35 years (relaxable for Govt. Servants upto 5 years in accordance with instructions or orders issued by Central Govt.). 6(a) Crucial Description: The crucial date of determining the age-limit shall be as advertised by the UPSC.
7.	Educational and other Qualification required for the direct recruits.	Essential qualifications: A. i) Masters degree with 55 percent marks (or an equivalent grade in a point scale wherever the grading system is followed) in the concerned/relevant/allied subject from a recognised University/Institute. 2. Must have cleared the National Eligibility Test (NET), conducted by the UGC or the CSIR or a similar test accredited by the UGC like SLET/SET (State Level Eligibility Test) or who are or have been awarded a Ph.D Degree in accordance with the UGC (Minimum Standards and Procedure for award of M.Phil/Ph.D Degree) Regulation, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET. Provided, the candidates registered for the Ph.D programme prior to July 11, 2009 shall be governed by the provisions of the then existing Ordinances/By-laws/Regulations of the Institution awarding the degree and such Ph.D candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor in Universities/Colleges/Institution subject to the fulfillment of the following conditions:- a) Ph.D degree of the Candidate has been awarded in regular mode; b) The Ph.D thesis has been evaluated by at least two external examiners; c) An open Ph.D viva voce of the candidate has been Conducted; d) The candidate has publish two research papers from his/her Ph.D work out of which at least one must be in a refereed journal; e) The candidate has presented at least two papers based on his/her Ph.D work in conferences/seminars sponsored/funded/supported by the UGC/CSSR/CISR or any similar agency. The fulfillment of the conditions (a) to (e) as above are to be certified by the Registrar/Dean (Academic Affairs) of the University concerned. OR B. Ph. D Degree in the concerned/relevant/allied subject from a foreign University/Institution. NOTE 1: NET/SLET shall not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET. Note 2: A relaxation of 5 percent shall be provided at the Bachelors and Masters level for the candidate belonging to Schedules Caste/Scheduled Tribe/Other Backward Classes (OBC) (Non-creamy Layer)/Different-able (a) Blindness and low vision; (b) Deaf and Hard of Hearing; (c) Locomotor disability including cerebral palsy, leprosy cured, dwarfism acid attack victim and muscular dystrophy; (d) Autism, intellectual disability, specific learning disability and mental illness; (e) Multiple disabilities from amongst persons under (a) to (d) including deaf-blindness) for the purpose of eligibility. The eligibility marks of 55 percent marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5 percent to the categories mentioned above are permissible, based only on the qualifying marks without including any grace mark procedures. Note 3: The concerned/ relevant subject/discipline shall be specified as per requirement at the time of the recruitment. Desirable: Qualification : Not applicable Experience : Not applicable Qualification Standard Note : NA Experience Standard Note : NA
8.	Whether age & educational qualification prescribed for Direct Recruitment will apply in the case of promotees	AGE : NA Edu Qual : NA
9.	Period of probation if any	02 years Remark: 02 year for Direct Recruits. No newly appointed faculty member shall be completing the probation without getting the certification of Mandatory Teacher Training of 08 online MooCs modules in SWAYAM as per AICTE Teacher training policy preferably within the first year of service.
10.	Method of Recruitment, whether by direct recruitment or by promotion or by deputation/absorption and percentage of the vacancies to be filled by various methods.	7. Direct Recruitment <u>Note:</u> Note: Vacancies caused by the incumbent being away on deputation or long illness of study leave or under other circumstances for a duration of one year or more may be filled by duration basis from officers of the Central Government holding analogous posts on regular basis in the parent cadre / department and possessing the educational and other qualification prescribed for direct recruits under column 7.
11.	In case of recruitment by promotion/deputation /absorption grades from which promotion /deputation/absorption to be made	Not Applicable Standard Note: NA

12.	If a Departmental Promotion Committee exists, what is its composition	Departmental Promotion Committee : 1. 1. Not Applicable (Chairman) Departmental Confirmation Committee 1. Chief Secretary, Andaman and Nicobar Administration – (Chairman) 2. Secretary (Education), Andaman and Nicobar Administration – (Member) 3. Chairperson, BoG or his nominee- (Member) 4. Principal, Dr. B.R. Ambedkar Institute of Technology – (Member)
13.	Circumstances in which UPSC is to be consulted in making recruitment	Consultation with Union Public Service Commission is necessary.

Job Description of posts.		
Duties and Responsibilities of Assistant Professor (Engineering) and Assistant Professor (Science and Humanities)		
S.No	Assigned Field	Duties & Responsibilities
I	Academic	1. Teach allied and related subject to their discipline for all the courses offered by the Institute. 2. Preparing Week Map, Lesson Plan and Practical schedule as per assigned Time Table and laid down by the Institute in the SOP/ other related documents. 3. Maintaining course files with all relevant documents viz, lesson plan syllabus, question paper, notes, statement of marks, any other relevant record of academic activities carried out for the course. 4. Design and implement innovative methods of teaching, assigning Micro Projects covering aspects of OBE (Outcome Based Education) 5. Keeping proper record of academic activities viz, Attendance register for assigned classes, validation of question bank/paper for internal theory & practical exams 6. Following BTL (Blooms Taxonomy Learning) and OBE (Outcome Based Education) requirements, submission of answer scripts for validation/ storage for inspection by third party. 7. Enable to carry out all the experiments for the practical/laboratory classes assigned in the TimeTable 8. Preparing Result Analysis for grey subjects –both internal and external exams. 9. Providing guidance and counseling to students. Keeping record of mentorship, extra classes and innovative teaching practices 10. Carrying out all assigned work as per related to Institute, Department, AICTE, NBA, affiliating body from time to time. 11. Developing professional logistics to help the students improve their performances and attain equity objectives 12. Taking regular feedback from students as per Institute, Department, AICTE, NBA, affiliating body from time to time. 13. Carrying out any other work as and when assigned by the superiors /A&N Administration.
II	Research	1. Guide and mentor the students in their research/academic projects 2. Taking up innovative Projects with grants offered by various Govt. agencies 3. Encouraging students for Hackthon/ Community Activities / Projects addressing solutions for Social challenges 4. Review and monitoring of the assigned academic/other projects with HoDs/Principal for progress 5. Providing demonstrations and supervising experiments and investigations related to research projects. 6. Publishing research papers in peer review journals 7. Organizing Seminar/Webinar/Conference to share the research findings and publish periodicals various Govt. agencies 8. Encouraging students for Hackthon/ Community Activities / Projects addressing solutions for Social challenges 9. Review and monitoring of the assigned academic/other projects with HoDs/Principal for progress 10. Providing demonstrations and supervising experiments and investigations related to research projects. 11. Publishing research papers in peer review journals 12. Organizing Seminar/Webinar/Conference to share the research findings and publish periodicals
III	Administrative	1. Support the functional activities of the department 2. Representing the Institute at conferences and delivering presentations as and when necessitated. 3. Attending faculty and departmental meetings and providing suggestions for improvement 4. Carrying out any other administrative work as and when assigned by the superiors /A&N Administration

<div>ANDAMAN AND NICOBAR ADMINISTRATION SECRETARIAT, PORT BLAIR. *****</div> <div>NOTIFICATION</div> <div>Port Blair dated the 13th June, 2023</div> <div>No.....e-File No. A-12025/6/2022-DIV in exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with Govt. of India, Ministry of Home Affairs, Notification No. U-14039/2/83-ANL dated 21.02.1985 and with the prior approval of the Union Public Service Commission vide Advice Note. 10368 dated 22.05.2023 and also in supersession of Andaman and Nicobar Administration Gazette Notification No. 90/2013/F.No. 10-184/BRAIT/2012 dated 08/05/2013, the Lieutenant Governor, (Administrator), Andaman and Nicobar Islands, hereby makes the following rules regulating the method of recruitment to the Group 'A' Gazetted, Non-Ministerial post of Assistant Director (Physical Education) in the establishment of Dr.B.R.Ambedkar Institute of Technology, Andaman and Nicobar Administration, namely:- 1. Short Title and Commencement:- (i) These rules may be called the Andaman and Nicobar Administration Group 'A'- Gazetted (Non-Ministerial) posts of “Assistant Director (Physical Education)” in the establishment of Dr.B.R.Ambedkar Institute of Technology, Recruitment Rules,2023. (ii) They shall come into force on the date of their publication in the Official Gazette. 2. No. of posts, classification and Scale of Pay:- The number of posts, its classification and the Level of Pay/Pay Scale attached thereto, shall be specified in paras 2 to 4 of the Schedules annexed to these rules. 3. Method of Recruitment, age limit, Qualification etc.:- The method of recruitment, age limit, qualifications and other matters relating to the said posts shall be as specified in paras 5 to 13 of the schedules aforesaid. 4. Disqualification: No person, a) Who has entered into or contracted a marriage with a person having a spouse living, or b) Who, having a spouse living, has entered into or contracted a marriage with any person, shall be eligible for appointment to the said posts: Provided that the Lieutenant Governor (Administrator), Andaman and Nicobar Islands, may, if satisfied that such marriage is permissible under any personal law applicable to such person and the other party to the marriage and that there are other grounds for so doing exempt any person from the operation of this rule. 5. Power to Relax: Where the Lieutenant Governor (Administrator), Andaman and Nicobar Islands, is of the opinion that it is necessary or expedient to do so, he may, by order for reasons to be recorded in writing and in consultation with UPSC, relax any of the provisions of these rules with respect to any class or category of persons. 6. Saving: Nothing in these rules shall affect reservation, relaxation of age limit and other concessions required to be provided for the Scheduled Caste, Schedules Tribes and other specified categories of persons in accordance with the orders issued by the Central Government from time to time in this regard. <div>(Admiral D.K.Joshi) PVSM, AVSM, YSM, NM, VSM (Retd) Lieutenant Governor Andaman and Nicobar Islands</div><div>By order and in the name of the Lieutenant Governor (Administrator) Andaman and Nicobar Islands Sd/- (Lakshmi) Deputy Secretary (Hr. Edn.) Andaman & Nicobar Administration.</div></div>
--

(Contd. from page 03)

SCHEDULE																																		
1.	Name of the Post	Assistant Director (Physical Education)																																
2.	No. of Post	01 (2023) *subject to variation dependent on workload Remark: 01 (One) *2023 (subject to variation depended on workload)																																
3.	Classification	General Central Service Non Ministerial Gazetted Group, A																																
4.	Pay Level in the Pay Matrix	10 Remark : Level 10, Entry Pay Rs. 57700																																
5.	Whether Selection post/Non-Selection Post	Not Applicable																																
6.	Age limits for Direct Recruits	Not exceeding 35 years (relaxable for Govt. Servants upto 5 years in accordance with instructions or orders issue by Central Govt.) 6 (a) Crucial description: The crucial date for determining the age-limit shall be as advertised by the UPSC.																																
7.	Educational and other Qualification required for direct recruits	Essential Qualification: a. Masters Degree in Physical Education or Masters Degree in Sports Science with atleast First Class or its equivalent from a recognised University/Institute. b. Record of having represented the University / College at the Inter-University /Inter-collegiate competitions or the State and/ or national championships. c. Qualifying in the National Level Test Conducted for the purpose by the UGC or any other agency approved by the UGC and passed the physical fitness test conducted in accordance with the UGC regulations. d. Proven track record of participation in sports, drama, music, films, painting, photography, journalism event management or other student/event management activities during college / University studies. e. Record of organizing such events as students convenor or in later part of life. Note 1: Physical Fitness Test Norms: (a) All candidates who are required to undertake the physical fitness test are required to produce a medical certificate certifying that he/she is medically fit before undertaking such tests. (b) On the production of such certificate mentioned in sub-clause (a) above, the candidate would be required to undertake the physical fitness test in accordance with the following norms: <table><tr><th colspan="4">NORMS FOR MEN</th></tr><tr><td colspan="4">12 Minutes Run/Walk Test</td></tr><tr><td>Upto 30 yrs</td><td>Upto 40 yrs</td><td>Upto 45 yrs</td><td>Upto 50 yrs</td></tr><tr><td>1800 mts</td><td>1500 mts</td><td>1200 mts</td><td>800 mts</td></tr></table> <table><tr><th colspan="4">NORMS FOR WOMEN</th></tr><tr><td colspan="4">08 Minutes Run/Walk Test</td></tr><tr><td>Upto 30 yrs</td><td>Upto 40 yrs</td><td>Upto 45 yrs</td><td>Upto 50 yrs</td></tr><tr><td>1000 mts</td><td>800 mts</td><td>600 mts</td><td>400 mts</td></tr></table> NOTE 2:- If a class /division is not awarded, minimum of 60 per cent marks in aggregate shall be considered equivalent to first class/division. If a Grade point system is adopted the CGPA will be converted to equivalent marks as below:- Grade point Equivalent Percentage 6.25 55 6.75 60 7.25 65 7.75 70 8.25 75 Desirable Qualification: Not Applicable Qualification Standard Note Qualifications are relaxable at the discretion of the U.P.S.C., for reasons to be recorded in writing, in the case of candidates otherwise well qualified. Experience: Experience Standard Note The qualification(s) regarding experience is/are relaxable at the discretion of the U.P.S.C., for reasons to be recorded writing in the case of candidates belonging to Scheduled Castes or Scheduled Tribes if at any stage of selection the U.P.S.C., is of the option that sufficient number of candidates from this communities possessing the requisite experience are not likely to be available to fill up the vacancies reserved for them.	NORMS FOR MEN				12 Minutes Run/Walk Test				Upto 30 yrs	Upto 40 yrs	Upto 45 yrs	Upto 50 yrs	1800 mts	1500 mts	1200 mts	800 mts	NORMS FOR WOMEN				08 Minutes Run/Walk Test				Upto 30 yrs	Upto 40 yrs	Upto 45 yrs	Upto 50 yrs	1000 mts	800 mts	600 mts	400 mts
NORMS FOR MEN																																		
12 Minutes Run/Walk Test																																		
Upto 30 yrs	Upto 40 yrs	Upto 45 yrs	Upto 50 yrs																															
1800 mts	1500 mts	1200 mts	800 mts																															
NORMS FOR WOMEN																																		
08 Minutes Run/Walk Test																																		
Upto 30 yrs	Upto 40 yrs	Upto 45 yrs	Upto 50 yrs																															
1000 mts	800 mts	600 mts	400 mts																															
8.	Whether Age and Educational qualification prescribed for direct recruitment will apply in the case of promotees	AGE: NA Edu. Qual: NA																																
9.	Period of probation if any	2 Years Remark: 02 year for Direct Recruits. No newly appointed faculty member shall be completing the probation without getting the certification of Mandatory Teacher Training of 08 online MooCs modules in SWAYAM as per AICTE Teacher training policy preferable within the first year of service.																																
10.	Method of Recruitment, whether by direct recruitment or by promotion or by deputation/absorption and percentage of the vacancies to be filled by various methods	Method 7. Direct Recruitment Note : Note: Vacancies caused by the incumbent being away on deputation or long illness or study leave or under other circumstances for a duration of one year or more may be filled on deputation basis from officers of Central Government. (a)(i) holding analogous posts on regular basis; or (ii) with 02 years regular service in posts in level 9A/GP 6000 of the pay matrix; and (b) Possessing the qualifications and experience prescribed for direct recruits under Col. 7. Percentage - 100																																
11.	In case of recruitment by Prom/Dep./abs. grades from which prom/dep./abs. to be made	Not Applicable Standard Note : NA																																
12.	If a Departmental Promotion Committee exists, what is its composition	Departmental Promotion Committee 1. Not Applicable (Chairman) Departmental Confirmation Committee 1. Chief Secretary, A and N Administration - Chairman 2. Secretary (Edn), A and N Administration – Member 3. Secretary (Law), A and N Administration – Member 4. Principal, DBRAIT – Member																																
13.	Circumstances in which UPSC to be consulted in making recruitment	Consultation with UPSC necessary on each occasion.																																

Duties and Responsibilities of Assistant Director (Physical Education)		
S	Assigned Field	Duties & Responsibilities
I	Physical Fitness& Sports	1.To conduct annual sports meet and inter collegesports meet 2.To plan and schedule various inter-departmentaltournaments and sports activities to encourage students and faculty to participate in various physical activities 3.Maintaining MIS for all the students for their physicalfitness and physical activities through software/record

		4.To conduct physical exercises/YOGA sessions for both faculty and students to enhance their physicaland mental fitness 5.Organizing special sessions for students having problem in physical activities 6.Conduct selections for students and form teams andparticipate in various Inter-Collegiate, University and State level Sports and Games competitions. 7.To plan, schedule and facilitate training and specialcoaching for selected students for various Inter- College, Inter-University games and sports competitions 8.To conduct, coordinate and assist inter-collegiatetournaments 9.Assisting the institute to maintain general discipline and coordinating/organizing sessions on self motivation and personality development 10. Attend workshops /seminars related to promotion and enhancement of Physical Education in educational institutes. 11. Assist in organizing national days in befitting manner 12. Creating NCC and NSS wings in the institute and carrying out related activities as per national norms and guidelines 13. Accompanying College, University teams in different designations (or responsibilities)such as, coaching the university teams, accompanying as a team Coach/Manager/Observer/Trainer for Inter University Competitions' 14. Organizing special physical fitness sessions for hostel inmates 15. Arranging visit /Lecture/sessions by famous sport personalities of State/national level to encourage and motivate the students 16. Any other work as and when assigned by the 17. Institute authorities / A&N Administration
II	Administrative	1.Maintaining stock and utilization record of the sport facilities 2.Maintain MIS of the activities carried out for every session for record and information updation 3. Maintenance of equipment's and facilities available in the institute for sports/physical education 4.Initiating procurement of sport/physical education related items at the end of each session for the ensuing session. 5.Arranging prizes, trophies and certificates for various planned activities

ANDAMAN AND NICOBAR ADMINISTRATION SECRETARIAT, PORT BLAIR.	

NOTIFICATION	
Port Blair dated the 13 th June, 2023.	
No.E-File No.A-12018/2/2022-DIV in exercise of power conferred by the proviso to Article 309 of the Constitution of India read with Govt. of India, Ministry of Home Affairs, Notification No. 14039/2/83-ANL dated 21/02/1985 and with the prior approval of the Union Public Service Commission as communicated vide Advice Note 10383 dated 22.05.2023 and in supersession of Notification No. 236 dated 01.09.2010, the Lt. Governor (Administrator) Andaman and Nicobar Islands hereby makes the following rules regulating the method of recruitment to the Group "A" (Gazetted), Non Ministerial post of Assistant Librarian in the establishment of Dr. B.R. Ambedkar institute of technology under the Andaman and Nicobar Administration, namely:-	
1. Short title and commencement:- (i) These rules may be called the Dr. B.R. Ambedkar Institute of Technology, under the Andaman & Nicobar Administration, Assistant Librarian , Group 'A' (Gazetted), Non-Ministerial post Recruitment Rules-2023. (ii) They shall come into force on the date of their publication in the official Gazette.	
2. Number of posts, classification and scale of pay :- The number of post, its classification and the Level of Pay / Pay Scale attached thereto shall be as specified in columns 2 to 4 of the said Schedule annexed to these rules.	
3. Method of recruitment, age limit, qualifications etc. :- The method of recruitment, age limit, qualifications and other matters relating to the said post shall be as specified in column 5 to 13 of the Schedule annexed to these rules.	
4. Disqualification :- No person- a) Who has entered into or contracted a marriage with any person, having a spouse living, or b) Who, having a spouse living, has entered into or contracted a marriage with any person, shall be eligible for appointment to the said post: Provided that the Lieutenant Governor (Administrator), Andaman and Nicobar Islands, may, if satisfied that such marriage is permissible under any personal law applicable to such persons and the other party to the marriage and that there are other grounds for so doing, exempt any person from the operation of this rule.	
5. Power to relax: Where the Lieutenant Governor (Administrator), Andaman and Nicobar Islands is of the opinion that it is necessary or expedient so to do, he may, by order, for reasons to be recorded in writing and in consultation with the Union Public Service Commission, relax any of the provisions of these rules with respect to any class or category of persons.	
6. Saving:- Nothing in these rules shall affect reservation, relaxation of age limit and other concessions required to be provided for the Scheduled Castes, the Scheduled Tribes, ex-Servicemen and other special categories of persons in accordance with the orders issued by the Central Government from time to time in this regard.	
(Admiral D.K.Joshi) PVSM, AVSM, YSM, NM, VSM (Retd) Lieutenant Governor, Andaman and Nicobar Islands	
By order and in the name of the Lieutenant Governor (Administrator), Andaman and Nicobar Islands Sd/- (Lakshmi) Deputy Secretary (Hr. Edn.) Andaman & Nicobar Administration.	

Schedule													
1. Name of the Post	Assistant Librarian												
2. No of Post	01 (2023) *subject to variation dependent on workload Remark : (Subject to variation depended on workload)												
3. Classification	General Central Services Non-Ministerial Gazetted Group A												
4. Pay Level in Pay Matrix	Level – 10												
5. Whether selection post / Non Selection Post	Not applicable												
6. Age limit for Direct Recruits	Not exceeding 35 Years (relaxable for Govt. Servants upto 5 years in accordance with instructions or orders issue by the central govt.) 6 (a) Crucial description: The crucial date for determining the age-limit shall be as advertised by the UPSC.												
7. Educational and other qualification required for direct recruits.	Essential Qualification: a. i. Masters Degree with First Class in Library Science/Information Science/ Documentation Science b. ii. Qualifying in NET (National Eligibility Test) in Library and Information Science or other equivalent test approved by the UGC. c. iii. One year experience of computerization of library. NOTE 1: If a Class or division is not awarded, a minimum of 60 percent marks in aggregate shall be considered equivalent to first class or division. If a Grade point system is adopted the Grade Point Average will be converted into equivalent marks as below. <table><tr><th>Grade Point</th><th>Equivalent percentage</th></tr><tr><td>6.25</td><td>55</td></tr><tr><td>6.75</td><td>60</td></tr><tr><td>7.25</td><td>65</td></tr><tr><td>7.75</td><td>70</td></tr><tr><td>8.25</td><td>75</td></tr></table> Desirable Qualification: Note Applicable Qualification Standard Note Qualifications are relaxable at the discretion of the U.P.S.C., for reasons to be recorded in writing, in the case of candidates otherwise well qualified. Experience: Not Applicable Experience Standard Note The qualification(s) regarding experience is/are relaxable at the discretion of the U.P.S.C., for reasons to be recorded in writing in the case of candidates belonging to Schedule Castes or Scheduled Tribes if at any stage of selection the U.P.S.C., is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be	Grade Point	Equivalent percentage	6.25	55	6.75	60	7.25	65	7.75	70	8.25	75
Grade Point	Equivalent percentage												
6.25	55												
6.75	60												
7.25	65												
7.75	70												
8.25	75												

		available to fill up the vacancies reserved for them.
8.	Whether age & educational qualification prescribed for Direct Recruitment will apply in the case of promotees	AGE: NA Edu. Qual: NA
9.	Period of probation if any	2 Years Remark: Note: Direct recruits would be required to successfully complete a mandatory induction training of at least two weeks duration, as prescribed by the competent authority, for completion of probation.
10.	Method of recruitment, whether by direct recruitment or by promotion or by deputation/absorption and percentage of the vacancies to be filled by various methods.	Method 7. Direct Recruitment Note: Note: Vacancies caused by the incumbent being away on deputation or long illness or study leave or under other circumstances for a duration of one year or more may be filled on deputation basis from officers of Central Government. (a) (i) holding analogous posts on regular basis; or (ii) with 02 years regular service in posts in level 9; or with 04 years regular service in posts in revised pay level-8 and (b) Possessing the qualifications and experience prescribed for direct recruits under Col. 7. Percentage : 100
11.	In case of recruitment by Promotion/Deputation/absorption grades from which promotion/deputation/absorption to be made.	Note Applicable Standard Note: NA
12.	If a Departmental Promotion Committee exists, what is its composition.	Departmental Promotion Committee 1. Not Applicable (Chairman) Departmental Confirmation Committee 1.Chief Secretary, A & N Administration (Chairman) 2.Secretary (Education) (Member) 3.Principal (DBRAIT) (Member)
13.	Circumstances in which UPSC to be consulted in making recruitment.	Consultation with UPSC is necessary.

Duties and Responsibilities of Assistant Librarian	
1. To facilitate the students, faculty, and staff with all the literature that may be needed for their scholarly activities. 2. To manage library as well as digital library of the Institute. 3. Arranges to prepare the library budget and policies relating to the library/Digital library. 4. To encourage widespread usage of available information access facilities. 5. To be continuously in touch with the students and faculty to understand/assess their needs of Books/Journals/Magazines/CDs etc. and apprise the Dean, Academics about the same for procurement 6. Ensures procurement of books, CD-ROMs, Software, Journals etc., which are essential and/or recommended by the faculty. 7. Provides URL links/resources for information on various study material 8. Weeding out obsolete study material as per the college norms 9. Disposal of weeded out material 10. Ensures availability of reprographic facilities 11. Maintaining the books in good condition 12. Seeks reviews on books recommended 13. Seeks suggestions / feedback on databases used. 14. Provides digital library access from anywhere on campus. 15. Establishes specialized search facilities for faculty's teaching and research needs. 16. Establishes a repository of cases and keeps adding new cases on a continuous basis. 17. Provides adequate access and borrowing facilities to faculty pursuing Doctoral program. 18. Provides content page service. 19. Encourages use of smart card for library services. 20. Facilitates conduct of reading sessions. 21. Organizes various functions and activities such as library week or to install clubs such as reading club essentially to develop a very interactive and vibrant reading culture among the students, faculty and staff. 22. Makes arrangements in the library for hooking up laptops. 23. Develops a system for posting new additions online. 24. Any other work related to library that may be assigned from time to time. 25. Ensures availability of previous years question papers (semester end examination), academic regulations, course files, lab workbooks, syllabus copies, thesis/dissertation reports 26. Provides all statistical information pertaining to the library	

NOTICE	
To, 1. Shri Mohd. Rafique Proprietor of M/s Island Gateway Residing at Hope Town Post Office, Bambooflat Under Ferrargunj Tehsil Ph. No. 2. M/s ARM Lights & Home Appliances Through the Proprietor Shri Mohd. Rafique Having Office at Haddo Post Office – Haddo South Andaman District Port Blair. Ph. No. In re:- Legal Notice for recovery of money under Section 138 N.I. Act, 1881. My Client: Shri Animesh Gharami Son of Atul Krishna Gharami Residing at Dollygunj South Andaman District Port Blair Tehsil	
Sir, Under instructions from my client Shri Animesh Gharami, Son of Atul Krishna Gharami, Residing at Dollygunj, South Andaman District, Port Blair Tehsil, I have to serve the following notice. 1. That my client is businessman and is doing real estate and land developer in the South Andaman District and residing in the address mentioned in the notice. 2. That you and my client having a good relation as you also in the same field and in the month of November 26 th , 2020 a Sale Agreement was executed in between with my clients younger brother Shri Bidyut Gharami and my wife Smti. Dimple Devi, Daughter of Late Jagjeevan Lall, in connection of a piece and plots of land measuring an area of 600 Sq. mtrs. in Plot No.7, 8 & 9 in Survey No.1/12, total measuring an area of 036 Hects., situated at village Bimblitan, under Port Blair Tehsil, South Andaman District on a total consideration of Rs.57,00,000/- (Rupees Fifty Seven Lakhs only). 3. That is pertinent to mentioned here that on the date of execution of the said sale agreement dated 26 th November, 2020 both the purchaser has already paid a sum of Rs.30,00,000/- (Rupees Thirty Lakhs only) through the cheque payment vide No. 000006 dated 29/09/2020 amount of Rs.10,00,000/- (Rupees Ten Lakhs only) drawn in the Bandhan Bank, Port Blair and Cheque No. 286911, amount of Rs.10,00,000/- (Rupees Ten Lakhs only) dated 29/09/2020 drawn in the A & N State Co-operative Bank and Cheque No. 286912 dated 01/10/2020 amount of Rs.10,00,000/- (Rupees Ten Lakhs only) drawn in the A & N State Co-op. Bank and you have issued a Cash receipt. It is also mentioned that the said agreement was duly Notarised by the Notary Public Mrs. Monisha Ganguly Advocate & Notary vide her Serial No. 678, dated 11/12/2020. 4. That after execution of the said sale agreement and after lapse of a year when no positive response is taking from your side on repeated request from my client above named and you become negligent to act as per law for sale deed of the said plot of land which was executed in between my clients younger borther and his wife on dated 26 th November, 2020. 5. That thereafter on dated 20 th February, 2023 you have come up with a plea that there is some problem for registration of the said plot of land which was executed in between my clients younger brother and his wife and intends to return back the advance amount which you have received from the side of my client which is mentioned in Para No. 3 of the notice and giving in written to return back the entire amount and you have issued two Nos. post dated cheque vide No. 501300 dated 10/04/2023 and cheque vide No. 071601 dated 20/04/2023 both amount of Rs.11,00,000/- (Rupees Eleven Lakhs only) in my clients above named. It is also mentioned that said two cheques were issued by the Proprietor of M/s ARM Light & Home Appliances. 6. That thereafter my client having no other alternative option requested to you to repay the dues amount which is due and recoverable from you but you never turn up to make necessary payment of that amount of Rs.22,00,000/- (Rupees Twenty Two Lakhs only) each amount of Rs.11,00,000/- and finally decided to presented the cheque on dated 23 rd May, 2023 and the concern bank had issued a return memo on the same day i.e. on 23 rd May, 2023 with a note under Funds Insufficient in Code No. 1. 7. That you are hereby required to take a notice of demand under Section 138 of Negotiable Instruments Act, 1881 and to pay the amount of Rs.22,00,000/- (Rupees Twenty Two Lakhs only) which is due and recoverable from you latest by 15 days from the receipt of this notice and also further required to note that in case of your failure to make the payment within 15 days from the date of receiving of this notice failing which, you shall be further liable for all the costs and expenses which have to be incurred for legal action to be taken against you as per law. Which you kindly note. Sd/- Sign. of Client	
Sd/- Tapan Kumar Das Advocate	

NOTICE INVITING e-TENDER
No. e-tender-DB/CD/CN/23-24/1108
The Executive Engineer, Construction Division, APWD, Car Nicobar on behalf of the President of India, invites online Item Rate tenders from the approved and eligible Experience Electrical Contractors of the Andaman PWD and Non APWD Contractors irrespective of their enlistment subject to the condition that they have experience of having successfully completed of work dealing with Electrical works in the Andaman & Nicobar Islands with Govt. Organizations & do not have any adverse remarks, for the work mentioned below:-
1. (NIT No. 14/EE/DB/CD/CN/2023-24)
Supplying, Installation, Testing and Commissioning of 08 Nos. Split Type Air Conditioner 1.5 Ton at APWD Guest House Car Nicobar.
E.C.P.T.: Rs. 6,88,303/-, EMD :Rs.13,766/-, Time of Completion: 01 (One) Month (Tender ID.2023_APWD_10695_1)
The last date of bids submission will 06/07/2023 upto 1500 hrs.The bid forms and other details can be obtained from the website www.eprocure.andaman.gov.in.
Executive Engineer
CD, APWD, Car Nicobar
I.D. No. 10153

e-TENDER NOTICE
No. DB-Tender/Elect/WSD/2023-24/2113
The Executive Engineer, Workshop Division, APWD, Port Blair invites on behalf of the President of India, online Item Rate tenders from **OEM/authorized agent/approved** and eligible Experience Electrical Contractors of the **Andaman PWD and Non APWD Contractors** irrespective of their enlistment subject to the condition that they have experience of having successfully completed of work dealing with Electrical works in the Andaman & Nicobar Islands with Govt. Organizations & do not have any adverse remarks, for the work mentioned below:
1. **Name of Work:-**Providing IEL and EEL to the Fire Service (HQ) complex (i/c Control Tower, RTC Conference Hall, SP (Fire) chamber, Pond area, Hose tower, Servicing Centre and Barber room), Port Blair. **Estimate Cost Put To Tender:-** Rs.5,67,402/-**Earnest Money:-** Rs.11,348/-**Time of Completion:-** 01 Month.**TENDER ID:2023_APWD_10712_1** & last time & date of Submission of bid: **06/07/2023 (1000 hrs.)**.
The Tender forms and other details can be obtained from the website eprocure.andaman.gov.in.
Executive Engineer
Workshop Division, APWD, Port Blair
I.D. No. 10154

BAREFOOT HOLIDAYS IS HIRING!!!
RESERVATION STAFF
REQUIREMENTS:
* Excellent written and verbal communication skills.
* Must have the passion to lead, desire to succeed, proactive and self-motivated.
* Outstanding interpersonal skills and customer oriented.
* Preferably prior knowledge of the travel industry.
Interested applicants, please send your updated resume to hanisha@barefootindia.com.
For more details Contact: +91 9972508899

TO LET
A 3 BHK sea facing furnished flat located in Centre of City at 3rd Floor at Co-operative Housing Society, Goal Ghar. Well maintained flat with 24 hrs. water supply. Interested persons Contact: 9434261961, 9743061765

TO LET
RCC Flat (1 No.) 2 BHK on Second Floor having 2 Toilets with Car Parking at Dollygunj, by way to Shiv Colony. Monthly rent Rs.12,000/- per month. Contact No. 9474225664 / 9564780984

TO LET
2 BHK RCC Flat, fully tiled, Ground Floor at Teacher's Colony, Nayagaon. Contact: 9434261325, 9679572662

TO LET
2 BHK Accommodation with four wheeler parking available at Deen Street, Junglighat. Contact: 9434273186 / 9434278444

TO LET
Room available for rent Room / Shop / Godown / Office near Andaman Aluminium, Junglighat. Contact No. 7063963691

TO LET
A room is available for Office / Godown etc. purpose on lease agreement basis, located at School Line, Opposite P BMC Community Hall. Call Now: 9933232673

TO LET
2 BHK, Ground Floor, Address: Behind UMA Bakery near Shiv Mandir, School Line. Contact No. 7397251288, 9434272435

TO LET
Newly opened 2 BHK Rooms with attached Bath, separate guest bath, modular kitchen on First Floor, available for rent at Happy Colony near Marine Colony Gate, Dollygunj. Contact: 9531918709 / 9933256349 / 9531814648

TO LET
2 BHK, first floor, Address: Prasanth Arts near Shiv Mandir, School Line. Contact No. 9933204204, 9679525261

TO LET
2 BHK Flat for family or office @ Junglighat main road. Contact: 9933238160 / 9531875111

TO LET
1 BHK Room available for rent at Dignabad, Aberdeen Bazaar. Interested person may contact: 9933204271, 9933273937

TO LET
02 Nos. 2 BHK and 01 No. 1 BHK RCC Flat e-sea facing view available at MB 20, Atlanta Point near RBD Office. Contact: 9933282789, 9434261708

TO LET
2 BHK Flat attached with 02 bathrooms, 24x7 water supply @ Rs. 10,000/month at Machi Line Road near Airtel Tower, Shadipur. Contact: 9474260710 / 9933261480


400 DAYS
DEPOSIT
SCHEME - 2023

8.75%
FOR RETIRED GOVT.
SERVANT

8.50%
FOR NON GOVT.
SERVANT

SCHEME APPLICABLE FOR
SENIOR CITIZENS ONLY

VISIT YOUR NEAREST BRANCH TODAY
AVAIL THE LIMITED PERIOD OFFER

**ANDAMAN & NICOBAR STATE
COOPERATIVE BANK LTD**

HIGHEST
RATE OF
INTEREST



FOR ENQUIRY: 7063955155
7063955122 VENUE:MINIBAY

APOLLO HOSPITALS
CHENNAI

OBSTETRIC & GYNAECOLOGY CLINIC

Consultation for Endometriosis, Heavy Bleeding, Pain in Abdomen, PID, Fibroids, Ovarian Cysts, Inability to conceive (infertility), Female Incontinence Recurrent abortions & Other Gynaecological complaints

Dr. VINUTHA ARUNACHALAM

MD (OB & GYN), DNB.,
Consultant Obstetrician & Gynaecologist
Laparoscopic (Minimally Invasive),
Robotic Surgeon & Fertility Specialist
Apollo Hospitals Chennai

Date: Saturday, 8th July 2023
Time: 11.00 to 6.00 pm

Venue: APOLLO CLINIC
192 Garacharma Main Road,
South Andaman Port Blair - 744105

X- Ray, USG, CT,2D- ECHO,ECG, EEG, TMT, NCS , PHYSIOTHERAPY, & LABORATORY

For appointments:

03192252522 / 03192252052 / 9531807777

WANTED

A Driver (LMV).
Contact: 9434281064

WANTED

Experienced full time car driver,
Duster Car Automatic. Contact:
9474217987, 9476010055

Defence Electronics and beyond

BHARAT ELECTRONICS LIMITED
(A Govt. of India Enterprise under the Ministry of Defence)
(CIN: L32309KA1954GOI000787)

Bharat Electronics Limited, a Navratna Company and India's premier Professional Electronics Company under the Ministry of Defence, requires the following personnel on contract basis for NS (S&CS);

Post	Post Code	Place of Posting	Qualification	No. of Posts	Experience	Consolidated Remuneration Per Month
Project Engineer-I For NS (S&CS)	PESSI-2023	Port Blair Kavarati Gurgaon Kochi Gandhinagar Kolkata Vizag Chennai Mumbai	4 years full time BE /B.Tech/B.Sc Engg in the disciplines of Electronics & Communication / Electronics / Telecommunication / Communication / Electronics & Telecommunication	09 UR-06 DBC-02 SC-01	Min. 2 years of post-qualification exp. in the field of network maintenance. Preference will be given for the exp. in the field of data centre, computer network services, VSAT maintenance, CSNA Security Certified professionals.	1st Year - Rs. 40,000/- 2nd Year - Rs. 45,000/-
Project Engineer-I For NS (S&CS)	PESMV-2023	Vizag	4 years full time BE / B.Tech / B.Sc Engg in the disciplines of Electronics & Communication / Electronics / Telecommunication/ Communication/ Electronics & Telecommunication	14 UR-05 EWS-02 DBC-04 SC-02 ST-01	Min. 2 years of post-qualification exp. in the field of testing, trouble shooting and integration of electronic PCBs/ Modules/Systems.	3rd Year - Rs. 50,000/- 4th Year - Rs. 55,000/-
	PESMB-2023	Bangalore	Communication/ Electronics & Telecommunication			

Last date of application is 12.07.2023. For detailed advertisement and instructions to apply, please visit CAREERS link on the official website www.bel-india.in

'Har Ek Kaam Desh Ke Naam'

1st DEATH ANNIVERSARY

R. NAGARAJ
(Retd, APWD)
PATHERGUDDA
D.O.D : 29.06.2023

Inserted by : All Family Members

KALA ARTS:9933270403

14th Death Anniversary
On 29/06/2023

"Your Love and Blessing is always with us in our daily life."



Late D.K. Chakraborty
Ex. Asstt. Director (Admn.)
R/o Bhatu Basti

Inserted by: Smti. Nirmala Chakraborty (Wife), Shri. Biswajit Pandey, Smti. Sarita Pandey, Dr. Rajesh Kumar Bhan, Smti. Sunita Chakraborty, Shri Anil Kumar Chakraborty, Smti. Purnima Anil Chakraborty, Shri. Sunil Kr. Chakraborty, Smti. Preeti Chakraborty, Master Akshay Pandey, Master Akshaj Kr. Chakraborty, Baby Naomika Chakraborty and all relatives & friends

DEEPAK INSTITUTE OF EDUCATION

New CCS Building, 1st Floor, Junglighat

Admission going on 2023-24

Class K.G-II to IV: All Subjects
Class V to VIII: All Subjects
Class IX to X: Maths, Science, English, Hindi, Social
Class XI to XII: Mathematics

Contact: 239153, 9933297497, 9933226987

ADMISSION OPEN

2023-2024

CLASS XI & XII

SUBJECTS :- MATHS, PHYSICS, CHEMISTRY, BIOLOGY
FEES PER SUBJECT YEARLY RS. 14,000/-
ACCESS COACHING CENTRE,
RADHA KRISHNA TEMPLE COMPLEX, JUNGLI GHAT.
CONTACT NO. 9476030947

CAREER COUNSELING CENTER
TOP COLLEGES & UNIVERSITIES IN INDIA

MEDICAL: MBBS, BAMS, BNYS, BDS, **PHARMACY:** Dip, B/M/Pharm D
NURSING: GNM, BSc, MSc, Post BSc, **Agriculture & Horticulture**

ENGINEERING: Dip/B. Tech, M. Tech
ECE, CSE, CSE in (AI&ML, Data Sec, Cyber Security), Aeronautical, EEE
Mechanical, CIVIL, Petroleum Etc...

PARAMEDICAL: Dip/BSc/MSc
(MIT, OT&AT, Dialysis, Cardiac, MLT, Optometry, Neurology, BPT, Perfusion)

DEGREES: BSc, BCom, MSc, BBA, BBA Aviation, BCA AI & ML, BBA Logistics, BCA Cloud Computing, BCA Ethical Hacking, BA, BEd, BEd, Special Education (ID/HI), Forensic Sc, Psychology, Air Hostess, Fashion Dig, Etc

SHIPPING: GP Rating, Dip/BSc Nautical Sec. Etc

SANTHI EDUCATIONAL CONSULTANCY
Goalghar, Port Blair. www.santhiedu.com Cell: 9933241220 9933241400



HEALTH 4U MULTI SPECIALITY CLINIC

A Complete Solution to your Health

ENT CARE UNIT

OPD SERVICES

- ❖ HOARSENESS OF VOICE / DIFFICULTY IN SPEECH
- ❖ FOREIGN BODY / NOSE/ THORAT/ EAR REMOVAL
- ❖ HARD OF HEARING / EAR BLOCK
- ❖ DYSPHAGIA (Difficulty in Swallowing)
- ❖ HEADACHE
- ❖ TINNITUS
- ❖ VERTIGO

DIAGNOSTIC SERVICES

- ❖ DIAGNOSTIC NASAL / EAR / LARYNGEAL VIDEO ENDOSCOPY
- ❖ AUDIOMETRY
- ❖ HEARING AID
- ❖ DIGITAL X-RAY

SURGERY

- ❖ SEPTOPLASTY + FUNCTIONAL ENDOSCOPIC SINUS SURGERY
- ❖ GERMAN KARL STORZ ENDOSCOPY
- ❖ MEDITRONIX MICRODEBRIDER
- ❖ TONSILLECTOMY-LASER / COBLATION
- ❖ PARTIAL INFERIOR TURBINECTOMY
- ❖ EAR - MYRINGOPLASTY + TYMPNOPLASTY
- ❖ ZEIS OTO MICROSCOPY
- ❖ EYE - ENDONASAL DACRORHINOCTECTOMY
- ❖ ENDOSCOPY + DEBRIDER

DR. R. PRASAD

MBBS, DLO (OTO-LARYNGOLOGY)
ENT HEAD AND NECK SURGEON



CONSULTATION TIMING
9.00 AM TO 1.00 PM
5.00 PM TO 8.00 PM
SUNDAY (ONLY APPOINTMENT)

ANAND MARG SCHOOL ROAD
JUNGLIGHAT - 744 103
☎ 03192 - 230653
☎ 8900914124
☎ 9933219444

ADMISSION

KAMARAJ ENGLISH MEDIUM SCHOOL
BROOKSHABAD & ABERDEEN BAZAAR

Registration forms for vacant seats will be issued for Nursery, KG-I, KG-II and Classes I to III (25% seats are available and reserved for the weaker and disadvantaged group as per RTE Act, 2009) from 27/06/2023 onwards at Brookshabad and Aberdeen Bazaar, Pre-Primary Wing on all working days between 08.30 a.m. and 2.00 p.m.

Principal

GUJARAT SHOPPING CENTRE

Sale on curtains cloth

20 Rs. Per Meter ONLY

60 Rs. Per Meter ONLY

80 Rs. Per Meter ONLY

GUJARAT SHOPPING CENTRE (1ST FLOOR), NEAR GANESH MANDIR, OPPOSITE PATWARI OFFICE, BHATU BASTI

☎ 9933293217, 9474242526

FOR SALE

White Bolero 2017 Model, 82000 KM run, PERSONAL Use. Contact: 9434284175 / 9474271672

RENT / LEASE

02 Nos. Godown / Office / Coaching / Grocery purpose (Roadside ground floor) available for Rent / Lease at Sita Nagar near AT Villa Hotel, Dollygunj. Contact No. 7994766249, 9434262189

TO LET

Newly Constructed 1 No. 3 BHK House available in Garacharma Basti near ICICI Bank, fully tiled and with 24x7 water supply. Interested individuals can Contact Cell: 9679514964, 7695095455

TO LET

1 No. 2 BHK House available in Happy Complex, Dollygunj fully tiled and with 24x7 water supply. Interested individuals can Contact Cell: 9679514964, 7695095455

TO LET

Room available for Godown and Office purpose with water facilities at "Matangi Residency", near Karan Trading, Industrial Estate, Dollygunj. Contact: 9434263692

TO LET

3 BHK Flat with 2 Toilets on Ground Floor, 24 hrs. water supply and parking at Goal Ghar (at a backside of Kshreesh Hotel. Contact: 9932081974 / 9531859889

TO LET

2 BHK Flat available for rent at Citizen Colony, Lamba Line, Opp. Airport Gate. Contact: 9933211668 / 9434289590

FOR RENT

Salon for rent at prime location for long time lease with all amenities. Parking area is also available. Contact us for more details- 9611476438

TO LET

2 BHK attached bathroom behind (near) GSS, Dairy Farm. Contact No. 9434286559, 9531851862

TO LET

Shop / Office at Haddo, opp. Selva Vinagar Temple. Contact: 9933269620

DISCLAIMER

Readers are requested to verify and make appropriate enquiries to satisfy themselves about the veracity of an advertisement before responding to any advertisement published in this newspaper. The publisher of this newspaper, does not vouch for the authenticity of any advertisement or advertiser or for any of the advertisers products and services. The Owner, Publisher, Printer, Employees of this newspaper shall not be held responsible/liable in any manner whatsoever for any claims and/or damages/consequences for advertisements in this newspaper.

9th Death Anniversary on 29-06-2023

"The soul never takes birth and never dies at any time nor does it come into being again when the body is created. The soul is birth less, eternal, imperishable and timeless and is never destroyed when the body is destroyed".



Our beloved
LATE K. ELUVAKKA
Continues her journey
to her heavenly abode.
Fondly remembered by:
V. KANDASWAMY

Sons

K. Shekhar
K. Kumar
K. Gopal

Daughters-in-Law

S. Amudha
K. Ajeetha
G. Vijayarani

Grandchildren

S. Hariharan
K. Sashaang
G. Yuvashree
G. Kavishree

3rd Death Anniversary
On 29.06.2023

In loving memory of



Late. V. Sirmaiah

Retd. Sawyer, Chatham Saw Mill
DOB: 21.07.1939 DOD: 29.06.2020
"You are always stays in our hearts"

Inserted by: V. Savitri (Wife), Jagdish (Son), T. Mounica (Daughter-in-law), Sesamma (Daughter) E. Lokanathan (Son-in-law) and Grand Children V. Chanvi and E. Yogitha