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Light rain or thunder/lightning is very likely over Port Blair. Maximum and Minimum temperature Weather will be around 31° C and 26°C respectively on Report Thursday 29/06/2023. Maximum Temperature (°C) of Date: 30.0 Minimum Temperature (°C) of Date: 25.6 Relative Humidity (%) at 0830 IST: 086 Relative Humidity (%) at 1730 IST : 095

Sunrise time on 29.06.2023 (in IST): 0458 Sunset time on 29.06.2023 (in IST): 1747 Rainfall upto 0830 hrs of date (last 24 hrs)- in mm: 028.3 Rainfall upto 1730 hrs of date in mm: 001.2

Rs. 3.00

Rainfall (Progressive total from 1st January 23 upto 0830 hrs (of date) in mm: 703.3 mm

Pages 8





Web: dt.andaman.gov.in

Admiral DK Joshi, PVSM, AVSM, YSM, NM, VSM (Retd.), Hon'ble Lt. Governor, A&N Islands and Vice-Chairman, Islands Development Agency alongwith Chief Secretary, A&N Administration, Shri Keshav Chandra & Senior Officers of A&N Administration reviewed the next phase of Holistic Development Package IV comprising eleven sites in A&N Islands through ANIIDCO today at Raj Niwas.

District Society for Prevention of Cruelty to Animals being reconstituted Interested persons who wish to work for welfare of animals urged to become member

Port Blair, June 28 Under the Prevention of Cruelty to Animal Act, 1960, it is the duty of every person Animal Welfare Board having care or charge of any animal to take all reasonable measures to ensure the wellbeing of such animals and to prevent infliction of unnecessary pain and suffering. The same rule provides for establishment and regulation of societies now being renewed and for prevention of cruelty the to animals in every Committee will be redistrict of the UT/State and such society will be interested persons who called the District wish to work for the

Cruelty to Animals

(District SPCA). The main function of the Society is to provide assistance to the Govt., and Local Authorities in carrying out and implementing the provision of the Act. The DSPCAs were established in all the 3 districts of the UT which was notified on 23/11/2017.

The Societies are Managing constituted. Society for Prevention of welfare of the animals

GREETINGS

On the auspicious occasion of 'Id-ul-Zuha', I am delighted to extend my warmest greetings and good wishes to all the residents of A&N Islands.

The festival of Id-ul-Zuha is a celebration that epitomizes the noble values of sacrifice and harmony. It is a time for us to come together and resolve to further strengthen unity in diversity and social harmony across the Islands.

May our Islands continue to prosper and keep marching ahead continuously on the path of peace, prosperity, unity and progress towards building a better future for our future generations.

'Id Mubarak' to all the Islanders.



(Admiral D K Joshi) PVSM, AVSM, YSM, NM, VSM (Retd.) Lieutenant Governor

Andaman & Nicobar Islands Vice Chairman, Islands Development Agency



Shri Devesh Chandra Srivastva, IPS on joining Andaman & Nicobar Administration and assuming the charge of DGP, A&N Islands called on Admiral DK Joshi, PVSM, AVSM, YSM, NM, VSM (Retd.), Hon'ble Lt. Governor, A&N Islands and Vice-Chairman, Islands Development Agency at Raj Niwas on 27.06.2023.

Online registration on CARINGS mandatory to adopt a child Pranab Kanya Sangha is the only registered **Specialised Adoption Agency functioning** under Directorate of Social Welfare in Isles

Port Blair, June 28

population in the world. life. Although constitution children, but still there assumes neglected

unity, and generosity.

vulnerable to child child of his adoptive Children are the abuse, trafficking, parents. It is now

of India guarantees process of adoption, available parental are children who are rights of a child, who is and not biologically his/her abandoned by their kid, and the child so parents, who are becomes the legitimate

supreme asset & the forced labour etc at a mandatory to register most precious treasure very tender age. online on CARINGS to of every nation. India Adoption is the suitable adopt a child. One can has the largest child resort for their secured adopt a child only through submission of Through the online application several rights to the an individual/couple www.cara.nic.in and

(Contd. on last page)

Applications invited for post of Artist/ **Designer in IP&T**

Port Blair, June 28

Applications have been invited from the eligible candidates for the post of Artist/ Designer in the Pav Level-06 (Rs. 35400 in 112400) the Directorate Information, Publicity and Tourism under Andaman & Nicobar Administration.

Application in complete shape in all respect should be submitted only by online through the website https://erecruitment. andaman.gov.in/crap from July 1 at 11 AM to July 20 upto midnight, a press release from Directorate of IP&T said.

Cashless treatment facilities now available to CGHS beneficiaries at AIIMS New Delhi PGIMER Chandigarh & JIPMER Puducherry

CGHS beneficiaries will have direct access to treatment facilities available in these medical institutions, without the hassle of making upfront payments and seeking reimbursements from CGHS

New Delhi, June 28 Rajesh (PIB) Through a significant Secretary, and people centric yesterday. treatment facilities will the six previously approvals. With this expedite now be available to signed MoAs on May new initiative, CGHS settlement CGHS beneficiaries 20, 2023, between beneficiaries will have individual claims. (both serving and CGHS and various All direct access to state- Previously, CGHS Secretary appreciated and prosperity to your lives. Let us come together pensioners) at AIIMS India Institute of of-the-art treatment p e n s i o n e r this development to celebrate the spirit of love, harmony, and New Delhi, PGIMER Medical Sciences facilities available in beneficiaries availing highlighting that togetherness, fostering a sense of unity among all Chandigarh, JIPMER Puducherry. Bhopal, Bhubaneswar, institutions, without institutions were service-oriented happily marked with the distribution of gifts and The Memorandum of Patna, Jodhpur, Raipur, the hassle of making required to make vertical of the Health food items to relatives, neighbours and the needy. Agreement to this and Rishikesh. effect was signed between the three patient care facilities at medical institutions- AIIMS New Delhi, AIIMS, New Delhi, PGIMER Chandigarh, PGIMER, Chandigarh, and Puducherry, CGHS, Ministry of cashless basis will be Port Blair, June 28

Union and (AIIMS) located in these

JIPMER, Puducherry to CGHS and beneficiaries on a Health and Family particularly beneficial Welfare, in the for presence of Shri beneficiaries of CGHS. Blair Municipal Council

JIPMER

PBMC Chairperson greets Islanders on Id-ul-Zuha

Port Blair, June 28 extended her us".

greeting to the Islanders The Chairperson, on the occasion of Id-ul-

Health for them to submit CGHS. cashless initiative builds upon and follow up for paperwork,

Bhushan, It eliminates the need reimbursements from later from CGHS." This here in dividual streamlined process Rajesh Bhushan, the Muslim brethren in particular, on the This reimbursement claims will save time, reduce Secretary, Ministry of auspicious occasion of Eid al-Adha. This medical treatment at these CGHS is a significant communities in our Islands. This occasion is upfront payments and payments upfront and Ministry through This festival is meant to enhance goodwill, amity "The extension of s e e k i n g claim reimbursement

This was stated by Shri Andaman and Nicobar Islands in general and to and Health and Family auspicious festival commemorates the spirit of the Welfare at the signing sacrifice and reflects the values of compassion, of of the MoA today.

The Union Health (Contd. on last page)

Swachh Survekshan-2023 **PBMC** organizes training session for its officials focusing on the theme 'Mera Shahar, Meri Pehchan'

As part of Swachh pensioner Survekshan-2023, Port (PBMC) organized a training session for Sanitary Inspectors and Junior Engineers of the Council on the theme 'Mera Shahar, Meri Port Blair Municipal Zuha (Bakrid). In Pehchan' to equip its Council, Smti S Selvi on her greetings, she officials on various representatives & day bring happiness Swachh Survekshan effective communication stakeholders. Officials of the Council and harmony to all of 2023, including best strategies, practices in cleanliness collaborative approaches



behalf of all the elected said, "Let this auspicious aspects of conducting and waste management, involving citizens and and training was conducted (Contd. on last page)

and cordiality among the people. May this sacred occasion strengthen our composite culture, unity and integrity of our Islands.

GREETINGS

I extend my warm greetings to all Islanders of

May this Eid bring abundant blessings, peace,

Kuldeep Rai Sharma Member of Parliament, Andaman and Nicobar Islands.

SBM Ambassador visits GSS Delanibur

Port Blair, June 28 To check the cleanliness

and sanitation under Swachh **Bharat** Abhiyan, Shri Naresh Chander Lal, Padmashri Awardee and Ambassador Swachh Bharat visited



Govt. interacted with the them to maintain Secondary School, students and teachers

The Mission, A&N Islands Delanipur today and of the school and urged (Contd. on last page)

Daily Telegrams Thursday June 29, 2023

Celebration of Statistics Day by NSO Essay and Quiz competitions to be organized for college students on June 30

Port Blair, June 28 Office, for

Implementation, Port celebration. As part of celebration Blair will be organizing of Statistics Day 2023 Essay and Quiz participate in the the theme competition in the office competitions should 'Alignment of State premises for college report at the Office of Indicator Framework students on June 30, NSO, Kendriya Sadan, with National Indicator 2023. The topic for Essay 2nd Floor, B-Block. for Competition will be Kendriva Sadan, Lamba monitoring sustainable 'S u s t a i n a b l e Line, Port Blair by 10 AM Development Goals' on Development Goals' in on June 30, 2023. For June 29, 2023, the about 2500 words while details contact phone the National Statistical Competition the topic 7063908685/9474293727, Office under the will be relevant to a press release from, Ministry of Statistics & Economic, Statistics and National Statistical Programme on the theme of the Office said.

Those who wish to Ouiz numbers 03192-232889 /

N&M Andaman Police foils another cattle smuggling bid, 11 cattle rescued

Mayabunder, June 28 Kumar Pandey, SHO PS guilt. Yeratta, Rangat has been and

caught red handed while 11(1)(d)(f)(h)(k) A complaint of theft of he was handling one of Prevention of Cruelty to 02 cows was registered on the stolen cows. The Animal Act, 1960 was 26/06/2023 at PS Rangat. complainant identified registered and all the Upon this, a special team his stolen cows, and the cattle were seized from comprising of SI Pankaj accused too accepted his the spot followed by

Rangat and team Onfurther interrogation, Jaydar (57) yrs, R/o 34(2) of Police Act, 1861 release from

medical examination.

The general public conducted extensive it was revealed that the have been requested to search in entire Rangat accused have collected pass and share any area. The team's tireless cattles which were found credible information effort paid off when 11 roaming unattended like pertaining to any crime Nos. cattle (08 Cows, 02 stray cattle at Rangat area or illegal activities to their Bulls & 01 Calf) were for the purpose of nearest Police Station or found in an unhygienic smuggling them to Port over phone No.100, 112 condition without fodder Blair through water or & 03192-273344. The and shelter near Goal road means on demand. identity of the informers Pahar, Rangat. A person Accordingly, a case vide will be kept secret and namely Babu Ram Crime No. 47/23 dated 26/ will also be suitably Jaydar, S/o Late Jagga 06/23 U/s 379 IPC r.w.s rewarded, a press section (N&MA) said.

ODI Cricket World Cup to begin in Ahmedabad on Oct. 5

India to play 1st match against Australia on Oct. 8

New Delhi, June 28

The schedule of ICC ODI Men's Cricket World Cup-2023 The World Cup will kick off on Bangladesh have already for the knockout stage and semi-5th October with a match between England and New World Cup Super League. The will be day-night affairs, with the Zealand at Ahmedabad. Final final two spots will be determined matches beginning at 14:00 local Match will also be played in at the end of the Qualifier time. Ahmedabad on 19th November. tournament in Zimbabwe, which Indian cricket team will play its concludes on July 9. first match against Australia on World Cup at Manchester and Guwahati Indian team won the match. A total of 10 teams will

first eight i.e. India, Pakistan, to 3rd October. Each team plays England, Australia, South Africa, the other nine in a round robin was announced yesterday. New Zealand, Afghanistan and format with the top four qualifying qualified through the Cricket finals. All three knock-out fixtures

participate in the world cup. The up matches from 29th September

The first semi-final will be held on November 15 in 8th October at Chennai. Most across 10 venues in 46 days. final will be held the following Puducherry. Thiruvananthapuram in addition with November 20 slated as the to Hyderabad will host the warm-reserve day.

SEVA SUCHNAYEIN

ALL THE SAILINGS ARE SUBJECT TO WEATHER CONDITIONS (SHIPPING HELPLINE NO. 245555)

NOTE: FOR SHIPPING RELATED QUERIES PLEASE DIAL TO TOLL FREE NUMBER 18003452714. Passenger tickets for Diglipur/Mayabunder (Foreshore Sector) &Inter Island Sector viz. Little Andaman

Diglipur, Mayabunder, Car Nicobar, Nancowry, Chowra, Teressa, Katchal& Campbell Bay will be issued

to the general public on 30.06.2023 (Friday) onwards. Similarly, passenger tickets for the Foreshore Sector scheduled between 03.07.2023 to 08.07.2023 to ShaheedDweep, SwarajDweep, Strait Island, Kadamtala, Long Island &Rangat will be issued to the general public on 01.07.2023 (Saturday) onwards.

Passengers may book their tickets from DSS e-ticketing portal (https://dss.andaman.gov.in/ ShipETicketingWeb/Login.jsp) on all days from 09.00 AM to 04.00 PMand from STARS Ticketing Counter in all working days from 9.00 AM to 04.00 PM, except on Saturday from 09.00 AM to 12.00 PM.

PORT BLAIR - LITTLE ANDAMAN							
SI.	Name of the	Date &	From	То	Date &	From	То
No.	vessel	Time of			Time of		
		Sailing			Return		
					Sailing		
1.	MV Sindhu	01.07.2023	Port Blair	Little Andaman	01.07.2023	Little	Port Blair
		0900 Hrs			2100 Hrs	Andaman	
2.	MV Bharat Seema	04.07.2023	Port Blair	Little Andaman	04.07.2023	Little	Port Blair
		0700 Hrs			2000 Hrs	Andaman	
3.	MV Sindhu	07.07.2023	Port Blair	Little Andaman		Little	Port Blair
		0900 Hrs			2100 Hrs	Andaman	
4.	MV Sindhu	14.07.2023	Port Blair	Little Andaman	14.07.2023	Little	Port Blair
		0900 Hrs			2100 Hrs	Andaman	
				OBAR VIA LITTL			
1.	MV Bharat Seema	06.07.2023	Port Blair	Car Nicobar via		Car	Port Blair via Little
		0700 Hrs		Little Andaman	1600 Hrs	Nicobar	Andaman
2.	MV Bharat Seema	10.07.2023	Port Blair	Car Nicobar via		Directly from	Port Blair
		0700 Hrs		Little Andaman	1600 Hrs	Car Nicobar	
				LIPUR VIA MAYA			
1.	MV Bharat Seema	01.07.2023	Port Blair	Diglipur via	02.07.2023	Diglipur	Port Blair via
		1900 Hrs		Maybunder	1230 Hrs		Mayabunder
2.	MV Dering	05.07.2023	Port Blair	Diglipur via	06.07.2023	Diglipur	Port Blair via
		1900 Hrs		Maybunder	1230 Hrs		Mayabunder
3.	MV Dering	08.07.2023	Port Blair	Diglipur via	09.07.2023	Diglipur	Port Blair via
		1900 Hrs		Maybunder	1230 Hrs		Mayabunder
4.	MV Dering	12.07.2023	Port Blair	Diglipur via	13.07.2023	Diglipur	Port Blair via
	_	1900 Hrs		Maybunder	1230 Hrs		Mayabunder
5.	MV Dering	15.07.2023	Port Blair	Diglipur via	16.07.2023	Diglipur	Port Blair via
		1900 Hrs		Maybunder	1230 Hrs		Mayabunder
		PORT BI	AIR - CAMP	BELL BAY VIA N	ANCOWRY		
1.	Sindhu	03.07.2023	Port Blair	Campbell Bay	05.07.2023	Campbell	Port Blair via
		1000 Hrs		via Nancowry	0900 Hrs	Bay	Nancowry
2.	Sindhu	10.07.2023	Port Blair	Campbell Bay	12.07.2023	Campbell	Port Blair via
		1000 Hrs		via Nancowry	0900 Hrs	Bay	Nancowry
3.	Sindhu	17.07.2023	Port Blair	Campbell Bay	19.07.2023	Campbell	Port Blair via
		1000 Hrs		via Nancowry	0900 Hrs	Bay	Nancowry
4.	Sindhu	24.07.2023	Port Blair	Campbell Bay	26.07.2023	Campbell	Port Blair via
		1000 Hrs		via Nancowry	0900 Hrs	Bay	Nancowry
5.	Sindhu	31.07.2023	Port Blair	Campbell Bay	02.08.2023	Campbell	Port Blair via
		1000 Hrs		via Nancowry	0900 Hrs	Bay	Nancowry

Special Aadhaar Camps to be conducted in South and N&M Andaman Districts in July

Port Blair, June 28

The Department of CS&CA will be conducting Special Aadhaar Camps in the month of July 2023 for the ease of general public as per the schedule

- 1				
	District: South Andaman (Timing -9.30 am to 4.00 pm)			
	Dates & Time	S	South Andaman (Rural)	
	First Week			
	3.07.2023 & 4.07.2023	G	Fram Panchayat Namunagl	har
	5.07.2023 & 6.07.2023	G	Fram Panchayat Wimberlyg	junj
	7.07.2023 & 8.07.2023	G	Fram Panchayat Brindavan	
	Second Week			
	10.07.2023 To 12.07.202	23 G	Fram Panchayat Bamboofla	at-1
	13.07.2023 To 15.07.2023		Gram Panchayat Bambooflat-2	
	Third Week			
	17.07.2023 To 19.07.202	23 G	Fram Panchayat Stewartgu	nj
	20.07.2023 To 22.07.202	23 G	Gram Panchayat Ferrargunj	
	Fourth Week			
	24.07.2023 & 25.07.2023		Fram Panchayat Wandoor	
†	26.07.2023 to 28.07.2023	3 G	Fram Panchayat Manglutar	
	District: North	& Middle Andam	an (Timing -9.30 am	to 4.00 pm)
	Dates	Rangat	Mayabunder	Diglipur
	First Week			

District. North & widdle Andaman (Tilling -9.30 am to 4.00 pm)				
Dates	Rangat	Mayabunder	Diglipur	
	First V	Veek		
5.07.2023	Gram Panchayat,	Gram Panchayat,	Gram Panchayat,	
to	Sivapuram	Basantipur	Diglipur	
7.07.2023				
	Second	Week		
12.07.2023 to	Gram Panchayat,	Gram Panchayat,	Gram Panchayat,	
4.07.2023	Kaushalyanagar	Harinagar	Shibpur	
	Third \	Veek		
19.07.2023 to	Gram Panchayat,	Gram Panchayat,	Gram Panchayat,	
21.07.2023	Kadamtala	Pahalgaon	Gandhinagar	
	Fourth Week			
26.07.2023 to	Gram Panchayat,	Gram Panchayat,	Gram Panchayat,	
28.07.2023	Uttara	Chainpur	Radhanagar	
All have been requested to avail this opportunity and get the Aadhaar related work				
done during the Spec	ial Aadhaar Camps, a pr	ess release from Deptt.	of CS&CA said.	

Cashless treatment facilities now available ...

(Contd. from page 1)

which existing and retired employees can avail medical services. He further stated, "the Government aims to expand the number of hospitals empaneled under CGHS to provide excellent tertiary care facilities aligned with the rising requirements of the patients."

Shri Bhushan further emphasized that this agreement will benefit a large segment of the population by simplifying lengthy formalities and expediting access to medical care. He also noted that this agreement will help expand the reach of CGHS services across the nation, allowing beneficiaries to avail CGHS facilities at the INIs institutions in their respective States. Additionally, CGHS has revised certain rates of treatment and medical care, further facilitating access to treatment facilities for patients.

The sailent features of this initiative are as under:

Cashless treatment will be available in outpatient departments (OPD), investigations, and indoor treatment for CGHS pensioners and other eligible categories of beneficiaries.

• The three institutions will raise credit bills for CGHS pensioners and other eligible beneficiaries, and CGHS will preferably make payment within 30 days of receiving the bills.

CGHS beneficiaries will be admitted only upon the production of a

- valid CGHS Beneficiary ID Card for treatment at these institutions. Separate Help Desks and accounting systems will be created for CGHS World cup matches will span Mumbai and the second semi- beneficiaries at AIIMS New Delhi, PGIMER Chandigarh, and JIPMER
- awaited India Pakistan match will These are Hyderabad, day in Kolkata. Both semi-finals Medicines prescribed by the doctors at these institutions, whether for be played on 15th October in Ahmedabad, Dharamsala, will have a reserve day. The OPD treatment or at the time of discharge, will be collected by Ahmedabad. Both teams had Delhi, Chennai, Lucknow, Pune, Final will take place at the beneficiaries through CGHS.

their last encounter in the 2019 Bengaluru, Mumbai and Kolkata. Narendra Modi Stadium in • CGHS beneficiaries will no longer require referrals to access healthcare and Ahmedabad on November 19 facilities at these institutions.

The MoA signing ceremony was attended by Officer on Special Duty, Minister of Health and Family Welfare, Shri Sudhansh Pant, Additional Secretary, Ministry of Health and Family Welfare, and Smt. V. Hekali Zhimoni, among other senior Government officials. Directors of AIIMS New Delhi, Dr. M Srinivas, Medical Superintendent, PGIMER Chandigarh, Dr. Vipin Kaushal, and Director, JIPMER Puducherry, Dr. Rakesh Agrawal were also present at the MOA signing event.

Online registration on CARINGS mandatory to adopt a child... (Contd. from page 1)

following the procedures provided in the Adoption Regulations.

As per the Juvenile Justice (Care and Protection for Children) Act, the_ State Government shall recognise one or more institutions in each district as a Specialised Adoption Agency (SAA). It must be a registered Child Care Institution run for housing orphan, abandoned and surrendered children who are placed by the order of Child Welfare Committee for the purpose of adoption.

SAA is mandated to furnish report regarding all cases of admissions, restorations, transfers, death and adoption of children and also to submit the status of every orphan, abandoned and surrendered child to the Child Welfare Committee, District Child Protection Unit, State Adoption Resource Agency and to the Child Adoption Resource Information and Guidance System (CARINGS) portal.

Every Specialised Adoption Agency (SAA) shall treat biological parents of a surrendered child with respect and dignity throughout the surrender process. It must also maintain confidentiality of unmarried mother and biological parents. Presently, in A & N Islands, Pranab Kanya Sangha, a registered CCI, situated at AIR Road, Port Blair, is the only registered Specialised Adoption Agency (SAA). The SAA under the Directorate of Social Welfare is functioning as an adoption agency for the purpose of placing children in adoption.

For any queries and information regarding adoption one can contact the Department of Social Welfare at Room No 308, a press release from Directorate of Social Welfare said.

SBM Ambassador visits ...

(Contd. from page 1)

cleanliness and sanitation at their school premises as well as their respective societies.

Shri Lal also requested the students not to waste water and also urged them to keep themselves away from the ill effect of alcoholism and drugs. The Vice Principal of the School, Smti Jyothi Jose Lakra accompanied him during the visit, a press release from SBM Ambassador said.

Ration card holders of FPS. No.636 advised

Port Blair, June 28

has been cancelled with owing Mahaveer Prothrapur, FPS No. 490. CS&CA said.

Hence, all the ration The general public/ cards holders registered ration card holders have with FPS No. 636 have been informed that Fair been requested to draw Price Shop of Shri S.S their ration articles from Das, Mahaveer Nagar, FPS No. 490 from July, Prothrapur, FPS. No.636 2023 onwards. However, effect from 1st July, 2023, implementation of onwards on the request portability, ration card of the FPS dealer and holders are free to collect ration cards have been their ration articles from shifted to FPS of Shri any Fair Price Shop of Atul Kumar Yadav, their choice, a press Nagar, release from Deptt. of

University Exam of integrated prog. of **TGCE to be held from July 12**

Port Blair, June 28

All eligible candidates from TGCE said.

studying in Tagore The University Government College of Examination of May Education, Port Blair 2023 for B.A.B.Ed. and have been requested to B.Sc.B.Ed. Four Years collect their hall tickets Integrated Programme from the Academic Cell of all semesters will be of the College from July held in Tagore 5 and to appear the Government College of examination as per the Education, Port Blair schedule displayed on from July 12 to Aug. 3, the College Notice Board, a press release

Heavy rain likely to occur in Isles

Port Blair, June 28

1070 & Heavy rain (07- Emergency Operation 11cm) is likely to occur Centre at Helpline No. at one or two places over 1077. For any emergency/ A&N Islands on June 30, assistance at sea, call July 1 & 2. For further CoastGuardSAR Agency enquiries / information at Toll Free number 1554, contact helpline of State a press release from **Emergency Operation Directorate of Disaster** Centre at Helpline No. Management said.

Executive Council meeting of Andaman Science Association held at BS



Port Blair, June 28 Botanical Survey of Blair Science Association activities

Director, CIARI, Port yesterday. India, Port Blair, hosted Regional Head & Joint the Executive Council Director, Dr. Lal Ji Singh meeting of Andaman briefed about the under the chairmanship achievements of BSI in of Dr. E.B. Chakurkar, the Islands, a press Chairman, ASA, & release from BSI said.

District Society for Prevention ...

(Contd. from page 1)

and contribute to the stray animal control have been requested to become a member of the DSPCA of their respective district. The subscription rate is Rs. 1000/- for lifetime membership. Interested person may apply for membership of their respective district to the General Secretary of the respective DSPCA, Deputy Commissioner Office or contact the Zonal Veterinary Officer of the district for assistance. This special membership drive will continue till 30th July, 2023.

Interested persons may contact viz. the DSPCA, South Andaman or the SVO, Directorate of AH&VS, Port Blair; the DSPCA, North & Middle Andaman or the SVO, North & Middle Andaman, Mayabunder and the DSPCA, Nicobar District or SVO, Car Nicobar, a press release from Deptt. of AH&VS said.

PBMC organizes training session for ... (Contd. from page 1)

by Superintending Engineer of PBMC at the conference hall of PBMC.

The training session was graced by Shri Dilkhush Meena, IAS, Secretary, Port Blair Municipal Council. Shri Meena provided valuable insights on how to achieve the goals of the Swachh Survekshan and guided the team on preparing the city for the event on targeted approach.

In this regard, all citizens have been requested to actively participate in the Swachh Survekshan 2023 under the theme 'Mera Shahar, Meri Pehchan' (My City, My Identity) to contribute towards making the city the cleanest and greenest in the country. This call for participation demonstrates the importance of involving the entire community in achieving a cleaner and more sustainable environment.

By organizing such training sessions and engaging citizens, the city authorities are taking proactive steps to improve cleanliness and environmental consciousness, which is likely to have a positive impact on the overall well-being of the city and its residents, a press release from PBMC said.

Draft MoA Amendment

ANDAMAN AND NICOBAR ADMINISTRATION **SECRETARIAT**

Port Blair, dated...

NOTIFICATION

.....- In exercise of the powers under Rule 6(iii) of the Rules and Regulations of Andaman and Nicobar Islands Legal Education Society (ANILES), The Hon'ble Lt. Governor (Administrator), Andaman and Nicobar Islands / the President, General Body of ANILES is pleased to make the following amendments in the Memorandum of Association of ANILES published in the A & N Gazette Notification No. 32 of 2016 dated 3rd March 2016 and subsequent amendment vide Notification No. S-167/Adm dated 6th September 2022 namely:

1. Short title and commencement:-

i. These Memorandum of Association may be called as "Netaji Subhash Chandra Bose Institute of Higher Learning (NSCBIHL) (Amendment) Memorandum of Association 2023.

ii. This shall come into force from the date of notification.

AMENDMENTS 2. The words "Andaman & Nicobar Islands Legal Education Society (ANILES)", wherever they appear shall be substituted as "Netaji Subhash Chandra Bose Institute of Higher Learning (NSCBIHL)".

3. The registered office of the society shall be at "JNRM, Port Blair" instead of "Transport Bhawan, Port Blair". (Clause 2)

4. "The primary aim of the society is to provide Legal Education, Legal Aid Service and Legal Research in Andaman & Nicobar Islands" will be substituted by "The primary aim of the Society is to provide Higher Education and Research in allied fields, in Andaman and Nicobar Islands". (Clause 3)

5. One of the objectives as per Clause 3 b) written as "To impart Legal Education and to carryout Legal Research in the fields relevant to Andaman and Nicobar Islands" shall be substituted by "To impart Higher Education and to carryout Research in allied fields relevant to Andaman and Nicobar Islands"

6. One of the objectives as per Clause 3 d) written as "To extend support in the field of Legal Research or in any other Legal Aid activities and to impart training to officers and staff of A&N Administration in various branches of law particularly in Public Administration" shall be substituted as "To extend support in the allied fields and to impart training to officers and staff of A & N Administration in various relevant fields".

7. One of the Functions as per Clause 4 c) written as "To create teaching, administrative, technical, ministerial and other posts under the Law College and to make appointments thereto, in accordance with the Rules and Regulations of the society and also in conformity with the guidelines of University, Bar Council of India, UGC, etc." shall be substituted as "To create teaching, administrative, technical, ministerial and other posts under the NSCBIHL and to make appointments thereto, in accordance with the Rules and Regulations of the society and also in conformity with the guidelines of all regulatory authorities".

8. One of the Functions as per Clause 4 e) written as "To prescribe Rules and Regulations for and to hold examinations and declare the results and award certificates for courses other than those for University Degree or Board Diploma" shall be substituted as "To approve Rules and Regulations related to conduction of examination by the University / NSCBIHL".

9. One of the Functions as per Clause 4 g) written as "To make all such arrangements as may be required to be done as per the statutes, ordinances and regulations of the University of which the college is affiliated" shall be substituted as "To make all such arrangements as may be required to be done as per the statutes, ordinances and regulations of NSCBIHL".

10. One of the Functions as per Clause 4 h) written as "To fix, demand and receive such fees and others charges as may be laid down in the bye-laws" shall be substituted as "To approve the fees structures of the courses run by the various institutions".

11. One of the Functions as per Clause 4 j) written as "To cooperate with legal and other institutions in any part of the world having objects wholly or partly similar to those of the Society by exchange of faculty, scholars and in such manner as may be conductive to their common objects" shall be substituted as "To cooperate with potential collaborators in any part of the world having objects wholly or partly similar to those of the Society by exchange of faculty, scholars and in such manner as may be conductive to their common objects".

12. Clause Nos. 4 f), 4 i) and 6 d) shall stand deleted.

13. The words "GFR 2005" wherever they appear shall be substituted as "GFR 2017". 14. Clause to be added in the end as "The above Memorandum of Association are issued

in supersession of Memorandum of Association of ANILES, 2016".

Draft Rules & Regulations Amendment

ANDAMAN AND NICOBAR ADMINISTRATION **SECRETARIAT**

Port Blair, dated. NOTIFICATION

..- In exercise of the powers under Rule 6(iii) of the Rules and Regulations of Andaman and Nicobar Islands Legal Education Society (ANILES), The Hon'ble Lt. Governor (Administrator), Andaman and Nicobar Islands / the President, General Body of ANILES is pleased to make the following amendments in the Rules and Regulations of ANILES published in the A & N Gazette Notification No. 32 of 2016 dated 3rd March 2016 and subsequent amendment vide Notification No. S-167/Adm dated 6th September 2022 namely:

1. Short title and commencement:i. These Rules and Regulations may be called as "Netaji Subhash Chandra Bose Institute

of Higher Learning (NSCBIHL) (Amendment) Rules and Regulations 2023. This shall come into force from the date of notification.

AMENDMENTS 2. The words "Andaman & Nicobar Islands Legal Education Society (ANILES)", wherever they appear shall be substituted as "Netaji Subhash Chandra Bose Institute of Higher Learning (NSCBIHL)".

3. The Chief Secretary, A & N Administration shall be the "Vice President of the General Body of NSCBIHL".

4. The composition of General Body may be read as;

1) Hon'ble Lt Governor-President 2) Chief Secretary-Vice President

Principal Secretary (Edn)/Comm-cum-Secretary (Edn)-Member

Principal Secretary (Power/APWD)/Comm-cum-Secretary (Power/APWD) – Member

Secretary (Edn)- Member 6) Secretary (Power/APWD) - Member

7) Secretary (Finance)-Member

Secretary-cum-Director (Transport) – Member

9) Secretary (TW) - Member 10) Secretary (Health)-Member

11) Principal, Andaman Law College- Member

12) 02 co-opted members- Eminent educationist of National/International repute

13) Joint Secretary (Hr.Edn)/Director – Member Secretary

5. The Principal Secretary (Edn)/Commissioner-cum-Secretary (Edn) shall be the "Vice Chairman of the Executive Council".

6. The Composition of Executive Council may be read as: 1) Chief Secretary-Chairman

2) Principal Secretary (Edn)/Comm-cum-Secretary (Edn)-Vice Chairman 3) Principal Secretary (Power/APWD)/Comm-cum-Secretary (Power/APWD) – Member

4) Secretary (Edn)- Member

5) Secretary (Power) - Member 6) Secretary (APWD)-Member

7) Secretary (Transport) - Member

8) Secretary (TW) – Member

9) Secretary (Finance)-Member 10) Secretary (Health)-Member

11) Vice Chancellor, Deemed University(NSCBIHL) -Member

12) 02 co-opted members- Eminent educationist of National/International repute

13) Chairman of Advisory Committee /BoG of all the colleges -Members

14) Principal, Andaman Law College- Member

15) Joint Secretary (Hr.Edn)/Director(Hr.Edn)- Member Secretary

7. One of the Powers and Functions of the Executive Council as per Clause 10 A xii b) written as "Framing of regulations on admission/enrolment of students, formulation/institution of Courses of Studies and research Programmes, examinations to be held for the course of studies on the recommendations of the Academic Council. Such provisions wherever possible would be in conformity with the statutes and ordinances of the University to which the college is affiliated, instructions/directions issued by the A & N Administration, Pondicherry University and Bar Council of India" shall be substituted as "Framing of regulations on admission/enrolment of students, formulation/Institution of Courses of Studies and Research Programmes, examination to be held for the course of studies on the recommendations of the Academic Council in accordance to the norms prescribed by regulatory authorities.

8. One of the Powers and Functions of the Executive Council as per Clause 10 A xii e) written as "Framing of regulations for the terms and emoluments for the appointment of visiting faculty members" shall be substituted as "Approving of recruitment rules classification and method of appointment and determination of the terms and conditions of service in respect of all posts under the control of the NSCBIHL".

9. One of the Powers and Functions of the Executive Council as per Clause 10 A xii b) written as

Clause Nos. 1 b) x), 1 b) xi), 2 iii), 2 iv), 7 vi, 10 A xii f), 10 A xii h), 10D to 20, 22 to 24 shall stand deleted

Clause to be added in the end as "The above Rules and Regulations are issued in

supersession of Rules and Regulations of ANILES, 2016"

Draft GIA Amendment

ANDAMAN AND NICOBAR ADMINISTRATION **SECRETARIAT**

Port Blair, dated.. NOTIFICATION

..- In exercise of the powers under Rule 20 of delegation of Financial Power, 1978 read with Rule of GFR 2017, The Hon'ble Lt. Governor (Administrator), Andaman and Nicobar Islands / the President, General Body of ANILES is pleased to make the following amendments in the Grant-in-Aid Rules of ANILES published in the A & N Gazette Notification No. 1325 dated 07.06.2016 namely;

1. Short title and commencement:-

These Grant-in-Aid Rules may be called as "Netaji Subhash Chandra Bose Institute of Higher Learning (NSCBIHL) (Amendment) Grant-in-Aid Rules 2023.

This shall come into force from the date of notification.

AMENDMENTS

2. The words "Andaman & Nicobar Islands Legal Education Society (ANILES)", wherever they appear shall be substituted as "Netaji Subhash Chandra Bose Institute of Higher Learning (NSCBIHL)".

The words "GFR 2005" wherever they appear shall be substituted as "GFR 2017".

4. Clause to be added in the end as "The above Grant-in-Aid Rules are issued in supersession of Grant-in-Aid Rules of ANILES, 2016"

DIRECTORATE OF SHIPPING SERVICES ANDAMAN AND NICOBAR ADMINISTRATION PORT BLAIR - 744 101

No. M/Estt/2019/180/PF/Vol-I/

VACANCY NOTICE

The Directorate of Shipping Services, Andaman and Nicobar Administration, Port Blair intend to engage Master 1st Class, Chief Engine Driver (1st Class Engine Driver) and Chief Engine Driver (Sea Going) purely on contract basis initially for a period of 06 (Six) months to deploy onboard the Vessels of Afloat Establishment operating under Directorate of Shipping Services, Port Blair.

The eligible and interested Candidates are advised to submit their resume alongwith self-attested copies of certificates of educational qualification and other testimonials in person with the Afloat Establishment under Directorate of Shipping Services, Port Blair for verification on or before 12.07.2023 (Upto 1615 hrs.). The details of posts, eligibility criteria and remuneration etc. are shown as under: -

Macter 1st Class (IV Class)

1.	Name of Post	Master 1st Class (IV Class)
a.	No. of Posts	10 (Ten)
b.	Fee payable	Rs. 40,000/- Per month
C.	Age limit	58 years for General Candidates & 65 years for retired person
		subject to medical fitness
d.	Essential	Should possess Certificate of Competency of Master 1st
	Qualifications	Class under IV Act with STCW 95 endorsement amended from
		time to time.
		Desirable:
		O2 (Two) years' experience as Master 1st Class
2.	Name of Post	Chief Engine Driver (1st Class Engine Driver)
a.	No. of Posts	10 (Ten)
b.	Pay Status	Rs. 40,000/- Per month
C.	Age limit	58 years for General Candidates & 65 years for retired person
		subject to medical fitness
d.	Essential	➤ Should possess Certificate of Competency of Chief Engine
	Qualifications	Driver under IV Act, 1917
		Desirable:
		➤ Two (02) years' experience as Chief Engine Driver and
		having the STCW' 95 endorsement amended from time to time
		from a recognized Institute.
3.	Name of Post	Chief Engine Driver (Sea Going)
a.	No. of Posts	06 (Six)
b.	Pay Status	Rs. 40,000/- Per month
C.	Age limit	58 years for General Candidates & 65 years for retired person
	-	subject to medical fitness
d.	Essential	➤ Must possess Certificate of Competency Chief Engine Driver
	Qualifications	(Sea Going) under IV Act, 1917

Terms and condition

1. The emoluments of the respective posts are fixed as given above and no other allowances/claims, facilities in any shape or form by what so ever including DA is admissible/ permissible to the selected incumbents.

from a recognized Institute.

> Two years experience as Chief Engine Driver (SG) and

having the STCW' 95 endorsement as amended from time to time

Desirable:

2. The period of engagement is extendable for further period subject to their satisfactory performance and requirement by the Department from time to time. Engagements on above posts are purely on contractual basis, on mutual consent and this does not confer any right/privilege for regular appointment or continuity of service.

3. Those who fulfills the essential qualifications as indicated above are advised to submit their resume alongwith self-attested copies of certificates of educational qualification. Certificate of Competency, experience certificates, proof of age and other testimonials of concerned posts as detailed above on or before 12.07.2023 [(Upto 1615 hrs.) (Except Saturday, Sunday and Holidays] in person with the Afloat Establishment under Directorate of Shipping Services, Port Blair for verification of the same.

4. The Candidates who fulfills the Eligibility criteria shall be called for selection process in the Conference Hall of Directorate of Shipping Services, Port Blair. The date and time of the selection process may be published in the reputed news daily "The Daily Telegrams", also uploaded in the Website of A&N Administration and Directorate of Shipping Services, Port Blair.

5. The candidates are also advised to bring one set of self-attested copies of Certificates of Educational qualification. Certificate of Competency of concerned posts, experience certificates if any, and proof of age etc. alongwith Curriculum Vitae at the time of attending the selection process.

6. The Competent Authority, A&N Administration, Port Blair reserves the right to terminate his/their services without any notice if he/they found guilty of misconduct, misbehavior or in any way irresponsible or negligent in his duties.

7. In case of pre mature release on his request, he/they will not be entitled for any repatriation and will not be entitled to claim.

WANTED

Having LMV Licence, 3 years

Graduate with Computer knowledge

For **Maruti Suzuki**

Driving School

Walk-in Interview with Resume

@ Agency House.

Near Tillai Bakery, Aberdeen Bazaar.

9434281111 / 9647281111 /

9434287907

TO LET

1) 1 BHK in ground floor behind

Panchayat Garacharma or Opp.

A & N Co-operative Bank

(Women Branch). Contact:

2) 1 BHK in 2nd Floor at ABC

Contact: 9434281132

9933240851 / 9933215459

Colony, Shadipur.

experience & undergraduate.

Instructor (Driver) 2 Nos.

Office Executive Female:

I.D. No. 10147

Assistant Director (Admn)

TO LET

1 BHK Ground Floor accommodation at South Point with separate water connection is available. Govt. Servants are preferred.

Interested parties may Contact: 9933218714, 9474282189

TO LET

1 BHK available at Sisty Nagar, road side, Govt. Servant / Bachelor or small family preferred. Contact: 8900974880

TO LET

1 BHK RCC Room for rent available at Junglighat near Police Qtr., Dean Street. Contact No. 9933255102 / 9476019360

TO LET

Furnished 2 BHK at Dean Street, Junglighat @ Rs.24000. Can also be used for commercial purposes. Contact: 9476052873

Read

Daily Telegrams

R.C. No.186/2022/DC(SA)/1213 OFFICE OF THE DEPUTY COMMISSIONER SOUTH ANDAMAN DISTRICT

PUBLIC NOTICE

Port Blair, dated the 16th June, 2023.

This is for the information of the general public that Shri Venkat Rama Rao, S/o P. Appal Naidu, R/o Garacharma village has requested the Deputy Commissioner (SA) for correction of his name and his father's name as "VENKAT RAMA RAO, S/o P. APPAL NAIDU", in the revenue records in respect of land bearing Sy No. 113/5/2 measuring an area of 0.0175 Hectares classified as house site situated at Wimberlyguni village under Ferrarguni

f any person has claims or objections in the above subject matter, they shall submit their claims / objections before this court within 15 days from the date of publication of this notice person or through authorized agent along with all relevant records.

> Reader to Deputy Commissioner South Andaman District

HIGH COURT FORM NO. (P) 72

Notice inviting other claimants to Representation to come forward (Section 373 of the Indian Succession Act, 1925) IN THE COURT OF DELEGATED CIVIL JUDGE SENIOR DIVISION ANDAMAN AND NICOBAR ISLANDS AT PORT BLAIR

Misc. Judicial Case No. 23 of 2023

.....Petitioner Smti. S. Rani

In the matter of grant of Succession Certificate in the Estate of Deceased Late V. Subbaiah, S/o Late Vellaswamy Thevar, R/o Mazar Pahad, Port Blair Tehsil, South Andaman

WHEREAS, an application has been made to this Court on theday of202.... by Smti. S. Rani, W/o Late V. Subbaiah above named for grant of Succession Certificate in respect of the debts in the name of the deceased Late V. Subbaiah, S/o Late Vellaswamy Thevar, R/o Mazar Pahad, Port Blair Tehsil, South Andaman District, and hearing of the case has been fixed on 6th day of July, 2023 and notice is hereby given to YOU GENERAL PUBLIC that, if any other person claim to be the heir of the deceased Late V. Subbaiah, S/o Late Vellaswamy Thevar, R/o Mazar Pahad, Port Blair Tehsil, South Andaman District and the sum of Rs. 19,51,636.99/- (Rupees Nineteen Lakhs Fifty One Thousand Six Hundred Thirty Six and Ninety Nine Paisa) left over by the said deceased, may, if so desire, appear n this Court either in person or by a pleader on the aforesaid date, and file objection and also be prepared to filed documents and to adduce evidence in support of the claim.

Given under my hand and the seal of the Court this 26th day of June, 2023.

Delegate Civil Judge Senior Division Andaman and Nicobar Islands Port Blair.

R.C. No.125/2023/DC(SA)/1217 OFFICE OF THE DEPUTY COMMISSIONER **SOUTH ANDAMAN DISTRICT**

PUBLIC NOTICE

Port Blair, dated the 16th June, 2023. This is for the information of the general public that Shri Prabhu Dhan Soreng, S/o Late Pathras Soreng, R/o Police Line has requested the Deputy Commissioner (SA) for correction of his name as "Shri PRABHU DHAN SORENG, S/o LATE PATHRAS SORENG" instead of "Shri PRABHUDHAN SORENG, W/O LATE PATHRAS SORENG" in the revenue records in respect of land bearing Sy. No. 252/1/46 measuring an area of 0.0315 Hects. situated at Sippighat village under Port Blair Tehsil, District of South Andaman.

If any person is having any claims or objections in the above subject matter, they may submit their petitions to the undersigned before 15 days from the date of publication along with all relevant records.

> Reader to Deputy Commissioner South Andaman District

CONSTRUCTION WORKS

All kind of Building Construction, Extensions, Part Construction, Leakage / Crack Treatments, Wiring, Plumbing, Painting, Carpentry, Fabrication, Repair & Maintenance etc.

Contact: 9476088781, 9434268781, 7063908781

KURUP MOTORS A Premium Car Detailing Studio @ Dollygunj

WANTED

1. Car Washing Boy 2. Field Marketing Executive

With Two Wheeler Contact : +91 800 140 1888

TO LET

1 BHK House for rent available at Hindi Medium School, Haddo. Contact: 9933291766, Satish

TO LET

Constructed 02 BHK Newly Room, 2nd floor attached 02 Nos. Bathroom for rent at Bhatubasti near Post Office.

Contact: 9933267767 / 9434266274 / 9531916809

TO LET

Commercial Space for Shop / Showroom at Bhatubasti above HDFC Bank. Contact: 9933271709

TO LET

2 BHK Flat with 24 hrs. water supply available for rent at Phoenix Bay near AFSAL EXIDE BATTERY. Contact: 9933289971 / 9474260701

TO LET

Newly Constructed 2 BHK flat fully tiled at AIR Road, Delanipur, Port Blair. Contact: 9884476432

FOR SALE

Modern 02 BHK Flat, 1st Floor with Modular Kitchen, Ear Marked Basement Parking and Lift at Dudline, Shadipur, Genuine parties Contact between 6 PM and 7 PM. Ph. No. 9476017686 / 9679560210 / 9434285558

SCHOOL TRIP

KVII&NCS

Prothrapur, Bhatubasti, Dollygunj, Mini Bay. Contact Ph. 9679553527, 7029524260

FOR SALE

200 Sq. mtrs. Land for urgent sale at Nimbutala Jetty, STS Workshop, Tehsil Rangat top side footpath. Contact 9933288987

TO LET

One 3 BHK Flat for rent for family Bachelor. Temptation Apartment behind Hotel Haywiz, Phoenix Bay.

Contact: 9474211018

TO LET

2 BHK Room with Double Washroom at Road Side available for rent at Lillypur, Haddo. Contact: 7695014719

RENT ROOM

1 BHK near Hero Honda Showroom, Old Pahar Gaon, Dollygunj. Contact: 9434272942

TO LET

One single Bedroom RCC with 24 hrs. water facility Chotte Kali Mandir, Prem Nagar, Port Blair. Contact: 9933270859 / 9933250982

TO LET

1 No. 2 BHK, 1 No. single Bedroom, fully tiled near School and near Shiv Temple Bus Stand, Old Bimblitan. Contact: 9679578142 / 9476018018

Special Offer

Available 50% Discount Sofa Cushions

VINAYAGA AGENCY

Junglighat, Port Blair

Contact: 203052, 9434284082, 9679557006

Timing 9.00 Am to 7.00 Pm

ANDAMAN AND NICOBAR ADMINISTRATION SECRETARIAT, PORT BLAIR.

NOTIFICATION

Port Blair, the 13th June, 2023 G.S.R.....F.No. A-12025/6/2022-D-IV in exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with Govt. of India, Ministry of Home Affairs Notification No.U-14039/2/83-ANL dated 21/02/1985 and with the prior approval of the Union Public Service Commission vide its Advice Note No. 10367 dated 18.05.2023 and Advice Note No. 10369 dated 18.05.2023 and in supersession of Notification No. 90 dated 08/05/2013, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands, hereby makes the following rules regulating the method of recruitment to the Group- 'A' Gazetted, Non-Ministerial posts of Assistant Professor (Engineering) and Assistant Professor (Science and Humanities) in the establishment of Dr.B.R.Ambedkar Institute of Technology, Andaman and Nicobar Administration, namely:-

1. Short Title and Commencement:-(i) These rules may be called the Andaman and Nicobar Administration (Group 'A'-Gazetted (Non-Ministerial) posts of "Assistant Professor (Engineering) and Assistant Professor (Science and Humanities)" in the establishment of Dr.B.R.Ambedkar Institute of

Technology) Recruitment Rules-2023. They shall come into force on the date of their publication in the Official Gazette.

2. Number of posts, classification and scale of pay:-The number of posts, its classification and the Scale of Pay attached thereto, shall be as specified in paras 2 to 4 of the Schedules annexed to these rules.

3. Method of Recruitment, Age Limit, Qualification etc.:-

The method of recruitment, age limit, qualifications and other matters relating to the said posts shall be as specified in paras 5 to 13 of the Schedules aforesaid.

4. Disqualification: No person:a) Who has entered into or contracted a marriage with a person having a spouse living, or b) Who, having a spouse living has entered into or contracted a marriage with any person, shall be eligible for appointment to the said post:

Provided that the Lieutenant Governor (Administrator), Andaman and Nicobar Islands may, if satisfied that such marriage is permissible under any personal law applicable to such person and the other party to the marriage and that there are other grounds for so doing, exempt any person from the operation of this rule.

5. Power to Relax:

Where the Lieutenant Governor (Administrator), Andaman and Nicobar Islands is of the opinion that it is necessary or expedient to do so, he may, by order for reasons to be recorded in writing and in consultation with the Union Public Service Commission relax any of the provisions of these rules with respect to any class or category of persons.

Nothing in these rules shall affect reservation, relaxation of age limit and other concessions required to be provided for the Scheduled Castes, Schedules Tribes and other specified categories of persons in accordance with the orders issued by the Central Government from time to time in this regard.

(Admiral D.K.Joshi) PVSM, AVSM, YSM, NM, VSM (Retd) Lieutenant Governor (Administrator) **Andaman & Nicobar Islands**

By order and in the name of the Lieutenant Governor, Sd/-(Lakshmi)

	(Lakshmi)			
		Deputy Secretary (Hr. Edn.) Andaman & Nicobar Administration.		
		Andaman & Nicobai Administration.		
	SCHEDULE-I			
1.	Name of Post	Assistant Professor (Engineering)		
2.	No. of Post	13 (2023) *subject to variation dependent on work		
	110.01.00	load		
		Remark : Civil Engineering -04		
		Electronics and Communication Engineering -04		
		Computer Science Engineering -04		
		Electrical Engineering -01		
3.	Classification	General Central Service		
		Non-Ministerial Gazetted		
		Group, A		
4.	Pay Level in the Pay	10		
	Matrix	Remark : Level-10, Entry Pay Rs.57700/-		
5.	Whether Selection Post/	Not Applicable		
	Non Selection Post			
6.	Age Limits for Direct	Not exceeding 35 years (relaxable for Govt. Servants		
	Recruits	upto 5 years in accordance with instructions or orders		
		issued by the Central Govt.).		
		6(a) Crucial Description: The crucial date of		
		determining the age-limit shall be as advertised by the		
_	F1 " ' ' '	UPSC.		
7.	Educational and other	Essential:		
	Qualification required for	Qualification: Essential qualifications:		
	the direct recruits.	BE/B.Tech/B.S and M.E/M.Tech/ M.S or integrated		
		M.Tech in relevant branch with first class in any one of		
		the degrees.		
		NOTE 1: Candidates recruited as a Faculty with the		
		basic minimum qualifications such as M.Sc.		
		(Mathematics), M.Sc. (Biotechnology), M.Sc.		
		(Electronics), M.Sc. (Computer Science allied		
		subjects), M.Sc. (Physics), M.Sc. (Chemistry), MCA or		
		AMIE, which were considered eligible at the time of		
		recruitment or taken admission in such courses before		
		publication of the AICTE Gazette dated 13th March		
		2010 will also be considered as eligible, subject to		
		fulfillment of other eligibility criteria and higher		
		qualifications as prescribed.		
		Note 2. If a Class or division is not awarded, a		
		minimum of 60 percent marks in aggregate shall be		
		considered equivalent to first class or division. If a		
		Grade point system is adopted the CGPA will be		
		converted into equivalent marks as below:		
		Grade point Equivalent Percentage of marks		
		6.25 55		
		6.75 60		
		7.25 65		
		7.75 70		
		8.25 75		
		NOTE 3: The exact branch of engineering in which the		
		educational qualification is required, will be indicated at		
		the time of recruitment.		
		Desirable:		
		Qualification: Not applicable		
		Experience : Not applicable		
		Qualification Standard Note : NA		
		Experience Standard Note : NA		
8.	Whether age &	AGE: NA		
	educational qualification	Edu Qual : NA		
	prescribed for Direct			
	Recruitment will apply in			
	the case of promotees			
9.	Period of probation if any	02 years		
	S. probation in any	Remark: No newly appointed faculty member shall be		
		completing the probation without getting the		
		certification of Mandatory Teacher Training of 08 online		
		MooCs modules in SWAYAM as per AICTE Teacher		
		training policy preferably within the first year of service.		
10.	Method of Recruitment,	7. Direct Recruitment		
	whether by direct	Note:		
	recruitment or by	Note: Vacancies caused by the incumbent being away		
	promotion or by	on deputation or long illness or study leave or under		
	, ,			
	deputation/absorption and	other circumstances for a duration of one year more		
	percentage of the	may be filled on deputation basis from officers of		
	vacancies to be filled by	Central Government. (a) (i) holding analogous posts on		
	various methods.	regular basis; or (ii) with 02 years regular service in		
	13.1000 1.1001000.	posts in level of the pay band 9(A), Rs 56,100 –		
		Rs1,82,400 and (b) Possessing the qualifications and		
		experience prescribed for direct recruits under Col. 7.		
		(Period of Deputation including the period of deputation		
		(Period of Deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other		

this appointment in the same or some other

organization/ department of the Central Government

shall ordinarily not exceed five years. The maximum

age limit for appointment by deputation shall not exceed

fifty six years as on the closing date of receipt of

applications). Percentage:-100

11.	In case of recruitment by promotion/deputation /absorption grades from	Standard Note: NA
	which promotion deputation/absorption to	
12.	be made If a Departmental	
12.	Promotion Committee exists, what is its	Not Applicable (Chairman)
	composition	Chief Secretary, Andaman and Nicobar Administration - Chairman
		Secretary (Education), Andaman and Nicobar Administration – Member
		BoG Chairperson or Nominee- Member Principal, Dr. B.R. Ambedkar Institute of
13.	Circumstances in which	Technology – Member
13.	UPSC is to be consulted in making recruitment	
1		SCHEDULE-II
1. 2.	Name of Post No. of Post	Assistant Professor (Science And Humanities) 4 (2023) *subject to variation dependent on work load
		Remark: 04(Four)* 2022(subject to variation depended on workload)
		English -01 Maths -01
3.	Classification	Chemistry -01 Physics -01 General Central Service
Ο.	Olassification	Non-Ministerial Gazetted Group, A
4.	Pay Level in the Pay Matrix	10 Remark : Rs.57700 – Rs.182400/- in pay matrix
5.	Whether Selection Post/ Non Selection	Not Applicable
6.	Post Age Limits for Direct	Not exceeding 35 years (relaxable for Govt. Servants upto
.*	Recruits	5 years in accordance with instructions or orders issued by Central Govt.).
		6(a) Crucial Description: The crucial date of determining
7.	Educational and other	the age-limit shall be as advertised by the UPSC. Essential qualifications:
. •	Qualification required for the direct recruits.	A. i) Masters degree with 55 percent marks (or an equivalent grade in a point scale wherever the grading
	3.5 anoti rootuta.	system is followed) in the concerned/relevant/allied subject from a recognised University/Institute.
		 Must have cleared the National Eligibility Test (NET), conducted by the UGC or the CSIR or a similar test
		accredited by the UGC like SLET/SET (State Level Eligibility Test) or who are or have been awarded a Ph.D
		Degree in accordance with the UGC (Minimum Standards
		and Procedure for award of M.Phil/Ph.D Degree) Regulation, 2009 or 2016 and their amendments from time to time as the case may be exempted from
		to time as the case may be exempted from NET/SLET/SET. Provided, the candidates registered for the Rh
		the Ph.D programme prior to July 11, 2009 shall be governed by the provisions of the then existing
		Ordinances/By-laws/Regulations of the Institution awarding the degree and such Ph.D candidates shall be
		exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor in
		Universities/Colleges/Institution subject to the fulfillment of the following conditions:-
		a) Ph.D degree of the Candidate has been awarded in regular mode;
		b) The Ph.D thesis has been evaluated by at least two external examiners:
		c) An open Ph.D viva voce of the candidate has been
		Conducted; d) The candidate has publish two research papers from his/hor Ph D work out of which at least one must be in a
		his/her Ph.D work out of which at least one must be in a refereed journal;
		e) The candidate has presented at least two papers based on his/her Ph.D work in conferences/seminars
		sponsored/funded/supported by the UGC/ICSSR/CISR or any similar agency.
		The fulfillment of the conditions (a) to (e) as above are to be certified by the Registrar/Dean (Academic Affairs) of
		the University concerned. OR D. D
		B. Ph. D Degree in the concerned/relevant/allied subject from a foreign University/Institution.
		NOTE 1: NET/SLET shall not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not
		conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
		Note 2: A relaxation of 5 percent shall be provided at the Bachelors and Masters level for the candidate belonging
		to Schedules Caste/Scheduled Tribe/Other Backward Classes (OBC) (Non-creamy Layer)/Differentl-able (a)
		Blindness and low vision; (b) Deaf and Hard of Hearing; (c) Locomotor disability including cerebral palsy, leprosy
		cured, dwarfism acid attack victim and muscular dystrophy; (d) Autism, intellectual disability, specific
		learning disability and mental illness; (e) Multiple disabilities from amongst persons under (a) to (d)
		including deaf-blindness) for the purpose of eligibility. The eligibility marks of 55 percent marks (or an equivalent
		grade in a point scale wherever grading system is followed) and the relaxation of 5 percent to the categories
		mentioned above are permissible, based only on the qualifying marks without including any grace mark
		procedures. Note 3: The concerned/ relevant subject/discipline shall
		be specified as per requirement at the time of the recruitment.
		Desirable:
		Qualification: Not applicable Experience: Not applicable Ouglification Standard Note: NA
ρ	Whether	Qualification Standard Note : NA Experience Standard Note : NA AGE : NA
8.	Whether age & educational	AGE : NA Edu Qual : NA
	qualification prescribed for Direct Recruitment	
0	will apply in the case of promotees	00
9.	Period of probation if any	02 years Remark: 02 year for Direct Recruits. No newly appointed
		faculty member shall be completing the probation without getting the certification of Mandatory Teacher Training of
		08 online MooCs modules in SWAYAM as per AICTE Teacher training policy preferably within the first year of
10.	Method of Recruitment	
	whether by direct recruitment or by	Note: Vacancies caused by the incumbent being away
	promotion or by deputation/absorption and	other circumstances for a duration of one year or more
	percentage of the vacancies to be filled by	Central Government holding analogous posts on
	various methods.	regular basis in the parent cadre / department and possessing the educational and other qualification
11.	In case of recruitment by	prescribed for direct recruits under column 7.
-	promotion/deputation /absorption grades from	Standard Note: NA
	which promotion /deputation/absorption to	
	I /UCDUIGNOONERS	2 i

	Promotion C	Committee	1. 1. Not Applicable (Chairman)		
	exists, what	is its	Departmental Confirmation Committee		
	composition		1. Chief Secretary, Andaman and Nicobar		
			Administration – (Chairman)		
			2. Secretary (Education), Andaman and Nicobar		
			Administration – (Member)		
			3. Chairperson, BoG or his nominee- (Member)		
			4. Principal, Dr. B.R. Ambedkar Institute of		
			Technology – (Member)		
13.	Circumstances	in which	Consultation with Union Public Service Commission is		
	UPSC is to be	consulted	necessary.		
	in making recr	uitment			
			Job Description of posts.		
Duti	es and Respons		Assistant Professor (Engineering) and Assistant		
		<u>Professo</u>	or (Science and Humanities)		
S.No	Assigned	Duties &	Responsibilities		
	Field		•		
	Academic	1. Teach	allied and related subject to their discipline for all the		
		courses of	ffered by the Institute.		
		2. Prepari	ing Week Map, Lesson Plan and Practical schedule as per		
			Time Table and laid downby the Institute in the SOP/ other		
		related do	,		
			ining course files with all relevant documents viz lesson		

Departmental Departmental Promotion Committee :

		Professor (Science and Humanities)
S.No	Assigned Field	Duties & Responsibilities
I	Academic	Teach allied and related subject to their discipline for all the courses offered by the Institute. Preparing Week Map, Lesson Plan and Practical schedule as per
		assigned Time Table and laid downby the Institute in the SOP/ other related documents.
		Maintaining course files with all relevant documentsviz, lesson plan syllabus, question paper, notes, statement of marks, any other relevant record of academic activities carried out for the course. Design and implement innovative methods of teaching, assigning
		Micro Projects covering aspects of OBE (Outcome Based Education)
		5. Keeping proper record of academic activities viz, Attendance register for assigned classes, validation of question bank/paper for internal theory & practicalexams
		6. Following BTL (Blooms Taxonomy Learning) and OBE (Outcome Based Education) requirements, submission of answer scripts for validation/ storagefor inspection by third party.
		Enable to carry out all the experiments for the practical/laboratory classes assigned in the TimeTable Preparing Result Analysis for grey subjects –bothinternal and
		external exams. 9. Providing guidance and counseling to students. Keeping record
		of mentorship, extra classes andinnovative teaching practices 10. Carrying out all assigned work as per related to Institute,
		Department, AICTE, NBA, affiliating bodyfrom time to time. 11. Developing professional logistics to help the students improve their performances and attainequity objectives
		12. Taking regular feedback from students as per Institute, Department, AICTE, NBA, affiliating bodyfrom time to time.
		13. Carrying out any other work as and when assigned by the superiors /A&N Administration.
II	Research	Guide and mentor the students in their research/academic projects
		Taking up innovative Projects with grants offered by various Govt. agencies
		Encouraging students for Hackthon/ Community Activities / Projects addressing solutions for Socialchallenges Review and monitoring of the assigned good prick that projects.
		Review and monitoring of the assigned academic/other projects with HoDs/Principal for progress Providing demonstrations and supervising experiments and
		investigations related to researchprojects. 6. Publishing research papers in peer review journals
		7. Organizing Seminar/Webinar/Conference to sharethe research findings and publish periodicalsvarious Govt. agencies
		Encouraging students for Hackthon/ Community Activities / Projects addressing solutions for Socialchallenges Review and monitoring of the assigned academic/other projects
		with HoDs/Principal for progress 10. Providing demonstrations and supervising experiments and
		investigations related to researchprojects. 11. Publishing research papers in peer review journals 12. Organizing Seminar/Webinar/Conference to share the
		research findings and publish periodicals
III	Administrative	Support the functional activities of the department Representing the Institute at conferences and delivering presentations as and when necessitated.
		3. Attending faculty and departmental meetings and providing suggestions for improvement
		4. Carrying out any other administrative work as and when assigned by the superiors /A&N Administration

ANDAMAN AND NICOBAR ADMINISTRATION SECRETARIAT, PORT BLAIR.

NOTIFICATION

Port Blair dated the 13th June, 2023

No.....e-File No. A-12025/6/2022-DIV in exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with Govt. of India, Ministry of Home Affairs, Notification No. U-14039/2/83-ANL dated 21.02.1985 and with the prior approval of the Union Public Service Commission vide Advice Note 10368 dated 22.05.2023 and also in supersession of Andaman and Nicobar Administration Gazette Notification No. 90/2013/F,No. 10-184/BRAIT/2012 dated 08/05/2013, the Lieutenant Governor, (Administrator), Andaman and Nicobar Islands, hereby makes the following rules regulating the method of recruitment to the Group 'A' Gazetted, Non-Ministerial post of Assistant Director (Physical Education) in the establishment of Dr.B.R.Ambedkar Institute of Technology, Andaman and Nicobar Administration, namely:-

1. Short Title and Commencement:-

(i) These rules may be called the Andaman and Nicobar Administration Group 'A'- Gazetted (Non-Ministerial) posts of "Assistant Director (Physical Education)" in the establishment of Dr.B.R.Ambedkar Institute of Technology, Recruitment Rules, 2023.

(ii) They shall come into force on the date of their publication in the Official Gazette. No. of posts, classification and Scale of Pay:-

The number of posts, its classification and the Level of Pay/Pay Scale attached thereto, shall

be specified in paras 2 to 4 of the Schedules annexed to these rules.

3. Method of Recruitment, age limit, Qualification etc.:-

The method of recruitment, age limit, qualifications and other matters relating to the said posts shall be as specified in paras 5 to 13 of the schedules aforesaid.

4. Disqualification: No person,

a) Who has entered into or contracted a marriage with a person having a spouse living, or

b) Who, having a spouse living, has entered into or contracted a marriage with any person, shall be eligible for appointment to the said posts: Provided that the Lieutenant Governor (Administrator), Andaman and Nicobar Islands, may,

if satisfied that such marriage is permissible under any personal law applicable to such person and the other party to the marriage and that there are other grounds for so doing exempt any person from the operation of this rule.

5. Power to Relax:

Where the Lieutenant Governor (Administrator), Andaman and Nicobar Islands, is of the opinion that it is necessary or expedient to do so, he may, by order for reasons to be recorded n writing and in consultation with UPSC, relax any of the provisions of these rules with respect to any class or category of persons.

6. <u>Saving:</u>

Nothing in these rules shall affect reservation, relaxation of age limit and other concessions required to be provided for the Scheduled Caste, Schedules Tribes and other specified categories of persons in accordance with the orders issued by the Central Government from time to time in this regard.

> (Admiral D.K.Joshi) PVSM, AVSM, YSM, NM, VSM (Retd) **Lieutenant Governor** Andaman and Nicobar Islands

By order and in the name of the Lieutenant Governor (Administrator) Andaman and Nicobar Islands

Sd/-(Lakshmi) Deputy Secretary (Hr. Edn.) Andaman & Nicobar Administration.

(Contd. on page 04)

4. To conduct physical exercises/YOGA sessions for both faculty

	. Dally I	GIGYI AIII3
(Cont	td. from page 03)	CONTONIC
1.	Name of the Post No. of Post	SCHEDULE Assistant Director (Physical Education) 01 (2023) *subject to variation dependent on workload Remark: 01 (One) *2023 (subject to variation depended on workload)
3.	Classification	General Central Service Non Ministerial Gazetted Group, A
4.	Pay Level in the Pay Matrix	10 Remark : Level 10, Entry Pay Rs. 57700
5.	Whether Selection post/Non-Selection Post	Not Applicable
6.	Age limits for Direct Recruits	Not exceeding 35 years (relaxable for Govt. Servants upto 5 years in accordance with instructions or orders issue by Central Govt.)
7	Educational and ather	6 (a) Crucial description: The crucial date for determining the age-limit shall be as advertised by the UPSC.
7.	Educational and other Qualification required for direct recruits	Essential Qualification: a. Masters Degree in Physical Education or Masters Degree in Sports Science with atleast First Class or its equivalent from a recognised University/Institute. b. Record of having represented the University / College at the Inter-University /Inter-collegiate competitions or the State and/ or national
		championships. c. Qualifying in the National Level Test Conducted for the purpose by the UGC or any other agency approved by the UGC and passed the physical fitness test conducted in accordance with the UGC regulations.
		d. Proven track record of participation in sports, drama, music, films, painting, photography, journalism event management or other student/event management activities during college / University studies. e. Record of organizing such events as students
		convener or in later part of life. Note 1: Physical Fitness Test Norms:
		(a) All candidates who are required to undertake the physical fitness test are required to produce a medical certificate certifying that he/she is medically fit before undertaking such tests.
		(b) On the production of such certificate mentioned in sub-clause (a) above, the candidate would be required to undertake the physical fitness test in accordance with the following norms:
		NORMS FOR MEN 12 Minutes Run/Walk Test
		Upto 30 yrs Upto 40 Upto 45 Upto 50 yrs yrs yrs
		1800 mts 1500 mts 1200 mts 800 mts
		NORMS FOR WOMEN 08 Minutes Run/Walk Test Upto 30 Upto 40 Upto 45 Upto 50
		Upto 30 Upto 40 Upto 45 Upto 50 yrs yrs yrs yrs 1000 mts 800 mts 600 mts 400 mts
		NOTE 2: - If a class /division is not awarded, minimum of 60 per cent marks in aggregate shall be considered
		equivalent to first class/division. If a Grade point system is adopted the CGPA will be converted to
		equivalent marks as below:- Grade point Equivalent Percentage
		6.25 55 6.75 60
		7.25 65 7.75 70
		8.25 75 Desirable
		Qualification: Not Applicable Qualification Standard Note
		Qualifications are relaxable at the discretion of the U.P.S.C., for reasons to be recorded in writing, in the case of candidates otherwise well qualified.
		Experience: Experience Standard Note
		The qualification(s) regarding experience is/are relaxable at the discretion of the U.P.S.C., for
		reasons to be recorded writing in the case of candidates belonging to Scheduled Castes or
		Scheduled Tribes if at any stage of selection the U.P.S.C., is of the option that sufficient number of
		candidates from this communities possessing the requisite experience are not likely to be available to
8.	Whether Age and	fill up the vacancies reserved for them. AGE: NA
	Educational qualification prescribed for direct recruitment will apply in the case of promotes	Edu. Qual: NA
9.	Period of probation if any	2 Years Remark: 02 year for Direct Recruits. No newly appointed faculty member shall be completing the
		probation without getting the certification of Mandatory Teacher Training of 08 online MooCs
		modules in SWAYAM as per AICTE Teacher training policy preferable within the first year of service.
10.	Method of Recruitment, whether by direct	Method 7. Direct Recruitment
	recruitment or by promotion or by deputation/absorption and	Note: Vacancies caused by the incumbent being away on deputation or long illness or study leave or under
	deputation/absorption and percentage of the vacancies to be filled by	of deputation or long illness or study leave or under other circumstances for a duration of one year or more may be filled on deputation basis from officers of
	various methods	Central Government. (a)(i) holding analogous posts on regular basis; or (ii)
		with 02 years regular service in posts in level 9A/GP 6000 of the pay matrix; and (b) Possessing the
		qualifications and experience prescribed for direct recruits under Col. 7.
11.	In case of recruitment by Prom/Dep./abs. grades from which prom/dep./abs.	Percentage - 100 Not Applicable Standard Note: NA
12.	If a Departmental	Departmental Promotion Committee
	Promotion Committee exists, what is its	Not Applicable (Chairman) Departmental Confirmation Committee Chief Secretary, A and N Administration -
	composition	Chief Secretary, A and N Administration - Chairman Secretary (Edn), A and N Administration – Member
		Secretary (Law), A and N Administration – Member Principal, DBRAIT
13.	Circumstances in which UPSC to be consulted in making recruitment	Member Consultation with UPSC necessary on each occasion.
S		es of Assistant Director (Physical Education) Duties & Responsibilities
N	Field	uct annual sports meet and inter collegesports meet

Fitness& Sports

participate in various physical activities

physical activities through software/record

2. To plan and schedule various inter-departmental tournaments

and sports activities to encourage students and faculty to

3. Maintaining MIS for all the students for their physicalfitness and

		and students to enhance their physicaland mental fitness				
		5. Organizing special sessions for students having problem in				
		physical activities				
		6. Conduct selections for students and form teams andparticipate in				
		various Inter-Collegiate, University and State level Sports and				
		Games competitions. 7. To plan, schedule and facilitate training and specialcoaching for				
		selected students for various Inter- College, Inter-University games and sports competitions				
		8. To conduct, coordinate and assist inter-collegiatetournaments				
		9. Assisting the institute to maintain general discipline and				
		coordinating/organizing sessions on self motivation and personality development				
		10. Attend workshops /seminars related to promotion and				
		enhancement of Physical Education in educational institutes.				
		11. Assist in organizing national days in befitting manner				
		12. Creating NCC and NSS wings in the institute and carrying out				
		related activities as per national norms and guidelines				
		13. Accompanying College, University teams in different				
		designations (or responsibilities) such as, coaching the university				
		teams, accompanying as a team Coach/Manager/Observer/Trainer for Inter University Competitions'				
		14. Organizing special physical fitness sessions for hostel				
		inmates				
		15. Arranging visit /Lecture/sessions by famous sport				
		personalities of State/national level to encourage and motivate the				
		students				
		16. Any other work as and when assigned by the				
		17. Institute authorities / A&N Administration				
II	Administrative	Maintaining stock and utilization record of the sport facilities				
		Maintain MIS of the activities carried out for every session for record and information updation				
		Maintenance of equipment's and facilities available in the				
		institute for sports/physical education				
		4. Initiating procurement of sport/physical education related items				
		at the end of each session for the ensuing session.				
		5. Arranging prizes, trophies and certificates for various planned				
		activities				
	Α	NDAMAN AND NICOBAR ADMINISTRATION				
	SECRETABLET DON'T DI AID					

SECRETARIAT, PORT BLAIR.

NOTIFICATION

Port Blair dated the 13th June, 2023 No.E-File No.A-12018/2/2022-DIV in exercise of power conferred by the proviso to Article 309 of the Constitution of India read with Govt. of India, Ministry of Home Affairs, Notification No. 14039/2/83-ANL dated 21/02/1985 and with the prior approval of the Union Public Service Commission as communicated vide Advice Note 10383 dated 22.05.2023 and in supersession of Notification No. 236 dated 01.09.2010, the Lt. Governor (Administrator) Andaman and Nicobar Islands hereby makes the following rules regulating the method of recruitment to the Group "A" (Gazetted), Non Ministerial post of Assistant Librarian in the establishment of Dr. B.R. Ambedkar institute of technology under the Andaman and Nicobar Administration, namely:-

1. Short title and commencement:-

(i) These rules may be called the Dr. B.R. Ambedkar Institute of Technology, under the Andaman & Nicobar Administration, Assistant Librarian, Group 'A' (Gazetted), Non-Ministerial post Recruitment Rules-2023.

(ii) They shall come into force on the date of their publication in the official Gazette.

2. Number of posts, classification and scale of pay :-

The number of post, its classification and the Level of Pay / Pay Scale attached thereto shall be as specified in columns 2 to 4 of the said Schedule annexed to these rules.

3. Method of recruitment, age limit, qualifications etc. :-

The method of recruitment, age limit, qualifications and other matters relating to the said post shall be as specified in column 5 to 13 of the Schedule annexed to these rules.

4. Disqualification :-No person-

a) Who has entered into or contracted a marriage with any person, having a spouse living, or

b) Who, having a spouse living, has entered into or contracted a marriage with any person, shall be eligible for appointment to the said post:

Provided that the Lieutenant Governor (Administrator), Andaman and Nicobar Islands, may, if satisfied that such marriage is permissible under any personal law applicable to such persons and the other party to the marriage and that there are other grounds for so doing, exempt any person from the operation of this rule

5. Power to relax:

Where the Lieutenant Governor (Administrator), Andaman and Nicobar Islands is of the opinion that it is necessary or expedient so to do, he may, by order, for reasons to be recorded in writing and in consultation with the Union Public Service Commission, relax any of the provisions of these rules with respect to any class or category of persons. 6. Saving:-

Nothing in these rules shall affect reservation, relaxation of age limit and other concessions required to be provided for the Scheduled Castes, the Scheduled Tribes, ex-Servicemen and other special categories of persons in accordance with the orders issued by the Central Government from time to time in this regard.

(Admiral D.K.Joshi) PVSM, AVSM, YSM, NM, VSM (Retd) Lieutenant Governor. **Andaman and Nicobar Islands**

By order and in the name of the Lieutenant Governor (Administrator), Andaman and Nicobar Islands

Sd/-(Lakshmi)

	Deputy Secretary (Hr. Edn.) Andaman & Nicobar Administration.			
		Schedule		
1.	Name of the Post	Assistant Librarian		
2.	No of Post		ation dependent on workload tion depended on workload)	
3.	Classification	General Central Services Non-Ministerial Gazetted	Group A	
	Pay Level in Pay Matrix	Level – 10		
	Whether selection post / Non Selection Post	Not applicable		
	Age limit for Direct Recruits	upto 5 years in accordan issue by the central govt.) 6 (a) Crucial description The crucial date for detern advertised by the UPSC.		
7.	Educational and other qualification required for direct recruits.	Essential Qualification: a. i. Masters Degree v. Science/Information Scier b. ii. Qualifying in NET Library and Information Science b. ii. Qualifying in NET Library and Information Science b. ii. One year experience NOTE 1: If a Class or division of 60 percent marks in a equivalent to first class system is adopted the converted into equivalent Grade Point 6.25 6.75 7.25 7.75 8.25 Desirable	Equivalent percentage 55 60 65 70 75	
		Qualification: Note Applie Qualification Standard N		

Qualifications are relaxable at the discretion of the U.P.S.C., for reasons to be recorded in writing, in the case of candidates otherwise well qualified.

Experience: Not Applicable **Experience Standard Note**

The qualification(s) regarding experience is/are relaxable at the discretion of the U.P.S.C., for reasons to be recorded in writing in the case of candidates belonging to Schedule Castes or Scheduled Tribes if at any stage of selection the U.P.S.C., is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be

		available to fill up the vacancies reserved for them.		
8.	Whether age & educational qualification prescribed for Direct Recruitment will	AGE: NA Edu. Qual: NA		
	apply in the case of promotees			
9.	Period of probation if any	2 Years Remark: Note: Direct recruits would be required to successfully complete a mandatory induction training of at least two weeks duration, as prescribed by the competent authority, for completion of probation.		
10.	Method of recruitment, whether by direct recruitment or by promotion or by deputation/absorption and percentage of the vacancies to be filled by various methods.	Method 7. Direct Recruitment Note: Note: Vacancies caused by the incumbent being away on deputation or long illness or study leave or under other circumstances for a duration of one year or more may be filled on deputation basis from officers of Central Government. (a) (i) holding analogous posts on regular basis; or (ii) with 02 years regular service in posts in level 9; or with 04 years regular service in posts in revised pay level-8 and (b) Possessing the qualifications and experience prescribed for direct recruits under Col. 7. Percentage: 100		
11.	In case of recruitment by Promotion/Deputation/abso rption grades from which promotion/deputation/absor ption to be made.	Note Applicable Standard Note: NA		
12.	If a Departmental Promotion Committee exists, what is its composition.	Departmental Promotion Committee 1. Not Applicable (Chairman) Departmental Confirmation Committee 1. Chief Secretary, A & N Administration (Chairman) 2. Secretary (Education) (Member) 3. Principal (DBRAIT) (Member)		
13.	Circumstances in which UPSC to be consulted in making recruitment.	Consultation with UPSC is necessary.		
	Duties and Degrapolitities of Assistant Librarian			

Duties and Responsibilities of Assistant Librarian

. To facilitate the students, faculty, and staff with all the literature that may be needed for their scholarly activities.

2. To manage library as well as digital library of the Institute.

3. Arranges to prepare the library budget and policies relating to the library/Digital library.

4. To encourage widespread usage of available information access facilities. 5. To be continuously in touch with the students and faculty to understand/assess their needs of Books/Journals/Magazines/CDs etc. and apprise the Dean, Academics about the same

for procurement 6. Ensures procurement of books, CD-ROMs, Software, Journals etc., which are essential

and/or recommended by the faculty. '. Provides URL links/resources for information on various study material

3. Weeding out obsolete study material as per the college norms

9. Disposal of weeded out material

10. Ensures availability of reprographic facilities 11. Maintaining the books in good condition

12. Seeks reviews on books recommended

13. Seeks suggestions / feedback on databases used. 14. Provides digital library access from anywhere on campus.

15. Establishes specialized search facilities for faculty's teaching and research needs.

16. Establishes a repository of cases and keeps adding new cases on a continuous basis.

17. Provides adequate access and borrowing facilities to faculty pursuing Doctoral program.

18. Provides content page service.

19. Encourages use of smart card for library services. 20. Facilitates conduct of reading sessions.

21. Organizes various functions and activities such as library week or to install clubs such as reading club essentially to develop a very interactive and vibrant reading culture among the students, faculty and staff. 22. Makes arrangements in the library for hooking up laptops.

23. Develops a system for posting new additions online. 24. Any other work related to library that may be assigned from time to time.

25. Ensures availability of previous years question papers (semester end examination), academic regulations, course files, lab workbooks, syllabus copies, thesis/dissertation

26. Provides all statistical information pertaining to the library

NOTICE

. Shri Mohd. Rafique Proprietor of M/s Island Gateway Residing at Hope Town Post Office, Bambooflat Under Ferrargunj Tehsil

2. M/s ARM Lights & Home Appliances Through the Proprietor Shri Mohd. Rafique

Having Office at Haddo Post Office – Haddo South Andaman District

Port Blair Ph. No.

In re:- Legal Notice for recovery of money under Section 138 N.I. Act, 1881.

My Client: Shri Animesh Gharami Son of Atul Krishna Gharami Residing at Dollygunj South Andaman District Port Blair Tehsil

Under instructions from my client Shri Animesh Gharami, Son of Atul Krishna Gharami, Residing at Dollygunj, South Andaman District, Port Blair Tehsil, I have to serve the following notice.

 That my client is businessman and is doing real estate and land developer in the South Andamar District and residing in the address mentioned in the notice. 2. That you and my client having a good relation as you also in the same field and in the month of

November 26th, 2020 a Sale Agreement was executed in between with my clients younger brother Shri Bidyut Gharami and my wife Smti. Dimple Devi, Daughter of Late Jagjeevan Lall, in connection of a piece and plots of land measuring an area of 600 Sq. mtrs. in Plot No.7, 8 & 9 in Survey No.1/12, total measuring an area of 036 Hects., situated at village Bimblitan, under Port Blair Tehsil South Andaman District on a total consideration of Rs.57,00,000/- (Rupees Fifty Seven Lakhs only). 3. That is pertinent to mentioned here that on the date of execution of the said sale agreement dated 26th November, 2020 both the purchaser has already paid a sum of Rs.30,00,000/- (Rupees Thirty Lakhs only) through the cheque payment vide No. 000006 dated 29/09/2020 amount of Rs.10,00,000/- (Rupees Ten Lakhs only) drawn in the Bandhan Bank, Port Blair and Cheque No. 286911, amount of Rs.10,00,000/- (Rupees Ten Lakhs only) dated 29/09/2020 drawn in the A & N State Co-operative Bank and Cheque No. 286912 dated 01/10/2020 amount of Rs.10,00,000/-(Rupees Ten Lakhs only) drawn in the A & N State Co-op. Bank and you have issued a Cash

4. That after execution of the said sale agreement and after lapse of a year when no positive response is taking from your side on repeated request from my client above named and you become negligent to act as per law for sale deed of the said plot of land which was executed in between my clients younger borther and his wife on dated 26th November, 2020.

Monisha Ganguly Advocate & Notary vide her Serial No. 678, dated 11/12/2020.

receipt. It is also mentioned that the said agreement was duly Notarised by the Notary Public Mrs.

5. That thereafter on dated 20th February, 2023 you have come up with a plea that there is some problem for registration of the said plot of land which was executed in between my clients younger brother and his wife and intends to return back the advance amount which you have received from the side of my client which is mentioned in Para No. 3 of the notice and giving in written to return back the entire amount and you have issued two Nos. post dated cheque vide No. 501300 dated 10/04/2023 and cheque vide No. 071601 dated 20/04/2023 both amount of Rs.11.00,000/- (Rupees Eleven Lakhs only) in my clients above named. It is also mentioned that said two cheques were issued by the Proprietor of M/s ARM Light & Home Appliances.

6. That thereafter my client having no other alternative option requested to you to repay the dues amount which is due and recoverable from you but you never turn up to make necessary payment of that amount of Rs.22,00,000/- (Rupees Twenty Two Lakhs only) each amount of Rs.11,00,000/and finally decided to presented the cheque on dated 23rd May, 2023 and the concern bank had issued a return memo on the same day i.e. on 23rd May, 2023 with a note under Funds Insufficient in Code No. 1.

7. That you are hereby required to take a notice of demand under Section 138 of Negotiable Instruments Act, 1881 and to pay the amount of Rs.22,00,000/- (Rupees Twenty Two Lakhs only) which is due and recoverable from you latest by 15 days from the receipt of this notice and also further required to note that in case of your failure to make the payment within 15 days from the date of receiving of this notice failing which, you shall be further liable for all the costs and expenses which have to be incurred for legal action to be taken against you as per law. Which you kindly

Sign. of Client

Sd./-Tapan Kumar Das Advocate



TAMILNAD MERCANTILE BANK LTD.

(Regd. Office at 57, V.E.Road, Thoothukudi)

PORT BLAIR BRANCH p shead in life 1st Floor, Kalaingar Arivalayam, Opp. to B. R. Ambedkar Auditorium, Mohanpura, Port Blair – 744101

Sale Notice for Sale of Immovable Properties through E- Auction

E-Auction Sale Notice for Sale of Immovable Assets under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to Rule 8 (6) & 9 (1) of the Security Interest (Enforcement) Rules, 2002.

Notice is hereby given to the public in general and in particular to the Borrower (s) Mr.Rajendar Singh, S/o. Mr. Gurudayal Singh, 230/1, MG Road, Opp. Airport Entry NC Gate, Lamba Line, PO Junglighat, Port Blair - 744103 and Guarantor/Mortgagor Mrs. M.Rupa, W/o. Mr. P.B Murugan, C/o, P B Murugan Councillor Office, School Line Basthi, School Line - Part 4, Port Blair - 744 103 and Guarantor Mr. P.B. Murugan, S/o. Mr. Balaram Raja, House No.1, HUDCO Colony, School Line, Port Blair- 744103 that the below described immovable property mortgaged/charged to the Secured Creditor, the symbolic possession of which has been taken by the Authorised Officer of Tamilnad Mercantile Bank Limited, Port Blair Branch, will be sold on "As is where is", "As is what is", and "Whatever there is" on 04.08.2023 for recovery of Rs.41,59,960.08 (Rupees Forty One Lakh Fifty Nine Thousand Nine Hundred and Sixty and Paise Eight Only) as on 31.05.2023 due to the Tamilnad Mercantile Bank Limited, Port Blair Branch with subsequent interest and expenses. The reserve price will be Rs.2,30,00,000/-(Rupees Two Crore Thirty Lakh Only) and the Earnest Money Deposit will be Rs.23,00,000/- (Rupees Twenty Three Lakh Only)

Description of the Property: (GPS - 11.644339,92.725709); On egm of commercial land situated at S.No.85 to the extent of 120 Sq. mtrs, situated LAMBA Line village, W.No.15, Port Blair under Port Blair Tehsil in the district of Andaman & commercial Hotel building constructed to the extent of 540 Sq. meters (Five Floors) standing in the name of Mrs. Rupa, W/o Mr. P.B.Murugan

: Footpath, South By : Sy. No. - 84, East By : Sy. No. - 86/2, West By : Main Road **Terms & Conditions** E - Auction website https://sarfaesi.auctiontiger.net Rs.2,30,00,000/- (Rupees Two Crore Thirty Lakh Only) Upset Price 04.08.2023 between 12.00 PM and 1.00 PM with auto time extension of 5 minutes each, till sale is Date and time of e-auction Earnest Money Deposit Rs.23,00,000/- (Rupees Twenty Three Lakh Only) (10% of the upset price) Bid form along with Demand Draft in favour of Tamilnad Mercantile Bank Ltd. should be submitted on Last date for submission of or before 03.08.2023 within 6:00 PM. Bid Form and Payment of EMD through RTGS / NEFT TAMILNAD MERCANTILE BANK LTD., PORT BLAIR BRANCH, Kalaingar Arivalayam, 1st Floor, Opp. to Place of Submission of BID B.R. Ambedkar Auditorium, Mohanpura, Port Blair – 744 101 Form and EMD

Rs.10,000/- (Rupees Ten Thousand Only) **Other Terms & Conditions**

- The intending bidders should submit Bid Form and as Earnest Money Deposit (EMD) by means of RTGS in favor of "Tamilnad Mercantile Bank Ltd." on or before 03.08.2023 within 6.00 PM. (The drawer of the Demand Draft should be the intending bidder).
- The intending bidders may inspect and satisfy themselves about the property/properties and may approach the Branch Manager to inspect the property /documents related to the property between 10.00 A.M., and 4.00 P.M., on all working days before the auction date (Phone No.094342 98887, 99766 34444)
- The successful bidder shall have to deposit 25% of the Bid Amount (less EMD) on the same day or the next working day without fail and EMD shall be adjusted towards 25% of the bid amount immediately, on the sale being knocked down in his favour. In case of default in deposit of 25% of the bid amount as stated above, the EMD will be forfeited and the property shall forthwith be sold again.
- The successful bidder shall deposit the balance 75% of the bid amount within 15 days of the sale or such extended period as agreed upon in writing by the Authorized Officer/Secured Creditor at his discretion. In case of any default in depositing the amount within the stipulated period, the deposit will be forfeited as per Sub-Rule (5) of Rule (9) of Security Interest (Enforcement) Rules, 2002 and the property shall be resold and the defaulting purchaser will forfeit all his/her claims to the property or to any part of the sum for which it may be subsequently sold.
- No interest shall be payable on any amount deposited for participation in the bid under the SARFEASI Act.
- To the best of knowledge and information of the Authorized Officer, the properties are not subject to any encumbrance..
- The Authorized Officer will not be held responsible for any charge, lien, encumbrances, property tax or any other dues to the Government or anybody in respect of the property/ies under sale.
- The successful bidder should bear the charges/fee payable for conveyance such as registration fee, stamp duty etc., as applicable as per Law.
- The Authorized Officer has absolute right to accept/reject/postpone or cancel the sale without assigning any reason, whatsoever The Authorised Officer also has the right to reject the Bid Form of the intending bidder, if it's not in order.
- The property/properties will not be sold below the reserve price fixed above.
- The intending bidders should submit photo copy of any one of the proof of identity, i.e., Adhaar Card, Passport, Driving License, Ration Card, Voter ID, PAN Card etc., along with the Bid Form.
- The sale certificate shall be issued in the name of the purchaser/bidder and will not be issued in the any other name. The purchaser shall bear stamp duty, registration charges and all other connected fees, duties, taxes etc. in relation to the execution of the sale
- Successful bidder/purchaser will deduct TDS@1% on sale proceeds as per Sec. 194(1-A) of the Income Tax, 1961 & deposit the same by furnishing the challan in Form 26QB and submit the original receipt of TDS Certificate to Bank.
- The sale notice is also uploaded/published on website(www.tmb.in)

1. Bid Form for participating in the e-auction is available in the website https://sarfaesi.auctiontiger.net

2. Bidders shall hold a valid Digital Signature Certificate issued by competent authority and valid email ID (e-mail ID is absolutely necessary for the intending bidder) with regard to other relevant information and allotment of ID & Password. For participating in the eauction Contact: M/s E-Procurement Technologies Ltd., Ahmedabad, Help Line. No: 079-40230825 | 826 | 827 | 813 | 814 | 815 | 816 | 817 | 818 | 819/800) Email ID: sprayeen.thevar@auctiontiger.net & tamilnadu@auctiontiger.net .

Place: Chennai

Date: 17.06.2023

Bid Multiplier

FORM J

[See Rule 135(3)] (Notice of Mutation to Interested Person)

- To, Master Vivek Prakash Kashyap
 - Shri O P Kashyap Smti. Sobhana Pal
 - Shri D P Kashyap
 - Smti. Sushma Kashvap
 - Shri A P Kashyap

Notice is hereby given that mutation entry as specific below has been made in the Mutation Register of Garacharma village, a copy of which has been affixed at Notice Board of Tehsil Office on 14/03/2023. You are requested to file your objection, if any, to the entry within 15 days of the receipt

Particulars of Mutation Entry

ı		Village: Garacharma				
ĺ	SI.	Date of Entry	Nature of acquisition of right and its details	d its details Holding affected		
	No.			Holding No.	Survey No.	Area in Sq. mtrs.
	1120	04/03/2023	The Applicant Miss Isha Chandyok has requested for share mutation of landed property specified alongside in his cousin brother Master Vivek Prakash Kashyap on the basis of Notary 'WILL Deed' vide regd. on serial No.671/XVII/2022 dated 27th Feb., 2013. Now that as per available revenue records the land in favour of Smti. Krishna Kashyap and others and Late Krishna Kashyap was expired on 15.06.2017.	Ĭ	298/4A 298/4	500 Sq. mtrs. 0.15 hectrs.

Sd./-**Patwari**

HIGH COURT FORM NO. (P) 5

contested for immediate disposal (3) Settlement of issues (Order 5 Rule 20, 1-A of the Code of Civil procedure) TO BE FILLED UP BY OFFICE TO BE FILLED UP BY NAZARAT Date on which made over to peon Date of depositing Talabana Date of Depositing Diet Money Date of return by the peon after service

Date of filling of Process Date of making over to Najarat

IN THE COURT OF THE JOINT CIVIL JUDGE SENIOR DIVISION AT PORT BLAIR

Date of actual return of process to the Nazir

Date of return by Nazir to Court

Title No. 264 of 2019

Jaibans Kanwar and another -Versus-

Shri Sarieevan Lall and others Defendants.

Vijender Lall, Son of Late Harbans Lall,

Resident of Dairy Farm village, Police Station, Aberdeen, Port Blair Tehsil, South Andaman District, PIN-

Whereas, the plaintiffs above named has instituted a suit against you for declaration of title, partition. possession and permanent injunction you are hereby summoned to appear in this court in person or by a duly instructed pleader able to answer all material questions relating to the matter (or, who shall be accompanied by summon able to answer all such questions) on the 12th day of July, 2023 at 9 O'clock in the forenoon to state whether you contest, or not contest claim either in part or in full and if you contest to receive direction of the court as to the date on which your written statement is to be filled, the witnesses upon whose evidence you intent to rely in support to your defense, are to be procedure, the documents upon which you intend to rely on are to be filed, also the date of trial and other matters. Take notice in the event of your admitting the claim either in full or in part, the court will forthwith pass judgment in accordance with such admissions, or in the event of the claim not being contested, the suit shall be decided at once

Take notice that in default of your appearance on the date and time above mentioned, the suit will be heard or determined in your absence.

Given under my hand and the seal of this Court on this 8th June, 2023.

JUDGE Joint Civil Judge (Senior Division)

AFFIDAVIT

Authorised Officer

Tamilnad Mercantile Bank Ltd. (For Port Blair Branch)

(Cell: 09434298887 / 99766 34444)

ABDUL KADAR, S/o Late T. KAMMALI, resident of M.A. Road, Phoenix Bay village, under Port Blair Tehsil, South Andaman District, do hereby solemnly affirms and declare as under:-

1. That I am a permanent resident of these Islands and residing in the above mentioned address.

2. That I am working under Agriculture Department as Soil Conservation Assistant.

3. That my name is erroneously recorded in my service record as ABDUL KHADAR instead of ABDUL KADAR which is recorded in my Aadhaar Card, PAN Card and other documents.

4. That my actual and correct name is ARDUI KADAR

5. That ABDUL KHADAR and ABDUL KADAR is the same and one identical

6. That I am swearing this affidavit for the purpose of correction of my name in my service record as ABDUL KADAR from the concerned authority, which is required for all purposes, hence this

affidavit. The above statements are true and correct to the best of my knowledge and

Deponent

Place: Port Blair

F. No. 4-13/2023-R&E Cell/534 ANDAMAN AND NICOBAR ADMINSTRATION **SECRETARIAT**

Port Blair, dated the 24th June, 2023

NOTICE

The Admit Cards to the Vacancy Notice No. 4-13/2022-R&E Cell dated 29.04.2023 for various Group 'C' Matric Level Posts under A & N Administration scheduled to be held on 09.07.2023 (Sunday) in two shifts is being released and available w.e.f. 25.06.2023 at 01.00 PM onwards.

All the registered candidates are advised to visit the A & N Administration's Portal: tps://karmic.andaman.gov.in/grpcmatricfor downloading the Admit Cards and

All the instructions compiled alongwith Admit Cards must be read carefully and

It is also noticed that some candidates have filled multiple applications resulting in multiple Admit Cards for various Group 'C' Matric Level Post recruitment written examination. Such candidates are hereby advised to surrender the multiple Admit Cards to the Recruitment & Examination Cell, Secretariat A& N Administration physically or by electronic mode from the candidate's personal email id to the email id deputysecretaryre@gmail.com immediately. Failing to do so and the candidates found appearing with different Admit Cards in different Shifts, the candidature of all such candidates would be summarily cancelled and their application will be treated as rejected.

In case of any problem related to downloading of Admit Card, the candidate may contact Deputy Secretary (R & E), A & N Administration in person and also seek clarification on Telephone No. 03192-239045 between 10.00 AM to 5.00 PM on all working days i.e. Monday to Friday.

> (S.Pandiammal) Deputy Secretary (R&E)

VACANCY

CONTRACTUAL JOB FOR

AMPHIBIAN GAS AGENCY (INDANE), BRICHGUNJ MILITARY STATION

Manager (One)

Amphibian Gas Agency (Indane) Brichgunj Military Station ishiring Eleven Months contractual job for the above post

3		110		
Post	Age	Qualification8	Vacancy	Timing
Manager	22 to 35 Years	Graduation in any stream with computer knowledge	01	0900hrs to 1700hrs

The salary & fringe benefits attached to this position are negotiable and comparable with what is obtained in the Gas Agency. The contract may be renewed on termination.

METHODS OF APPLICATION Interested candidates should send their application, curriculum vitae and photocopies of relevant credentials within Four Days of this publication to :-

OIC Amphibian Gas Agency c/o 282 (I) Field Workshop Company EME Brichgunj Military Station, Port Blair PIN - 906282 c/o 99 APO

NOTICE INVITING e-TENDER

No.e-TENDER/DB/NACD/MB/2023-24/2129 NACD/MB/2023-24/17

The Executive Engineer, North Andaman Construction Division, APWD, Mayabunder invites on behalf of President of India, online Item Rate bid from Contractors irrespective of their enlistment in APWD or any other Govt. Department subject to the condition that they have experience on executing the relevant magnitude of work as per CPWD Works Manual and with other Govt. of India Organization in these Islands and do not have any adverse remarks for the following works:-1) NIT No.30/2023-24/EE/NACD, Tender ID: 2023 APWD 10688 1

Name of work: A/R & M/O water supply under Sub-Division No.II, Tugapur, NACD, APWD, Mayabunder during 2023-24.SW: Repair and servicing of R.O. Plant at Tugapur near S.S.S Pahalgaon under Sub-Division No.II, Tugapur, NACD, APWD, Mayabunder.

Estimate Cost- Rs. 9,55,016/-, Earnest Money Deposit- Rs. 19,100/-& Time of

completion - 01 (one) Month. 2) NIT No.37/2023-24/EE/NACD, Tender ID: 2023 APWD 10689 1

Name of work: Minor Repair and Painting of 08 Nos. Transit Accommodation at Satellite Colony Tugapur under Sub – Division No.II, NACD, APWD, Mayabunder. Estimate Cost- Rs. 28,88,210/-, Earnest Money Deposit- Rs. 57,764/-& Time of completion - 06 (six) Months.

3) NIT No.38/2023-24/EE/NACD, Tender ID: 2023_APWD_10690_1

Name of work:-Repair to plaster and painting of Fire Station building at Deopur under Sub-Division No.II, NACD, APWD, Mayabunder.

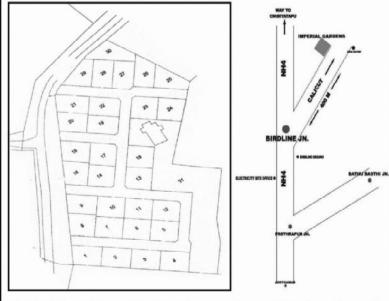
completion - 06 (six) Months. The tender should be filled online upto 3.00 pm on or before 06/07/2023. The tender will be opened on 07/07/2023 at 10.30 am in presence of tenderers or their

Estimate Cost- Rs. 9,33,177/-, Earnest Money Deposit- Rs. 18,664/-& Time of

representative, if any, The Tender forms and others details can be obtained from the website https://eprocure.andaman.gov.in.

Executive Engineer I.D. No. 10148 NACD, APWD, Mayabunder

PLOTS FOR SALE NEAR BIRDLINE



200 Sq. Mtrs Fully Boundary Marked and **Developed Residential Plots for Sale**

0.5km from Birdline Junction.

For Contact us:

9933246231 / 7695003111

TO LET

BHK near Nature Park behind Church, Sundar Colony Haddo, Ward No.2. Contact No. 9933236366

TO LET

Single BHK RCC Flat for rent behind Carmel School. Contact: +91 9832471003

LEASE / RENT

3 Sheds 9000 Sq. ft. (approx.) for use of multipurpose (Godown, storage of Scrap Materials. Coconut, Betelnut etc.) near Pema Junction, main road side.

Contact No. 9933297876

01 No. 2 BHK (fully tiled) in ground floor is available for rent with 24 hrs. water supply and 2 wheeler parking at Shivaji Colony near Agency House Maruti Workshop, Garacharma. Contact: 706396327 / 9933278132 / 9474241101

TO LET

TO LET

Two BHK Flat Newly Constructed Building, 4 Flat Vacant at Garacharma village Opp. Church of God, 4 Wheeler and 2 Wheeler parking. Contact @ 9434278970 / 9474208203

TO LET

2 Nos. 01 BHK Residential House at Dollygunj near Carmel School. Pl. Contact: 9434276768, 9679831836

TO LET

1 No. 1 BHK RCC accommodation beside Delanipur Masjid, AIR Road. Contact No. 9434281537

TO LET

2 BHK Room at Shivaji Colony, Behind Agency House, Garacharma (with Master Bed Room), 24 hours water facility, Rent Rs.8000/- PM. Contact No. 9474200054 / 9434289447

TO LET

Available 2 BHK RCC Tiled House (Single Floor) & One BHK Semi RCC House with Compound Wall at Wireless area (Before Mazar). South Point Jn. Contact No. 9476029100 / 9476042288

TO LET

1 BHK Room available at Dollygunj at reasonable price any time water supply. Interested person may Contact No. 9434292848 / 8900951173

TO LET

2 BHK Room for rent at Opp. Mehandi board, Shadipur. Contact: 9933253331

TO LET

monthly rent @ Rs.6500/- at Bhatubasti Residential Housing Colony with two wheeler parking only. Contact over Phone No. **9679572715** / **9474280199**

TO LET

2 BHK and 1 BHK RCC Flat in First Floor at Dollygunj near FCI Quarters. Contact No. 9679512049

AFFIDAVIT

By this deed I, the undersigned AMRIT PAL SINGH, S/o JASKIRATH SINGH (New Name) previously called AMRIT PAL SINGH, S/o JAÍ KISHAN SINGH & JASKIRTH SINGH CHOWDARY (old name), doing private work (give profession or vocation) and resident of Govind Nagar, Campbell Bay (address) solemnly declare:-

1. That for and on behalf of myself and my wife and children and remitter issue wholly renounce / relinquish and abandon the use of my former name / surname of AMRIT PAL SINGH, S/o JAI KISHAN SINGH & JASKIRTH SINGH CHOWDARY and in place thereof. do hereby assume from this date the name / AMRIT PAL SINGH, S/o JASKIRATH SINGH and so that I and my wife, children and remitter issue may hereafter be called, known and distinguished not by my former name / surname, but assumed name / surname of AMRIT PAL SINGH, S/o JASKIRATH SINGH.

2. That for the purpose of evidencing such my determination declare that I shall all the times hereafter in all records, deeds and writings and in all proceedings, dealings and transactions, private as well as upon all occasions whatsoever use and sign the name of AMRIT PAL SINGH, S/o JASKIRATH SINGH as my name / surname in place and in substitution of my former name / surname.

3. That I expressly authorize and request all persons in general and relatives and friends in particular at all times hereafter to designate and address me, my wife, my children, remitter issue by such assumed name / surname of AMRIT PAL SINGH, S/o

JASKIRATH SINGH accordingly. 4. In witness whereof I have hereunto subscribed my former and adopted name / surname of AMRIT PAL SINGH, S/o JAI KISHAN SINGH & JASKIRTH SINGH CHOWDARY and affix AMRIT PAL SINGH, S/o JASKIRATH SINGH my signature and

seal, if any, this 21st day of June, 2023. Deponent

Applicable from

18th May - 30th June 2023

NOTICE INVITING e-TENDER

No. e-tender-DB/CD/CN/23-24/1108

The Executive Engineer, Construction Division, APWD, Car Nicobar on behalf of the President of India, invites online Item Rate tenders from the approved and eligible Experience Electrical Contractors of the Andaman PWD and Non APWD Contractors irrespective of their enlistment subject to the condition that they have experience of having successfully completed of work dealing with Electrical works in the Andaman & Nicobar Islands with Govt. Organizations & do not have any adverse remarks, for the work mentioned below:-

(NIT No. 14/EE/DB/CD/CN/2023-24)

Supplying, Installation, Testing and Commissioning of 08 Nos. Split Type Air Conditioner 1.5 Ton at APWD Guest House Car Nicobar.

E.C.P.T.: Rs. 6,88,303/-, EMD :Rs.13,766/-, Time of Completion: 01 (One) Month (Tender ID.2023 APWD 10695 1)

The last date of bids submission will 06/07/2023 upto 1500 hrs. The bid forms other details can be obtained from the www.eprocure.andaman.gov.in.

Executive Engineer

I.D. No. 10153

CD, APWD, Car Nicobar

e-TENDER NOTICE

No. DB-Tender/Elect/WSD/2023-24/2113

The Executive Engineer, Workshop Division, APWD, Port Blair invites on behalf of the President of India, online Item Rate tenders from OEM/authorized agent/approved and eligible Experience Electrical Contractors of the Andaman PWD and Non APWD Contractors irrespective of their enlistment subject to the condition that they have experience of having successfully completed of work dealing with Electrical works in the Andaman & Nicobar Islands with Govt. Organizations & do not have any adverse remarks, for the work mentioned below: 1. Name of Work:-Providing IEI and EEI to the Fire Service (HQ) complex (i/c Control Tower, RTC Conference Hall, SP (Fire) chamber, Pond area, Hose tower, Servicing Centre and Barber room), Port Blair. Estimate Cost Put To Tender:-Rs.5,67,402/-,Earnest Money:- Rs.11,348/-,Time of Completion:- 01 Month, TENDER ID:2023 APWD 10712 1& last time & date of Submission of

bid: 06/07/2023 (1000 hrs.). The Tender forms and other details can be obtained from the website eprocure.andaman.gov.in.

I.D. No. 10154

Executive Engineer Workshop Division, APWD, Port Blair

BAREFOOT HOLIDAYS IS HIRING!!!

RESERVATION STAFF

REQUIREMENTS:

- Excellent written and verbal communication skills.
- Must have the passion to lead, desire to succeed, proactive and selfmotivated.
- Outstanding interpersonal skills and customer oriented.

* Preferably prior knowledge of the travel industry.

Interested applicants, please send your updated resume to

hanisha@barefootindia.com. For more details Contact: +91 9972508899

TO LET

A 3 BHK sea facing furnished flat located in Centre of City at 3rd Floor at Co-operative Housing Society, Goal Ghar. Well maintained flat with 24 hrs. water supply. Interested persons Contact: 9434261961, 9743061765

TO LET

RCC Flat (1 No.) 2 BHK on Second Floor having 2 Toilets with Car Parking at Dollygunj, by way to Shiv Colony. Monthly rent Rs.12,000/- per month. Contact No. 9474225664 / 9564780984

TO LET

2 BHK RCC Flat, fully tiled, Ground Floor at Teacher's Colony, Nayagaon. Contact: 9434261325, 9679572662

TO LET

2 BHK Accommodation with four wheeler parking available at Deen Street, Junglighat. Contact: 9434273186 / 9434278444

TO LET

Room available for rent Room / Shop Godown / Office near Andaman Aluminium, Junglighat. Contact No. 7063963691

TO LET

A room is available for Office / Godown etc. purpose on lease agreement basis, located at School Line, Opposite PBMC Community Hall. Call Now: 9933232673

TO LET

2 BHK, Ground Floor, Address: Behind UMA Bakery near Shiv Mandir, School Line. Contact No. 7397251288, 9434272435

TO LET

Newly opened 2 BHK Rooms with attach separate guest bath, modular kitchen on First Floor, available for rent at Happy Colony near Marine Colony Gate, Dollygunj. Contact: 9531918709 / 9933256349 / 9531814648

TO LET

2 BHK, first floor, Address; Prasanth Arts near Shiv Mandir, School Line. Contact No. 9933204204, 9679525261

TO LET

2 BHK Flat for family or office @ Junglighat main road. Contact: 9933238160 / 9531875111

TO LET

1 BHK Room available for rent at Aberdeen Dignabad, Bazaar. Interested person may 9933204271, 9933273937

TO LET

02 Nos. 2 BHK and 01 No. 1 BHK RCC Flat e-sea facing view available at MB 20, Atlanta Point near RBD Office. Contact: 9933282789, 9434261708

TO LET

2 BHK Flat attached with 02 bathrooms, 24x7 water supply @ Rs. 10,000month at Machi Line Road near Airtel Tower, Shadipur. Contact: 9474260710 / 9933261480

400 DAYS

DEPOSIT SCHEME-2023



8.75%

FOR RETIRED GOVT. **SERVANT**

8.50%

FOR NON GOVT.

SCHEME APPLICABLE FOR SENIOR CITIZENS ONLY

SERVANT

VISIT YOUR NEAREST BRANCH TODAY AVAIL THE LIMITED PERIOD OFFER





ANDAMAN & NICOBAR STATE COOPERATIVE BANK LTD



APOLLO HOSPITALS CHENNAI



OBSTETRIC & GYNAECOLOGY CLINIC

Consultation for Endometriosis, Heavy Bleeding, Pain in Abdomen, PID, Fibroids, Ovarian Cysts, Inability to conceive (infertility). Female Incontinence Recurrent abortions & Other Gynaecological complaints

Dr. VINUTHA ARUNACHALAM

MD (OB & GYN), DNB., Consultant Obstetrician & Gynaecologist Laparoscopic (Minimally Invasive), **Robotic Surgeon & Fertility Specialist Apollo Hospitals Chennai**

Date: Saturday, 8th July 2023 Time: 11.00 to 6.00 pm

Venue: APOLLO CLINIC

192 Garacharma Main Road, South Andaman Port Blair - 744105

X- Ray, USG, CT,2D- ECHO,ECG, EEG, TMT, NCS , PHYSIOTHERAPY, & LABORATORY

For appointments:

03192252522 / 03192252052 / 9531807777

WANTED

A Driver (LMV). Contact: 9434281064

WANTED

Experienced full time car driver. Duster Car Automatic. Contact: 9474217987, 9476010055







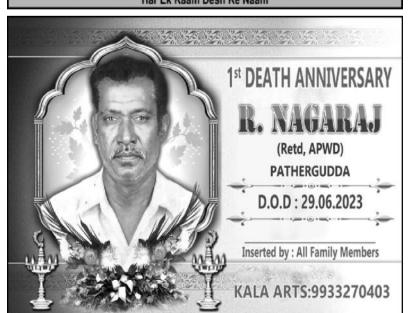
BHARAT ELECTRONICS LIMITED (CIN: L32309KA1954GOI000787)

Bharat Electronics Limited, a Navratna Company and India's premier Professional Electronics Company under the Ministry of Defence, requires the following personnel on contract basis for NS (S&CS);

Post	Post Code	of Posting	Qualification	No. of Posts	Experience	Remuneration Per Month
Project Engineer-I For NS (S&CS)	PESSI- 2023	Port Blair Kavarati Gurgaon Kochi Gandhinagar Kolkata Vizag Chennai Mumbai	4 years full time BE /B.Tech/B.Sc Engg in the disciplines of Electronics & Communication / Electronics / Tele- communication / Electronics & Tele- communication	09 UR-06 OBC-02 SC-01	Min. 2 years of post-qualification exp. in the field of network maintenance. Preference will be given for the exp., in the field of data centre, computer network services, VSAT maintenance. CCNA Security Certified professionals.	1st Year - Rs. 40,000/- 2nd Year - Rs. 45,000/-
Project Engineer-I For NS (S&CS)	PESMV -2023	Vizag	4 years full time BE / B.Tech / B.Sc Engg in the disciplines of Electronics & Communication / Electronics / Tele- communication/		Min. 2 years of post-qualification exp. in the field of testing, trouble shooting and integration of electronic PCBs/ Modules/Systems.	3rd Year - Rs. 50,000/- 4th Year - Rs. 55,000/-
	PESMB -2023	Bangalore	Communication/ Electronics & Tele- communication			

Last date of application is 12.07.2023. For detailed advertisement and instructions to apply, please visit CAREERS link on the official website www.bel-india.in

'Har Ek Kaam Desh Ke Naam'



14th Death Anniversary On 29/06/2023

"Your Love and Blessing is always with us in our daily life."



Late D.K.Chakraborty Ex. Asstt. Director (Admn.) R/o Bhatu Basti

Inserted by: Smti. Nirmala Chakrabortv (Wife), Shri. Biswajit Pandey, Smti. Sarita Pandey, Dr. Rajesh Kumar Bhan, Smti. Sunita Chakraborty, Shri Anil Kumar Chakraborty, Smti. Purnima Anil Chakraborty, Shri. Sunil Kr. Chakraborty, Smti. Preeti Chakraborty, Master Akshay Pandey, Master Akshaj Kr. Chakraborty, Baby Naomika Chakraborty and all relatives & friends

DEEPAK INSTITUTE OF EDUCATION

New CCS Building, 1st Floor, Junglighat

Admission going on 2023-24

Class K.G-II to IV: All Subjects Class V to VIII: All Subjects

Class IX to X: Maths, Science, English, Hindi, Social

Class XI to XII: Mathematics

Contact: 239153, 9933297497, 9933226987

ADMISSION OPEN

2023-2024 **CLASS XI & XII**

SUBJECTS: - MATHS, PHYSICS, CHEMISTRY, BIOLOGY FEES PER SUBJECT YEARLY RS. 14,000/-ACCESS COACHING CENTRE,

RADHA KRISHNA TEMPLE COMPLEX, JUNGLI GHAT. **CONTACT NO. 9476030947**



SANTHI EDUCATIONAL CONSULTANCY Goalghar, Port Blair. www.santhiedu.com

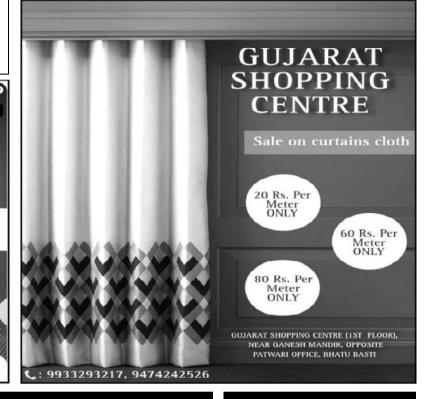
Cell:9933241220 9933241400

ADMISSION

KAMARAJ ENGLISH MEDIUM SCHOOL **BROOKSHABAD & ABERDEEN BAZAAR**

Registration forms for vacant seats will be issued for Nursery, KG-I, KG-II and Classes I to III (25% seats are available and reserved for the weaker and disadvantaged group as per RTE Act. 2009) from 27/06/2023 onwards at Brookshabad and Aberdeen Bazaar, Pre-Primary Wing on all working days between 08.30 a.m. and 2.00 p.m.

Principal



HEALTH 4U MULTI SPECIALITY CLINIC A Complete Solution to your Health

ENT CARE UNIT

OPD SERVICES

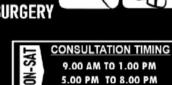
- HOARSENERS OF VOICE / DIFFICULTY IN SPEECH
- ❖ FOREIGN BODY / NOSE/ THORAT/ EAR REMOVAL
- ❖ HARD OF HEARING / EAR BLOCK
- ❖ DYSPHAGIA (Difficulty in Swallowing)
- HEADACHE
- TINNITUS
- VERTIGO

DIAGNOSTIC SERVICES

- DIAGNOSTIC NASAL / EAR / LARYNGEAL VIDEO ENDOSCOPY
- * AUDIOMETRY
- * HEARING AID
- ❖ DIGITAL X-RAY

SURGERY

- SEPTOPLASTY + FUNCTIONAL ENDOSCOPIC SINUS SURGERY
- GERMAN KARL STORZ ENDOSCOPY
- MEDITRONIX MICRODEBRIDER
- * TONSILLECTOMY-LASER / COBLATION
- PARTIAL INFERIOR TURBINECTOMY
- EAR MYRINGOPLASTY + TYMPNOPLASTY
- ZEIS OTO MICROSCOPY
- ★ EYE ENDONASAL DACRORHINOCYSTECTOMY
- ENDOSCOPY + DEBRIDER



DR. R. PRASAD

MBBS, DLO (OTO-LARYNGOLOGY)

ENT HEAD AND NECK SURGEON

ANAND MARG SCHOOL ROAD JUNGLIGHAT - 744 103 03192 - 230653 8900914124 9933219444

SUNDAY (ONLY APPOINTMENT)

3rd Death Anniversary On 29.06.2023

In loving memory of



Late. V.Sirmaiah Retd.Sawyer, Chatham Saw Mill

DOB: 21.07.1939 DOD: 29.06.2020 "You are always stays in our hearts"

nserted by: V.Savitri (Wife), Jagdish (Son) Г.Mounica (Daughter-in-law),Sesamma (Daughter) E.Lokanathan(Son-in-law) and Grand Children V.Chanvi and E.Yogitha

FOR SALE White Bolero 2017 Model, 82000 KM run, PERSONAL Use. Contact: 9434284175 / 9474271672

RENT / LEASE

Grocery purpose (Roadside ground floor) available for Rent / Lease at Sita Nagar near AT Villa Hotel, Dollyguni. Contact No. 7994766249, 9434262189 **TO LET**

02 Nos. Godown / Office / Coaching /

Newly Constructed 1 No. 3 BHK House

available in GaracharmaBasti near ICICI Bank, fully tiled and with 24×7 water supply. Interested individuals can Contact Cell: 9679514964, 7695095455

TO LET

1 No. 2 BHK House available in Happy Complex, Dollygunj fully tiled and with 24×7 water supply. Interested individuals can Contact Cell: 9679514964, 7695095455

TO LET

Room available for Godown and Office purpose with water facilities at "Mataii Residency", near Karan Trading, Industrial Estate, Dollyguni. Contact: 9434263692

TO LET

B BHK Flat with 2 Toilets on Ground Floor, 24 hrs. water supply and parking at Goal Ghar (at a backside of Kshreesh Hotel. Contact: 9932081974 / 9531859889

TO LET

2 BHK Flat available for rent at Citizen Colony, Lamba Line, Opp. Airport Gate. Contact: 9933211668 / 9434289590

FOR RENT

Salon for rent at prime location for long time lease with all amenities. Parking area is also available. Contact us for more details- 9611476438

TO LET

2 BHK attached bathroom behind (near) GSS. Dairy Farm. Contact No. **9434286559**, **9531851862**

TO LET

Shop / Office at Haddo, opp. SelvaVinagar Temple. Contact: 9933269620

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products and services.

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"The soul never takes birth and never dies at any time nor does it come into being again when the body is created. The soul is birth less, eternal,

9th Death Anniversary on 29-06-2023

imperishable and timeless and is never destroyed when the body is destroyed".



S. Amudha

K. Ajeetha

G. Vijayarani

Sons

K. Shekhar

K. Kumar

K. Gopal

Our beloved **LATE K.ELUVAKKA**

Continues her journey to her heavenly abode. Fondly remembered by: **V.KANDASWAMY**

Grandchildren

S. Hariharan K. Sashaang

G. Yuvashree G. Kavishree